



CITY OF Incorporated 1977

FULSHEAR

281-346-1796 (ph) 281-346-2556 (fax)

30603 FM 1093

P.O. Box 279

Fulshear, Texas 77441

PLANNING AND ZONING COMMISSION AGENDA AUGUST 19, 2016

NOTICE IS HEREBY GIVEN OF A SPECIAL WORKSHOP/MEETING OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF FULSHEAR TO BE HELD ON ***Friday, AUGUST 19, 2016 AT 10:00 A.M.** IN THE CITY HALL OF THE CITY, 30603 F.M. 1093 FULSHEAR, TEXAS, FOR THE PURPOSE OF CONSIDERING THE FOLLOWING ITEMS.

1. Call to Order

2. Quorum

3. Citizen's Comments:

Citizens who desire to address the Planning and Zoning Commission with regard to matters on the agenda will be received at this time. The number of speakers will be limited to the first ten (10) speakers and each speaker is limited to three (3) minutes. Comments or discussion by planning and zoning members will only be made at the time the subject is scheduled for consideration.

3. Discussion: The Market at Cross Creek Ranch (FM 1463 and Fulshear Bend Drive) presented by Read King Commercial Real Estate

4. Consideration and possible action to approve Master Signage Plan for The Market at Cross Creek Ranch

5. Adjournment

The Planning and Zoning Commission reserves the right to adjourn into Executive Session at any time during the course of this meeting regarding the matters listed above, as authorized by Texas Government Code Section 551.071 (if necessary consultation with attorney).

-discussion of Master Signage Plan for the Market at Cross Creek Ranch

Note: In compliance with the American Disabilities Act, this facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive service must be made at least 48 business hours prior to this meeting. Please contact the City Secretary's office at 281-346-1796 for further information.

I, D. (Diana) Gordon Offord, City Secretary of the City, do hereby certify that the above Notice of Meeting and Agenda for the Planning And Zoning Commission of the City of Fulshear, Texas was posted on Monday, August 15, 2016 at 5:00 p.m., in a place convenient and readily accessible at all times to the general public, in compliance with Chapter 551, TEXAS GOVERNMENT CODE.



D. (Diana) Gordon Offord – City Secretary/ TRMC