

"FIND YOUR FUTURE IN FULSHEAR"
30603 FM 1093 WEST/ PO Box 279 ~ FULSHEAR, TEXAS 77441

PHONE: 281-346-1796 ~ FAX: 281-346-2556 WWW.FULSHEARTEXAS.GOV

PLANNING & ZONING:

CHAIRMAN- AMY PEARCE MEMBER- JOAN BERGER MEMBER- JENNIFER ECKROTH MEMBER- RANDY STACY
MEMBER- GREGORY EHMAN

CO-CHAIR- DAR HAKIMZADEH MEMBER- JOHN DOWDALL

#### STAFF:

CITY MANAGER: Jack Harper

CITY SECRETARY: Kimberly Kopecky CITY ATTORNEY: J. Grady Randle

# PLANNING AND ZONING COMMISSION MEETING AGENDA JUNE 5, 2020

NOTICE IS HEREBY GIVEN OF A REGULAR MEETING OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF FULSHEAR TO BE HELD ON FRIDAY, JUNE 5, 2020 AT 8:30 A.M. IN THE CITY HALL, 30603 FM 1093, FULSHEAR, TEXAS, FOR THE PURPOSE OF CONSIDERING THE FOLLOWING ITEMS.

"Incidental Meeting Notice: A quorum of the City of Fulshear City Council, Planning & Zoning Commission, City of Fulshear Development Corporation (Type A), Fulshear Development Corporation (Type B), Parks & Recreation Commission, Historic Preservation & Museum Commission, Zoning Board of Adjustment, or any or all of these, may be in attendance at the meeting specified in the foregoing notice, which attendance may constitute a meeting of such governmental body or bodies as defined by the Texas Open Meetings Act, Chapter 551, Texas Government Code. Therefore, in addition to the foregoing notice, notice is hereby given of a meeting of each of the above-named governmental bodies, the date, hour, place, and subject of which is the same as specified in the foregoing notice."

"Notice Pertaining to Social Distancing Requirements: In accordance with the Texas Open Meetings Act, Chapter 551, Government Code, this meeting shall be open to the public, except as provided by said Act. However, any members of the public who attend the meeting are individually responsible for complying with any applicable proclamation or order issued by the governor or any local official which may be in effect at the time of the meeting, including but not limited to any restrictions which may require such members of the public to implement social distancing, to minimize social gatherings, or to minimize inperson contact with people who are not in the same household."

#### 1. Call to Order

#### 2. Quorum

#### 3. Citizen's Comments

Citizens who desire to address the Planning And Zoning Commission with regard to matters on the agenda will be received at this time. The number of speakers will be limited to the first ten (10) speakers and each speaker is limited to three (3) minutes. Comments or discussion by planning and zoning members will only be made at the time the subject is scheduled for Consideration.

- 4. Consideration and possible action to approve Minutes from Planning and Zoning Commission meeting held on May 1, 2020
- 5. Consideration and possible action to select a Chair and Co-Chair of the City of Fulshear Planning and Zoning Commission
- 6. Consideration and possible action to recommend approval of the Fletcher Morgan Elementary School Final Plat
- 7. Consideration and possible action to recommend approval of the Fulshear School Road and School Hill Road Final Plat
- 8. Consideration and possible action to recommend approval of the Polo Ranch Section 6 No. 1 Replat Final Plat
- 9. Consideration and possible action to recommend approval of the Polo Ranch Section 11 Preliminary Plat
- 10. Consideration and possible action to recommend approval of the Academix Village Final Plat
- 11. Consideration and possible action to recommend approval of an update to the Jordan Ranch General Plan

#### 12. Adjournment

The Planning and Zoning Commission reserves the right to adjourn into Executive Session at any time during the course of this meeting regarding the matters listed above, as authorized by Texas Government Code Section 551.071 (if necessary consultation with attorney).

Note: In compliance with the American Disabilities Act, this facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive

service must be made at least 48 business hours prior to this meeting. Please contact the City Secretary's office at 281-346-1796 for further information.

I, Kimberly Kopecky, City Secretary of the City, do hereby certify that the above Notice of Meeting and Agenda for the Planning and Zoning Commission of the City of Fulshear, Texas was posted on Monday, June 1, 2020 by 5:00 p.m., in a place convenient and readily accessible at all times to the general public, in compliance with Chapter 551, TEXAS GOVERNMENT CODE.

Kimberly	y Kopecky
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Kimberly Kopecky – City Secretary



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PHONE: 281-346-1796 ~ FAX: 281-346-2556

www.FulshearTexas.gov

PLANNING & ZONING:

MEMBER- RANDY STACY MEMBER- GREGORY EHMAN CO-CHAIR- DAR HAKIMZADEH MEMBER- JOHN DOWDALL

STAFF:

CITY MANAGER: Jack Harper CITY SECRETARY: Kimberly Kopecky

CITY ATTORNEY: J. Grady Randle

# PLANNING AND ZONING COMMISSION MEETING MINUTES MAY 1, 2020

NOTICE IS HEREBY GIVEN OF A REGULAR MEETING OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF FULSHEAR TO BE HELD BY VIDEOCONFERENCE ON FRIDAY, MAY 1, 2020 AT 8:30 A.M., FOR THE PURPOSE OF CONSIDERING THE FOLLOWING ITEMS. AUDIO, AND TO THE EXTENT FEASIBLE, VIDEO OF THE MEETING WILL BE AVAILABLE TO THE PUBLIC VIA THE FOLLOWING FREE-OF-CHARGE VIDEOCONFERENCE LINK:



CHAIRMAN- AMY PEARCE

MEMBER- JASON CHERUBINI

MEMBER- JOAN BERGER

https://global.gotomeeting.com/join/631315341



The above videoconference link allows for two-way communication with members of the public; however, to avoid disruption of the meeting by channel noise, audio feedback loops, or excessive background noise, members of the public may be muted by the presiding officer or the officer's designee except during the citizen's comments portion of the agenda. A recording of the meeting will be made available to the public.

Incidental Meeting Notice: A quorum of the City of Fulshear City Council, Planning & Zoning Commission, City of Fulshear Development Corporation (Type A), Fulshear Development Corporation (Type B), Parks & Recreation Commission, Historic Preservation & Museum Commission, Zoning Board of Adjustment, or any or all of these, may be in attendance at the meeting specified in the foregoing notice, which attendance may constitute a meeting of such governmental body or bodies as defined by the Texas Open Meetings Act, Chapter 551, Texas Government Code. Therefore, in addition to the foregoing notice, notice is

hereby given of a meeting of each of the above-named governmental bodies, the date, hour, place, and subject of which is the same as specified in the foregoing notice."

#### 1. Call to Order

A REGULAR MEETING OF THE FULSHEAR PLANNING AND ZONING COMMISSION HELD BY VIDEOCONFERENCE WAS CALLED TO ORDER BY PLANNING AND ZONING CHAIRMAN AMY PEARCE AT 8:30 A.M. ON FRIDAY, MAY 01, 2020.

#### 2. Quorum

A QUORUM WAS PRESENT

### MEMBERS PRESENT

AMY PEARCE
JOAN BERGER
JASON CHERUBINI (@ 8:32 A.M.)
RANDY STACY
GREGORY EHMAN
DAR HAKIMZADEH
JOHN DOWDALL

### **CITY STAFF PRESENT**

CHANDLER MARKS
ZACH GOODLANDER
KIMBERLY KOPECKY
SHARON VALIANTE (@ 8:32 A.M.)
BYRON BROWN
MARIELA RODRIGUEZ (@ 8:47 A.M.)

### **OTHERS PRESENT**

CHRISTIE HEBERT
JOHN MCCANN
ANTHONY K. WOLVERTON
KIM STACY
JOYCE JONES
GEOFF FREEMAN
AARON GROFF
JONATHAN DAVIS
SCOT HARTFIEL
RENE RODRIGUEZ
GEORGE GAYLE

DAVID
TAJANA MESIC
WILLIE MCCRAY (@ 8:49 A.M.)
KEVIN MCKEEVER
JASON PRICE
ANDREW CASEY (@ 9:04 A.M.)
DAVID (@ 9:06 A.M.)
EVERETT DEAO (@ 8:53 A.M.)
CHRIS JOHNS (@ 8:53 A.M.)
BRIAN (@ 8:50 A.M.)
JEFF DUKE (@ 8:38 A.M.)
JOSH CULLEN (@ 8:38 A.M.)
DAVID (@ 9:07 A.M.)
DAVID (@ 9:11 A.M.)

#### 3. Citizen's Comments

Citizens who desire to address the Planning And Zoning Commission with regard to matters on the agenda will be received at this time. The number of speakers will be limited to the first ten (10) speakers and each speaker is limited to three (3) minutes. Comments or discussion by planning and zoning members will only be made at the time the subject is scheduled for Consideration.

THERE WERE NO CITIZEN COMMENTS.

#### 4. PUBLIC HARING

In compliance with the City of Fulshear Zoning Ordinance and Chapter 211 of the Local Government Code, the City will hold four Public Hearings; the first Public Hearing will be held by the Planning and Zoning Commission on May 1, 2020 at 8:30 a.m., the hearing will be held at (https://global.gotomeeting.com/join/631315341). A second public hearing will be by the Planning and Zoning Commission on May 1, 2020 at 9 am., the hearing will be held at City Hall, 30603 FM 1093 Fulshear, Texas. A third public hearing will be held by City Council on May 19, 2020 at 5:30 p.m., at the Irene Stern Community Center, 6920 Katy-Fulshear Rd., Fulshear, Texas. The fourth hearing will be held by the City Council on May 19. 2020 7:00 the hearing will p.m., (https://global.gotomeeting.com/join/246038173). Each hearing will allow all interested persons an opportunity to be heard.

The location of the premises in question is in the Residential Acreage District, being 38.512 acres of land, the remainder of the Grandes Ricos, LLC 44.512 acre tract, all being in the Churchill Fulshear League, Abstract No. 29, Fort Bend County, Texas, and is more specifically located at 7510 Wallis St. Fulshear, Texas 77441. The applicant, Jeffrey Duke, is seeking a Zoning Change, pursuant to the Zoning Ordinance, Section 1-279, to take the current zoning from Residential Acreage to Downtown District, for the purposes of a mixed-

use development with commercial, residential, park, civic, and other uses. The applicant reserves the right to supplement this application and/or seek at the time of the hearing, such other approvals, interpretations, and/or waivers as may be requested or required by the applicant or the Board/Council. A copy of said application and documents is on file at the City of Fulshear Development Services Department located at 29255 FM 1093 Suite #12C Fulshear, Texas 77441 on Monday through Thursdays from 7:00 a.m. to 4:00 p.m. and Fridays from 7:00 a.m. to 3p.m. for all interested parties prior to said hearing. If you have any questions regarding this request please call Zach Goodlander, City of Fulshear, 281-346-8852.

Potential cancellation disclaimer: At the time of this notice, certain provisions of the Texas Open Meetings Act have been suspended by the Texas Governor in response to COVID-19, which provisions may become effective again prior to one or more of the foregoing public hearings held. Therefore, or more of such public hearings may be cancelled. Please refer to the City's website, <a href="http://www.fulsheartexas.gov/">http://www.fulsheartexas.gov/</a>, for the most current information regarding the status of these hearings.

Published: 4-20-2020 & 5-3-2020

CHAIRMAN PEARCE OPENED THE PUBLIC HEARING AT 8:31 A.M.

THERE WERE NO COMMENTS.

CHAIRMAN PEARCE CLOSED THE PUBLIC HEARING AT 8:32 A.M.

### 5. PUBLIC HEARING

In compliance with the City of Fulshear Zoning Ordinance and Chapter 211 of the Local Government Code, the City will hold four Public Hearings; the first Public Hearing will be held by the Planning and Zoning Commission on May 1, 2020 at 8:30 a.m., the hearing will be held at (https://global.gotomeeting.com/join/631315341). A second public hearing will be by the Planning and Zoning Commission on May 1, 2020 at 9 am., the hearing will be held at City Hall, 30603 FM 1093 Fulshear, Texas. A third public hearing will be held by City Council on May 19, 2020 at 5:30 p.m., at the Irene Stern Community Center, 6920 Katy-Fulshear Rd., Fulshear, Texas. The fourth hearing will be held by the City Council on May 19, 2020 at 7:00 the hearing will be held p.m., at (https://global.gotomeeting.com/join/246038173). Each hearing will allow all interested persons an opportunity to be heard.

The location of the premises in question is in the Residential Acreage District, being 86.191 acres of land, more or less, being the residue of a 101 acre tract as described in the Utility Easement Agreement executed by and between the Estate of Gerald Wayne McCann, Deceased, et al., and the City of Fulshear and referenced as Instrument Number 2018040871, filed in the official public records of Fort Bend County, Texas, and is more specifically located at 31210 FM 1093 Fulshear, Texas 77441. The applicant, Positive Developments LLC, is seeking a Zoning Change, pursuant to the Zoning Ordinance, Section 1-279, to take

the current zoning from Residential Acreage to Downtown District, for the purposes of a mixed-use development with commercial, residential, park, civic, and other uses. The applicant reserves the right to supplement this application and/or seek at the time of the hearing, such other approvals, interpretations, and/or waivers as may be requested or required by the applicant or the Board/Council. A copy of said application and documents is on file at the City of Fulshear Development Services Department located at 29255 FM 1093 Suite #12C Fulshear, Texas 77441 on Monday through Thursdays from 7:00 a.m. to 4:00 p.m. and Fridays from 7:00 a.m. to 3p.m. for all interested parties prior to said hearing. If you have any questions regarding this request please call Zach Goodlander, City of Fulshear, 281-346-8852.

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Published: 4-20-2020 & 5-3-2020

CHAIRMAN PEARCE OPENED THE PUBLIC HEARING AT 8:32 A.M.

THERE WERE NO COMMENTS.

CHAIRMAN PEARCE CLOSED THE PUBLIC HEARING AT 8:34 A.M.

#### 6. PUBLIC HEARING

In compliance with the City of Fulshear Zoning Ordinance and Chapter 211 of the Local Government Code, the City will hold four Public Hearings; the first Public Hearing will be held by the Planning and Zoning Commission on May 1, 2020 at 8:30 a.m., the hearing will be held at (https://global.gotomeeting.com/join/631315341). A second public hearing will be by the Planning and Zoning Commission on May 1, 2020 at 9 am., the hearing will be held at City Hall, 30603 FM 1093 Fulshear, Texas. A third public hearing will be held by City Council on May 19, 2020 at 5:30 p.m., at the Irene Stern Community Center, 6920 Katy-Fulshear Rd., Fulshear, Texas. The fourth hearing will be held by the City Council on May 19. 2020 7:00 hearing will held p.m., the (https://global.gotomeeting.com/join/246038173). Each hearing will allow all interested persons an opportunity to be heard.

The location of the premises in question is in the Manufactured Housing District, being the 2.25-acre tract conveyed to Dave Rogers, recorded in Volume 230, Page 29, Deed Records Fort Bend County, Texas, and is more generally located at the northeast intersection of Dixon and Patterson Roads. The owner's agent, Mike Roller, is seeking a Zoning Change, pursuant to the Zoning Ordinance, Section 1-279, to take the current zoning from Manufactured Housing to the Industrial District, for the purposes of an office warehouse

with no outside storage. The applicant reserves the right to supplement this application and/or seek at the time of the hearing, such other approvals, interpretations, and/or waivers as may be requested or required by the applicant or the Board/Council. A copy of said application and documents is on file at the City of Fulshear Development Services Department located at 29255 FM 1093 Suite #12C Fulshear, Texas 77441 on Monday through Thursdays from 7:00 a.m. to 4:00 p.m. and Fridays from 7:00 a.m. to 3p.m. for all interested parties prior to said hearing. If you have any questions regarding this request please call Zach Goodlander, City of Fulshear, 281-346-8852.

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Published: 4-20-2020 & 5-3-2020

CHAIRMAN PEARCE OPENED THE PUBLIC HEARING AT 8:34 A.M.

MIKE ROLLER SPOKE BRIEFLY AND SAID THE NEIGHBORS TO THIS PROPERTY HAVE BEEN NOTIFIED.

CHAIRMAN PEARCE CLOSED THE PUBLIC HEARING AT 8:36 A.M.

### 7. Consideration and possible action to approve Minutes from Planning and Zoning Commission meeting held on April 3, 2020

A MOTION WAS MADE BY PLANNING AND ZONING MEMBER EHMAN TO APPROVE THE MINUTES FROM PLANNING AND ZONING COMMISSION MEETING HELD ON APRIL 03, 2020. IT WAS SECONDED BY PLANNING AND ZONING MEMBER DOWDALL. THE MOTION WAS CARRIED BY THE FOLLOWING (ROLL CALL) VOTE:

AYES: PLANNING AND ZONING MEMBERS-

**CHERUBINI** 

STACY

**HAKIMZADEH** 

**PEARCE** 

**BERGER** 

**EHMAN** 

**DOWDALL** 

### 8. Consideration and possible action to recommend approval of the Fletcher Morgan Elementary School Preliminary Plat

ZACH GOODLANDER EXPLAINED THAT DAVID LEYENDECKER COULD NOT BE ON THIS MEETING BUT HE WOULD ANSWER QUESTIONS FOR DAVID LEYENDECKER. ZACH STATED DAVID HAS NOT RECOMMENDED APPROVAL OF THIS PLAT YET DUE TO SOME CORRECTIONS THAT NEED TO BE MADE.

A MOTION WAS MADE BY PLANNING AND ZONING MEMBER EHMAN TO DECLINE APPROVAL OF FLETCHER MORGAN ELEMENTARY SCHOOL PRELIMINARY PLAT. IT WAS SECONDED BY PLANNING AND ZONING MEMBER DOWDALL. THE MOTION WAS CARRIED BY THE FOLLOWING (ROLL CALL) VOTE:

AYES: PLANNING AND ZONING MEMBERS-

**CHERUBINI** 

**STACY** 

**HAKIMZADEH** 

**PEARCE** 

**BERGER** 

**EHMAN** 

**DOWDALL** 

NAYS: NONE

### 9. Consideration and possible action to recommend approval of the Academix Village Preliminary Plat

ZACH GOODLANDER REPORTED THAT DAVID LEYENDECKER HAS NOT RECOMMENDED APPROVAL OF THIS PLAT YET.

A MOTION WAS MADE BY PLANNING AND ZONING MEMBER BERGER TO DECLINE APPROVAL OF ACADEMIX VILLAGE PRELIMINARY PLAT. IT WAS SECONDED BY PLANNING AND ZONING MEMBER CHERUBINI. THE MOTION WAS CARRIED BY THE FOLLOWING (ROLL CALL) VOTE:

AYES: PLANNING AND ZONING MEMBERS-

**CHERUBINI** 

**STACY** 

*HAKIMZADEH* 

**PEARCE** 

**BERGER** 

**EHMAN** 

**DOWDALL** 

NAYS: NONE

### 10. Consideration and possible action to recommend approval of the Polo Ranch Section 6 Replat No. 1 Preliminary Plat

PER ZACH, THIS PLAT IS RECOMMENDED FOR APPROVAL AS SUBMITTED.

A MOTION WAS MADE BY PLANNING AND ZONING MEMBER HAKIMZADEH TO RECOMMEND APPROVAL OF THE POLO RANCH SECTION 6 REPLAT NO. 1 PRELIMINARY PLAT. IT WAS SECONDED BY PLANNING AND ZONING MEMBER BERGER. THE MOTION WAS CARRIED BY THE FOLLOWING (ROLL CALL) VOTE:

AYES: PLANNING AND ZONING MEMBERS-

**CHERUBINI** 

**STACY** 

*HAKIMZADEH* 

**PEARCE** 

**BERGER** 

**EHMAN** 

**DOWDALL** 

NAYS: NONE

### 11. Consideration and possible action to recommend approval of the Tamarron Section 15 Final Plat

PER ZACH, THE CORRECTIONS HAVE BEEN MADE AND DAVID IS RECOMMENDING APPROVAL OF THIS PLAT.

A MOTION WAS MADE BY PLANNING AND ZONING MEMBER DOWDALL TO RECOMMEND APPROVAL OF THE TAMARRON SECTION 15 FINAL PLAT. IT WAS SECONDED BY PLANNING AND ZONING MEMBER BERGER. THE MOTION WAS CARRIED BY THE FOLLOWING (ROLL CALL) VOTE:

AYES: PLANNING AND ZONING MEMBERS-

**CHERUBINI** 

**STACY** 

**HAKIMZADEH** 

**PEARCE** 

BERGER

**EHMAN** 

**DOWDALL** 

### 12. Consideration and possible action to recommend approval of the Tamarron Section 21 Final Plat

PER ZACH, THE CORRECTIONS HAVE BEEN MADE AND DAVID LEYENDECKER RECOMMENDS APPROVAL OF THIS PLAT.

A MOTION WAS MADE BY PLANNING AND ZONING MEMBER EHMAN TO RECOMMEND APPROVAL OF THE TAMARRON SECTION 21 FINAL PLAT. IT WAS SECONDED BY PLANNING AND ZONING MEMBER DOWDALL. THE MOTION WAS CARRIED BY THE FOLLOWING (ROLL CALL) VOTE:

AYES: PLANNING AND ZONING MEMBERS-

**CHERUBINI** 

STACY

*HAKIMZADEH* 

**PEARCE** 

**BERGER** 

**EHMAN** 

**DOWDALL** 

*NAYS: NONE* 

### 13. Consideration and possible action to recommend approval of the Tamarron Section 27 Final Plat

THERE WERE NO CORRECTIONS NEEDED ON THIS PLAT.

A MOTION WAS MADE BY PLANNING AND ZONING MEMBER CHERUBINI TO RECOMMEND APPROVAL OF THE TAMARRON SECTION 27 FINAL PLAT. IT WAS SECONDED BY PLANNING AND ZONING MEMBER EHMAN. THE MOTION WAS CARRIED BY THE FOLLOWING (ROLL CALL) VOTE:

AYES: PLANNING AND ZONING MEMBERS-

**CHERUBINI** 

STACY

**HAKIMZADEH** 

**PEARCE** 

**BERGER** 

**EHMAN** 

**DOWDALL** 

14. Consideration and possible action to recommend approval of a zoning change from (R-1) Residential Acreage to Downtown District for a property located at 7510 Wallis St.

JONATHAN DAVIS AND TAJANA MESIC GAVE BRIEF PRESENTATIONS AND ANSWERED QUESTIONS REGARDING THIS REQUEST.

A MOTION WAS MADE BY PLANNING AND ZONING MEMBER HAKIMZADEH TO RECOMMEND APPROVAL OF A ZONING CHANGE FROM R-1 RESIDENTIAL ACREAGE TO DOWTOWN DISTRICT FOR THE PROPERTY LOCATED AT 7510 WALLIS STREET. IT WAS SECONDED BY PLANNING AND ZONING MEMBER BERGER. THE MOTION WAS CARRIED BY THE FOLLOWING (ROLL CALL) VOTE:

AYES: PLANNING AND ZONING MEMBERS-

**CHERUBINI** 

STACY

*HAKIMZADEH* 

**PEARCE** 

BERGER

**EHMAN** 

**DOWDALL** 

NAYS: NONE

15. Consideration and possible action to recommend approval of a zoning change from (R-1) Residential Acreage to Downtown District for a property located at 31210 FM 1093

A MOTION WAS MADE BY PLANNING AND ZONING MEMBER HAKIMZADEH TO RECOMMEND APPROVAL OF A ZONING CHANGE FROM R-1 RESIDENTIAL ACREAGE TO DOWNTOWN DISTRICT FOR THE PROPERTY LOCATED AT 31210 FM 1093. IT WAS SECONDED BY PLANNING AND ZONING MEMBER CHERUBINI. THE MOTION WAS CARRIED BY THE FOLLOWING (ROLL CALL) VOTE:

AYES: PLANNING AND ZONING MEMBERS-

**CHERUBINI** 

STACY

*HAKIMZADEH* 

**PEARCE** 

**BERGER** 

**EHMAN** 

**DOWDALL** 

16. Consideration and possible action to recommend approval of a zoning change from (MH) Manufactured Housing to (I) Industrial for a property, approximately 2.25 acres in size, located at the northeast corner of the intersection of Patterson and Dixon Roads

MIKE ROLLER SPOKE AND ANSWERED QUESTIONS FOR THE PLANNING AND ZONING COMMISSION. PER ZACH GOODLANDER, STAFF HAS NO OBJECTION TO THE ZONING CHANGE, BUT THE PROPERTY WILL NEED TO BE PLATTED.

A MOTION WAS MADE BY PLANNING AND ZONING MEMBER EHMAN TO RECOMMEND APPROVAL OF A ZONING CHANGE FROM (MH) MANUFACTURED HOUSING TO (I) INDUSTRIAL FOR A PROPERTY APPROXIMATELY 2.25 ACRES IN SIZE, LOCATED AT THE NORTHEAST CORNER OF THE INTERSECTION OF PATTERSON AND DIXON ROADS. IT WAS SECONDED BY PLANNING AND ZONING MEMBER BERGER. THE MOTION WAS CARRIED BY THE FOLLOWING (ROLL CALL) VOTE:

AYES: PLANNING AND ZONING MEMBERS-

**CHERUBINI** 

**STACY** 

**HAKIMZADEH** 

**PEARCE** 

**BERGER** 

**EHMAN** 

**DOWDALL** 

NAYS: NONE

### 17. Adjournment

A MOTION WAS MADE BY PLANNING AND ZONING MEMBER BERGER TO ADJOURN. IT WAS SECOND BY PLANNING AND ZONING MEMBER CHERUBINI. THE MOTION WAS CARRIED BY THE FOLLOWING (ROLL CALL) VOTE:

AYES: PLANNING AND ZONING MEMBERS-

**CHERUBINI** 

STACY

**HAKIMZADEH** 

*PEARCE* 

**BERGER** 

**EHMAN** 

**DOWDALL** 

NAYS: NONE

AMY PEARCE ADJOURNED THE MEETING AT 9:27 A.M.



#### CITY OF FULSHEAR

PO Box 279 / 30603 FM 1093 Fulshear, Texas 77441 Phone: 281-346-1796 ~ Fax: 281-346-2556 www.fulsheartexas.gov

### **Subdivision/Development Platting Application**

Date: May 8, 2020 Subdivision: Fletcher Morgan Elementar	Date Received by the City of Fulshear:	kes
SUBMITTAL OF PLAT: (Check Appropriate S		
Preliminary Replat Amending Plat	X Final Vacation Plat	Short Form Final Admin. (Minor) Plat
TYPE OF PLAT: (Check Appropriate Selectio	on)	
Single-Family Residential  X Planned Development  Plat Location: City  Legal Description: 14.192 Ac out of	Zero Lot Line/ Patio Home Commercial X ETJ (Extraterritorial Jurisdiction) The John Randon Survey, Abstract	Multi-Family Residential Industrial
Variance: Yes (Attach a Copy of A	pproval Letter) X No	
Number of Streets: 0		
Number of Lots: <u>0</u> Number and Types of Reserves: 1 Reser	Sign Clam School	Platting Fees
Total Acres in Reserve:14.192  Owner:Lamar Consolidated ISD  Address:3911 Avenue I  City/State:Rosenberg, Texas 774  Telephone:(832) 223-0000  Email Address:  Engineer/Planner:LJA Engineering,  Contact Person:Zachary Zarse  Telephone:713-580-4100  Fax Number:	Preliminary Pla per acre  Final Plat - \$500.0  Replat - \$500.0  Amending or Plat Vacation  2 <sup>nd</sup> Review of TOTAL PLATTI	t - \$500.00 plus 3.50 per lot, plus \$12.50  0.00 plus \$5.00 per lot plus \$25.00 per acre  0 plus 5.00 per lot plus \$25.00 per acre  Minor Plat - \$200.00  - \$500.00  plats - \$100.00 (each additional review)  NG FEE\$854.80  e at Final Plat Application)
Email Address: <u>ZZARSe@lja.com</u> This is to certify that the information on this	s form is complete, true and correct and the	undersigned is authorized to make this
City of Fulshear will not complete the review	ry information, required documents, and plat w needed in order to submit to the P&Z board	rees are required at time of submittal or d.
Zodan Zon	Zachary Zarse	May 8, 2020
// SIGNATURE//	TYPED OR PRINTED NAME/TITLE	DATE

STATE OF TEXAS

COUNTY OF FORT BEND

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR SEVEN FEET, SIX INCHES (7' 6") FOR FOURTEEN FEET (14' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED, HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS, OR EIGHT FEET (8' 0") FOR FOURTEEN FEET (14' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' O") IN WIDTH.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT IS HEREBY RESTRICTED TO PREVENT THE DRAINAGE OF ANY SEPTIC TANKS INTO ANY PUBLIC OR PRIVATE STREET, ROAD OR ALLEY OR ANY DRAINAGE DITCH, EITHER DIRECTLY OR INDIRECTLY.

FURTHER, OWNERS DO HEREBY DEDICATE TO THE PUBLIC A STRIP OF LAND TWENTY (20) FEET WIDE ON EACH SIDE OF THE CENTER LINE OF ANY AND ALL BAYOUS, CREEKS, GULLIES, RAVINES, DRAWS, AND DRAINAGE DITCHES LOCATED IN SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES. FORT BEND COUNTY OR ANY OTHER GOVERNMENTAL AGENCY SHALL HAVE THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY AND ALL TIMES FOR THE PURPOSES OF CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AND STRUCTURES.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS SUBDIVISION AND ADJACENT TO ANY DRAINAGE EASEMENT, DITCH, GULLY, CREEK OR NATURAL DRAINAGE WAY SHALL HEREBY BE RESTRICTED TO KEEP SUCH DRAINAGE WAYS AND EASEMENTS CLEAR OF FENCES, BUILDINGS, EXCESSIVE VEGETATION AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY AND THAT SUCH ABUTTING PROPERTY SHALL NOT BE PERMITTED TO DRAIN DIRECTLY INTO THIS EASEMENT EXCEPT BY MEANS OF AN APPROVED DRAINAGE STRUCTURE.

FURTHER, OWNERS DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF ALL PROPERTY IMMEDIATELY ADJACENT TO THE BOUNDARIES OF THE ABOVE AND FOREGOING SUBDIVISION OF LAMAR CONSOLIDATED ISD FLETCHER MORGAN JR. ELEMENTARY SCHOOL, WHERE BUILDING SETBACK LINES OR PUBLIC UTILITY EASEMENTS ARE TO BE ESTABLISHED OUTSIDE THE BOUNDARIES OF THE ABOVE AND FOREGOING SUBDIVISION AND DO HEREBY MAKE AND ESTABLISH ALL BUILDING SETBACK LINES AND DEDICATE TO THE USE OF THE PUBLIC, ALL PUBLIC UTILITY EASEMENTS SHOWN IN SAID ADJACENT ACREAGE.

FURTHER, OWNERS DO HEREBY ACKNOWLEDGE THE RECEIPT OF THE "ORDERS FOR REGULATION OF OUTDOOR LIGHTING IN THE UNINCORPORATED AREAS OF FORT BEND COUNTY, TEXAS", AND DO HEREBY COVENANT AND AGREE AND SHALL COMPLY WITH THIS ORDER AS ADOPTED BY FORT BEND COUNTY COMMISSIONERS' COURT ON MARCH 23, 2004, AND ANY SUBSEQUENT AMENDMENTS.

IN TESTIMONY WHEREOF, THE LAMAR CONSOLIDATED INDEPENDENT SCHOOL DISTRICT, HAS CAUSED THESE PRESENTS TO BE SIGNED BY DR. THOMAS E. RANDLE, ITS SUPERINTENDENT, THEREUNTO AUTHORIZED, THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2020.

LAMAR CONSOLIDATED INDEPENDENT SCHOOL DISTRICT

DR. THOMAS E. RANDLE, SUPERINTENDENT

STATE OF TEXAS COUNTY OF FORT BEND

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED DR. THOMAS E. RANDLE, SUPERINTENDENT OF LAMAR CONSOLIDATED INDEPENDENT SCHOOL DISTRICT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2020.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

AARON G. FERGUSON, A REGISTERED PROFESSIONAL LAND SURVEYOR, AM REGISTERED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SURDIVISION IS TRUE AND CORRECT! WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT ALL BOUNDARY CORNERS, ANGLE POINTS, POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH IRON (OR OTHER SUITABLE PERMANENT METAL) PIPES OR RODS HAVE AN OUTSIDE DIAMETER OF NOT LESS THAN FIVE EIGHTHS (5/8) INCH AND A LENGTH OF NOT LESS THAN THREE (3) FEET WITH PLASTIC CAP MARKED "LUA SURVEY" UNLESS OTHERWISE NOTED.

AARON G. FERGUSON, R.P.L.S. REGISTERED PROFESSIONAL LAND SURVEYOR TEXAS REGISTRATION NO. 6601

I, ANDREW CASEY, A PROFESSIONAL ENGINEER REGISTERED IN THE STATE OF TEXAS DO HEREBY CERTIFY THAT THIS PLAT MEETS ALL REQUIREMENTS OF FORT BEND COUNTY TO THE BEST OF

ANDREW CASEY, P.F. LICENSED PROFESSIONAL ENGINEER TEXAS LICENSE NO. 136079

THIS PLAT OF LAMAR CONSOLIDATED ISD FLETCHER MORGAN JR. ELEMENTARY SCHOOL IS APPROVED BY THE CITY PLANNING COMMISSION OF THE CITY OF FULSHEAR, TEXAS

THIS \_\_\_\_\_\_, 2020.

AMY PEARCE, CHAIR

DAR HAKIMZADEH, CO-CHAIR

THIS PLAT OF LAMAR CONSOLIDATED ISD FLETCHER MORGAN JR. ELEMENTARY SCHOOL WAS THIS \_\_\_\_\_\_\_, 2020, PROVIDED, HOWEVER, THIS APPROVAL SHALL BE INVALID AND NULL AND VOID UNLESS THE PLAT IS FILED WITH THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS WITHIN SIX (6) MONTHS HEREAFTER.

AARON GROFF, MAYOR

KIMBERLY KOPECKY, CITY SECRETARY

BEING 14.19 ACRES (618,201 SQUARE FEET) OF LAND LOCATED IN THE JOHN RANDON LEAGUE ABSTRACT NUMBER 76, FORT BEND COUNTY, TEXAS, MORE PARTICULARLY BEING ALL OF THAT CERTAIN CALLED 3.157 ACRE TRACT DESCRIBED IN DEED TO FULSHEAR LAKES, LTD. BY AN INSTRUMENT OF RECORD UNDER FILE NUMBER 2017129223 OF THE OFFICIAL PUBLIC RECORDS OF SAID FORT BEND COUNTY (F.B.C.O.P.R.), ALL OF THAT CERTAIN CALLED 4.7320 ACRE TRACT DESCRIBED AS "TRACT III" IN DEED TO FULSHEAR LAKES, LTD. BY AN INSTRUMENT OF RECORD UNDER FILE NUMBER 2014007853, F.B.C.O.P.R., ALL OF LOT 1 OF THE CORNELIUS RANDON ESTATE, A SUBDIVISION OF RECORD IN VOLUME 179, PAGE 128-A, DEED RECORDS OF SAID FORT BEND COUNTY (F.B.C.D.R.), A PORTION OF THAT CERTAIN CALLED 14.313 ACRE TRACT DESCRIBED AS "TRACT II" IN DEED TO FULSHEAR LAKES, LTD. BY AN INSTRUMENT OF RECORD UNDER FILE NUMBER 2014007853, F.B.C.O.P.R., A PORTION OF THAT CERTAIN CALLED 70.1425 ACRE TRACT DESCRIBED AS "TRACT I" IN DEED TO FULSHEAR LAKES, LTD. BY AN INSTRUMENT OF RECORD UNDER FILE NUMBER 2014007853, F.B.C.O.P.R., A PORTION OF THAT CERTAIN CALLED 4.000 ACRE TRACT DESCRIBED IN DEED TO FULSHEAR LAKES, LTD. BY AN INSTRUMENT OF RECORD UNDER FILE NUMBER 2014007852, F.B.C.O.P.R., AND A PORTION OF LOT 8 OF SAID CORNELIUS RANDON ESTATE, SAID 14.19 ACRES BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS (ALL BEARINGS REFERENCED TO TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE, NAD83, 2001 ADJUSTMENT):

COMMENCING AT A 1/2-INCH IRON ROD FOUND FOR THE SOUTHWEST CORNER OF THAT CERTAIN CALLED 1.095 ACRE TRACT DESCRIBED IN DEED TO FULSHEAR LAKES, LTD. BY AN INSTRUMENT OF RECORD UNDER FILE NUMBER 2017129226, F.B.C.O.P.R., AND SAID LOT 8, COMMON TO THE SOUTHEAST CORNER OF THAT CERTAIN CALLED 5.32 ACRE TRACT DESCRIBED IN DEED TO GLORIA BANKS SIMMONS. FT ALL BY AN INSTRUMENT OF RECORD UNDER FILE NUMBER 2004090412, F.B.C.O.P.R., AND LOT 7 OF SAID CORNELIUS RANDON ESTATE, AND IN THE NORTH LINE OF THAT CERTAIN TRACT OF LAND CONVEYED TO THE FORT BEND COUNTY TOLL ROAD AUTHORITY BY AN INSTRUMENT OF RECORD UNDER FILE NUMBER 2015058468,

THENCE, NORTH 01° 03' 45" WEST, DEPARTING SAID NORTH LINE, ALONG THE WEST LINES OF SAID 1.095 ACRE TRACT AND SAID LOT 8, COMMON TO THE EAST LINES OF SAID 5.32 ACRE TRACT AND SAID LOT 7, 100.87 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR THE NORTHWEST CORNER OF SAID 1.095 ACRE TRACT, COMMON TO THE SOUTHWEST CORNER OF THE AFORESAID 3.157 ACRE TRACT AND THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT;

THENCE, NORTH 01° 03' 45" WEST, ALONG THE EAST LINES OF SAID 5.32 ACRE TRACT AND SAID LOT 7, COMMON TO THE WEST LINES OF SAID 3.157 ACRE TRACT AND SAID LOT 8, 308.78 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA ENG" FOUND FOR THE NORTHEAST CORNER OF SAID 5.32 ACRE TRACT AND SAID LOT 7, COMMON TO THE NORTHWEST CORNER OF SAID 3.157 ACRE AND SAID LOT 8, IN THE SOUTH LINE OF THE HENRIETTA ANDERSON ESTATE (NO RECORDING INFORMATION FOUND) AND LOT 2 OF THE AFORESAID CORNELIUS RANDON ESTATE;

THENCE, NORTH 87° 29' 36" EAST, ALONG THE NORTH LINES OF SAID 3.157 ACRE TRACT AND SAID LOT 8, COMMON TO SOUTH LINES OF SAID HENRIETTA ANDERSON ESTATE AND SAID LOT 2. 59.22 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA ENG" FOUND FOR THE SOUTHEAST CORNER OF SAID HENRIETTA ANDERSON ESTATE AND SAID LOT 2, COMMON TO THE SOUTHWEST CORNER OF THE AFORESAID 4.7320 ACRE TRACT AND THE AFORESAID LOT 1;

THENCE, NORTH 02° 13' 49" WEST, DEPARTING SAID NORTH LINES, ALONG THE EAST LINES OF SAID HENRIETTA ANDERSON ESTATE AND SAID LOT 2, COMMON TO THE WEST LINES OF SAID 4.7320 ACRE TRACT AND SAID LOT 1, 444.84 FEET TO A 1/2-INCH IRON PIPE FOUND FOR THE NORTHEAST CORNER OF SAID HENRIETTA ANDERSON ESTATE AND SAID LOT 2, COMMON TO THE NORTHWEST CORNER OF SAID 4.7320 ACRE TRACT AND SAID LOT 1, AND IN THE SOUTH LINE OF THE AFORESAID 14.313 ACRE TRACT;

THENCE, NORTH 12° 08' 12" WEST, DEPARTING SAID SOUTH LINE, 26.79 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER;

THENCE, NORTH 17° 38' 30" WEST, 119.62 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER, THE BEGINNING OF A NON-TANGENT CURVE;

THENCE, 67.85 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 580.00 FEET, A CENTRAL ANGLE OF 06° 42' 10", AND A CHORD WHICH BEARS NORTH 71° 04' 38" EAST, 67.81 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER;

THENCE, NORTH 67° 43' 33" EAST, 94.55 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER, THE BEGINNING OF A TANGENT CURVE;

THENCE, 112.21 FEET ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 320.00 FEET, A CENTRAL ANGLE OF 20° 05' 26", AND A CHORD WHICH BEARS NORTH 77° 46' 16" EAST, 111.63 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET

THENCE, NORTH 87° 48' 59" EAST, 269.77 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER, THE BEGINNING OF A TANGENT CURVE;

THENCE, 163.40 FEET ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 275.00 FEET, A CENTRAL ANGLE OF 34° 02' 35". AND A CHORD WHICH BEARS SOUTH 75° 09' 44" EAST, 161.00 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET

THENCE, SOUTH 58° 08' 26" EAST, 175.19 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER:

THENCE, SOUTH 31° 51' 34" WEST, 18.63 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER, THE BEGINNING OF A TANGENT CURVE;

THENCE, 33.31 FEET ALONG THE ARC OF A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 760.00 FEET, A CENTRAL ANGLE OF 02° 30' 40", AND A CHORD WHICH BEARS SOUTH 30° 36' 14" WEST, 33.31 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER:

THENCE, SOUTH 29° 20' 54" WEST, 23.09 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER:

THENCE, SOUTH 58° 08' 26" EAST, 80.08 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER;

THENCE, SOUTH 29° 20' 54" WEST, 100.17 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER, THE BEGINNING OF A TANGENT CURVE;

THENCE, 111.61 FEET ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 707.00 FEET, A CENTRAL ANGLE OF 09° 02' 42", AND A CHORD WHICH BEARS SOUTH 33° 52' 15" WEST, 111.49 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET

THENCE, SOUTH 38° 23' 36" WEST, 95.86 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER, THE BEGINNING OF A TANGENT CURVE;

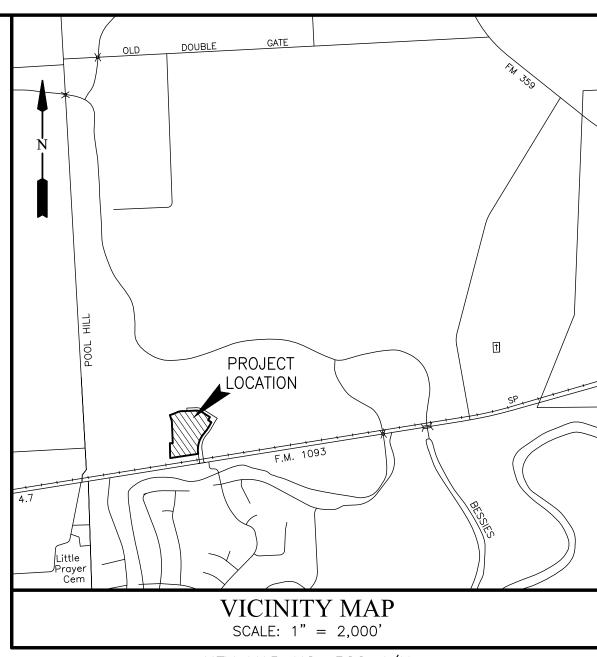
THENCE, 24.91 FEET ALONG THE ARC OF A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 450.00 FEET, A CENTRAL ANGLE OF 03° 10' 17", AND A CHORD WHICH BEARS SOUTH 36° 48' 27" WEST, 24.91 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER, THE BEGINNING OF A COMPOUND CURVE;

THENCE, 32.23 FEET ALONG THE ARC OF A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 705.00 FEET, A CENTRAL ANGLE OF 02° 37' 11", AND A CHORD WHICH BEARS SOUTH 33° 54' 43" WEST, 32.23 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER, THE BEGINNING OF A COMPOUND CURVE;

THENCE, 359.41 FEET ALONG THE ARC OF A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 500.00 FEET, A CENTRAL ANGLE OF 41° 11' 06", AND A CHORD WHICH BEARS SOUTH 12° 00' 35" WEST, 351.72 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER:

THENCE, SOUTH 08° 34' 58" EAST, 13.44 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER;

THENCE, SOUTH 81° 25' 02" WEST, AT 110.18 FEET, PASS THE COMMON EAST CORNER OF THE AFORESAID 1.095 ACRE TRACT AND THE AFORESAID 3.157 ACRE TRACT, IN ALL A TOTAL DISTANCE OF 590.66 FEET TO THE POINT OF BEGINNING AND CONTAINING 14.19 ACRES (618,201 SQUARE FEET) OF LAND.



KEY MAP NO. 522 J/N

I, J. STACY SLAWINSKI, FORT BEND COUNTY ENGINEER, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE FORT BEND COUNTY COMMISSIONERS' COURT. HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION ON THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ON ANY OTHER AREA OR SUBDIVISION WITHIN THE WATERSHED.

J. STACY SLAWINSKI, P.E. FORT BEND COUNTY ENGINEER

APPROVED BY THE COMMISSIONERS' COURT OF FORT BEND COUNTY, TEXAS,

THIS \_\_\_\_\_\_, 2020.

PRECINCT 1, COUNTY COMMISSIONER PRECINCT 2, COUNTY COMMISSIONER

KP GEORGE COUNTY JUDGE

W. A. (ANDY) MEYERS PRECINCT 3, COUNTY COMMISSIONER

PRECINCT 4, COUNTY COMMISSIONER

I. LAURA RICHARD, COUNTY CLERK IN AND FOR FORT BEND COUNTY. HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORDATION IN MY OFFICE ON 2020 AT \_ \_\_\_\_ O'CLOCK \_\_\_\_\_.M. IN PLAT NUMBER \_\_\_\_\_ OF THE PLAT RECORDS OF FORT BEND COUNTY, TEXAS.

KEN R. DEMERCHANT

WITNESS MY HAND AND SEAL OF OFFICE, AT RICHMOND, TEXAS. THE DAY AND DATE LAST ABOVE WRITTEN.

LAURA RICHARD, COUNTY CLERK FORT BEND COUNTY, TEXAS

## LAMAR CONSOLIDATED ISD FLETCHER MORGAN JR. ELEMENTARY SCHOOL

A SUBDIVISION OF 14.19 ACRES OF LAND SITUATED IN THE JOHN RANDON SURVEY, ABSTRACT 76, FORT BEND COUNTY, TEXAS.

0 LOTS 1 RESERVES (14.19 ACRES)

1 BLOCK

JOB NO. 1217-0003.310

MAY 22, 2020

T.B.P.L.S. Firm No. 10194382

OWNER:

LAMAR CONSOLIDATED INDEPENDENT SCHOOL DISTRICT

DR. THOMAS E. RANDLE, SUPERINTENDENT 3911 AVENUE I, ROSENBERG, TEXAS 77471 PH: (832) 223-0000

Suite 600

SURVEYOR:

LJA Surveying, Inc. Phone 713.953.5200 2929 Briarpark Drive Fax 713.953.5026 Suite 175

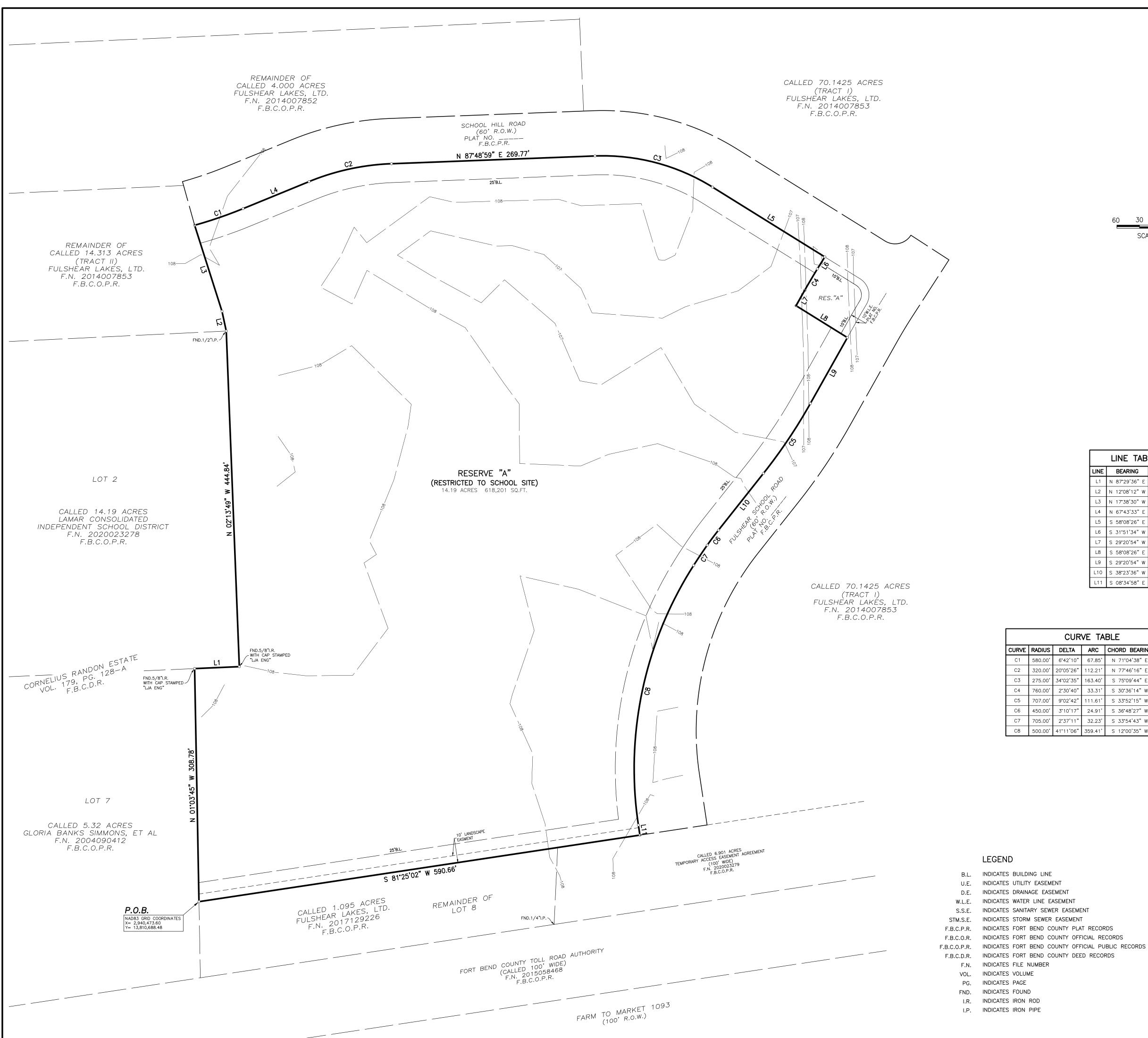
Houston, Texas 77042

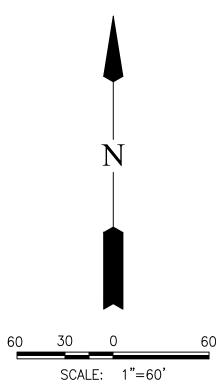
**ENGINEER:** LJA Engineering, Inc.

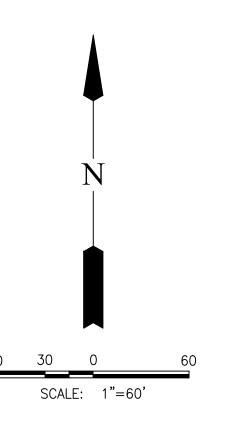
2929 Briarpark Drive Phone 713.953.5200 Fax 713.953.5026 Houston, Texas 77042

SHEET 1 OF 2

FRN - F-1386

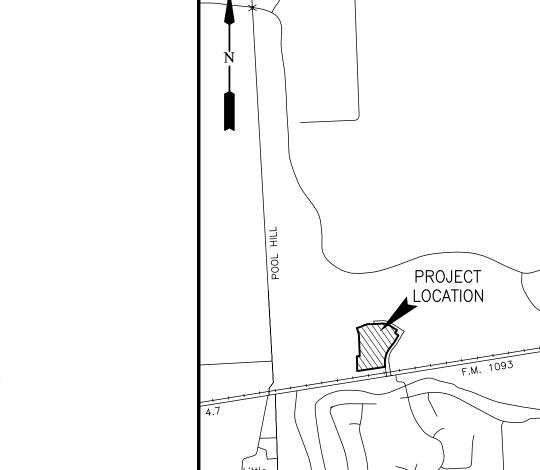






		-
	LINE TAB	LE
LINE	BEARING	DISTANCE
L1	N 87°29'36" E	59.22'
L2	N 12°08'12" W	26.79'
L3	N 17°38'30" W	119.62'
L4	N 67°43'33" E	94.55'
L5	S 58°08'26" E	175.19'
L6	S 31°51'34" W	18.63'
L7	S 29°20'54" W	23.09'
L8	S 58°08'26" E	80.08'
L9	S 29°20'54" W	100.17
L10	S 38°23'36" W	95.86'
L11	S 08°34'58" E	13.44'

	CURVE TABLE				
CURVE	RADIUS	DELTA	ARC	CHORD BEARING	CHORD
C1	580.00'	6°42'10"	67.85	N 71°04'38" E	67.81'
C2	320.00'	20°05'26"	112.21	N 77°46'16" E	111.63'
С3	275.00'	34°02'35"	163.40'	S 75°09'44" E	161.00'
C4	760.00'	2°30'40"	33.31'	S 30°36′14″ W	33.31'
C5	707.00'	9°02'42"	111.61	S 33°52'15" W	111.49
C6	450.00'	<b>3°10'17"</b>	24.91	S 36°48'27" W	24.91'
C7	705.00'	2°37'11"	32.23'	S 33°54'43" W	32.23
C8	500.00'	41°11'06"	359.41	S 12°00'35" W	351.72



KEY MAP NO. 522 J/N

VICINITY MAP

SCALE: 1" = 2,000'

- 1. BENCHMARK: NGS MONUMENT HGCSD 66: A STAINLESS STEEL ROD IN SLEEVE THROUGH LOGO CAP STAMPED HGCSD 66 1986. THE POINT IS LOCATED AT THE EAST SIDE OF FM 1463 +/- 625 FEET SOUTHEAST OF THE INTERSECTION OF 1463 AND CORBITT ROAD AND +/- 55 FEET EAST OF THE EASTERN EDGE OF PAVEMENT LINE OF FM 1463.
- ELEV. = 136.60 FEET NAVD88 (2001) FBC LIDAR DATUM

OF THE CITY OF FULSHEAR AND FORT BEND COUNTY.

- 2. ELEVATIONS FOR DELINEATING CONTOUR LINES ARE BASED UPON NAVD-88.
- 3. THIS PLAT WAS PREPARED TO MEET THE CITY OF FULSHEAR AND FORT BEND COUNTY
- REQUIREMENTS. 4. THIS PLAT WAS PREPARED FROM INFORMATION FURNISHED BY CHARTER TITLE COMPANY OF

TEXAS, ORDER NO. 2020-0137 DATED APRIL 8, 2020. THE SURVEYOR HAS NOT

- ABSTRACTED THE ABOVE PROPERTY. 5. THIS PLAT LIES WHOLLY WITHIN FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 216, FORT BEND SUBSIDENCE DISTRICT, FORT BEND COUNTY DRAINAGE DISTRICT, LAMAR CONSOLIDATED INDEPENDENT SCHOOL DISTRICT, COUNTY ASSISTANCE DISTRICT 7, THE ETJ
- 6. THIS SUBDIVISION LIES WITHIN UNSHADED ZONE X AS PER FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM), MAP NO. 482157C0080L,MAP NO. 482157C0085L, MAP NO. 482157C0090L, MAP NO. 482157C0095L , WITH A REVISED DATE OF APRIL 2, 2014, DEFINED AS AREAS OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN; LJA DOES NOT WARRANT NOR SUBSCRIBE TO THE ACCURACY OR
- 7. APPROVAL OF THIS PLAT WILL EXPIRE ONE YEAR FROM PLANNING AND ZONING APPROVAL IF NOT RECORDED IN THE REAL PROPERTY RECORDS OF THE COUNTY OF FORT BEND.
- 8. THERE ARE NO PIPELINES OR PIPELINE EASEMENTS WITHIN THE LIMITS OF THE SUBDIVISION.
- 9. THE DRAINAGE SYSTEM FOR THIS SUBDIVISION SHALL BE DESIGNED TO MEET THE REQUIREMENTS OF THE FORT BEND COUNTY DRAINAGE CRITERIA MANUAL WHICH ALLOWS STREET PONDING DURING INTENSE RAINFALL EVENTS.
- 10. SIDEWALKS SHALL BE BUILT OR CAUSED TO BE BUILT NOT LESS THAN 5 FEET IN WIDTH ON BOTH SIDES OF ALL DEDICATED RIGHTS—OF—WAY WITHIN SAID PLAT AND ON THE CONTIGUOUS RIGHT—OF—WAY OF ALL PERIMETER ROADS SURROUNDING SAID PLAT, IN ACCORDANCE WITH THE ADA.
- 11. ALL DRAINAGE EASEMENTS TO BE KEPT CLEAR OF FENCES, BUILDINGS, VEGETATION AND OTHER OBSTRUCTIONS TO THE OPERATION AND MAINTENANCE OF THE DRAINAGE FACILITY.
- 12. ALL PROPERTY TO DRAIN INTO THE DRAINAGE EASEMENT ONLY THROUGH AN APPROVED DRAINAGE STRUCTURE.
- 13. THIS PLAT LIES WITHIN FORT BEND COUNTY LIGHTING ORDINANCE ZONE NO. 3.
- 14. THE COORDINATES AND BEARINGS SHOWN HEREON ARE TEXAS COORDINATE SYSTEM SOUTH CENTRAL ZONE NO. 4204 STATE PLANE GRID COORDINATES (NAD83) AND MAY BE BROUGHT TO SURFACE BY APPLYING THE FOLLOWING COMBINED SCALE 0.999877178
- 15. FIVE-EIGHTHS (5/8") INCH IRON RODS THREE (3") FEET IN LENGTH WITH PLASTIC CAP MARKED "LJA SURVEY" ARE SET ON ALL PERIMETER BOUNDARY CORNERS, UNLESS
- 16. SITE PLANS SHALL BE SUBMITTED TO FORT BEND COUNTY AND ANY OTHER APPLICABLE JURISDICTION FOR REVIEW AND APPROVAL. DEVELOPMENT PERMITS AND ALL OTHER APPLICABLE PERMITS SHALL BE OBTAINED FROM FORT BEND COUNTY PRIOR TO BEGINNING

# LAMAR CONSOLIDATED ISD FLETCHER MORGAN JR. ELEMENTARY SCHOOL

A SUBDIVISION OF 14.19 ACRES OF LAND SITUATED IN THE JOHN RANDON SURVEY, ABSTRACT 76, FORT BEND COUNTY, TEXAS.

0 LOTS 1 RESERVES (14.19 ACRES) 1 BLOCK

MAY 22, 2020 JOB NO. 1217-0003.310

### OWNER:

LAMAR CONSOLIDATED INDEPENDENT SCHOOL DISTRICT DR. THOMAS E. RANDLE, SUPERINTENDENT

3911 AVENUE I, ROSENBERG, TEXAS 77471 PH: (832) 223-0000

SURVEYOR:

Phone 713.953.5200

T.B.P.L.S. Firm No. 10194382

Fax 713.953.5026

LJA Surveying, Inc.

2929 Briarpark Drive

Houston, Texas 77042

Suite 175

2929 Briarpark Drive Suite 600

Houston, Texas 77042

**ENGINEER:** LJA Engineering, Inc.

Phone 713.953.5200 Fax 713.953.5026 FRN - F-1386

SHEET 2 OF 2

June 1, 2020

### **Engineering Review**

Final Plat
Lamar Consolidated ISD
Fletcher Morgan Jr. Elementary School
Fort Bend County, Texas

### For Information only:

- 1. This plat will create one (1) Reserve that is restricted to a School Site and covers a total acreage of 14.19 acres.
- 2. This tract has access to F.M. 1093 via a Temporary Access Easement granted to the School District.
- 3. This tract is located in the E.T.J. of the City of Fulshear and as such approval is required from both the City and Fort Bend County.

### Recommendations:

I recommend that this Final Plat of Lamar Consolidate ISD – Fletcher Morgan Jr. Elementary School be approved as submitted.

David Leyendecker by Paule Elps



### **CITY OF FULSHEAR**

PO Box 279 / 30603 FM 1093 Fulshear, Texas 77441

Phone: 281-346-1796 ~ Fax: 281-346-2556 www.fulsheartexas.gov

### **Subdivision/Development Platting Application**

	ceived by the City of Fulshear:
Subdivision: Fulshear School Road and School Hill Road	_ Development: _Fulshear Lakes
SUBMITTAL OF PLAT: (Check Appropriate Selection)	
Preliminary Replat Amending Plat	Short Form Final Short Form Final Admin. (Minor) Plat
TYPE OF PLAT: (Check Appropriate Selection)	
Single-Family Residential  X Planned Development	Zero Lot Line/ Patio Home Multi-Family Residential Industrial
Plat Location:CityX_ETJ (E	·
Legal Description: 2.829 Acres in the John R	andon Survey, Abstract 76, Fort Bend County.
Variance: Yes (Attach a Copy of Approval Le	etter) X No
Number of Streets: 2	
Number of Lots: 0	Platting Fees
Number and Types of Reserves: 1- Restricted to Total Acres in Reserve: 0.135	Lift Station  Preliminary Plat - \$500.00 plus 3.50 per lot, plus \$12.50 per acre
Owner: Fulshear Lakes, LTD. Address: _1500 CityWest Boulevard, Suite City/State: _Houston / Texas Felephone: _(713) 783-0308 Email Address:	Amending or Minor Plat - \$200.00
Engineer/Planner: LJA Engineering Contact Person: Zachary Zarse	2 <sup>nd</sup> Review of plats - \$100.00 (each additional review) TOTAL PLATTING FEE\$570.73
elephone: (713) 580-4100	Park Fees (due at Final Plat Application)
ax Number:	
This is to certify that the information on this form is complication. I understand that if all necessary informative of Fulshear will not complete the review needed	omplete, true and correct and the undersigned is authorized to make this tion, required documents, and plat fees are required at time of submittal or in order to submit to the P&Z board.
Booking Za Za	chary Zarse 05/20/2020
	/PED OR PRINTED NAME/TITLE

THE TITLE TO THE LAND SO DEDICATED.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR SEVEN FEET, SIX INCHES (7' 6") FOR FOURTEEN FEET (14' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED, HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS, OR EIGHT FEET (8' 0") FOR FOURTEEN FEET (14' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' O") IN WIDTH.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT IS HEREBY RESTRICTED TO PREVENT THE DRAINAGE OF ANY SEPTIC TANKS INTO ANY PUBLIC OR PRIVATE STREET, ROAD OR ALLEY OR ANY DRAINAGE DITCH, EITHER

FURTHER, OWNERS DO HEREBY DEDICATE TO THE PUBLIC A STRIP OF LAND TWENTY (20) FEET WIDE ON EACH SIDE OF THE CENTER LINE OF ANY AND ALL BAYOUS, CREEKS, GULLIES, RAVINES, DRAWS, AND DRAINAGE DITCHES LOCATED IN SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES. FORT BEND COUNTY OR ANY OTHER GOVERNMENTAL AGENCY SHALL HAVE THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY AND ALL TIMES FOR THE PURPOSES OF CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AND STRUCTURES.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS SUBDIVISION AND ADJACENT TO ANY DRAINAGE EASEMENT, DITCH, GULLY, CREEK OR NATURAL DRAINAGE WAY SHALL HEREBY BE RESTRICTED TO KEEP SUCH DRAINAGE WAYS AND EASEMENTS CLEAR OF FENCES, BUILDINGS, EXCESSIVE VEGETATION AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY AND THAT SUCH ABUTTING PROPERTY SHALL NOT BE PERMITTED TO DRAIN DIRECTLY INTO THIS EASEMENT EXCEPT BY MEANS OF AN APPROVED DRAINAGE STRUCTURE.

FURTHER, OWNERS DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF ALL PROPERTY IMMEDIATELY ADJACENT TO THE BOUNDARIES OF THE ABOVE AND FOREGOING SUBDIVISION OF FULSHEAR SCHOOL ROAD AND SCHOOL HILL ROAD STREET DEDICATION, WHERE BUILDING SETBACK LINES OR PUBLIC UTILITY EASEMENTS ARE TO BE ESTABLISHED OUTSIDE THE BOUNDARIES OF THE ABOVE AND FOREGOING SUBDIVISION AND DO HEREBY MAKE AND ESTABLISH ALL BUILDING SETBACK LINES AND DEDICATE TO THE USE OF THE PUBLIC, ALL PUBLIC UTILITY EASEMENTS SHOWN IN SAID ADJACENT ACREAGE.

FURTHER, OWNERS DO HEREBY ACKNOWLEDGE THE RECEIPT OF THE "ORDERS FOR REGULATION OF OUTDOOR LIGHTING IN THE UNINCORPORATED AREAS OF FORT BEND COUNTY, TEXAS", AND DO HEREBY COVENANT AND AGREE AND SHALL COMPLY WITH THIS ORDER AS ADOPTED BY FORT BEND COUNTY COMMISSIONERS' COURT ON MARCH 23, 2004, AND ANY SUBSEQUENT

IN TESTIMONY WHEREOF, THE FULSHEAR LAKES, LTD., A TEXAS LIMITED PARTNERSHIP, HAS CAUSED THESE PRESENTS TO BE SIGNED BY SAM YAGER III, ITS VICE PRESIDENT, THEREUNTO AUTHORIZED, THIS \_\_\_\_\_\_, 2020.

FULSHEAR LAKES, LTD. A TEXAS LIMITED PARTNERSHIP

SAM YAGER III, VICE PRESIDENT

STATE OF TEXAS COUNTY OF FORT BEND

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED SAM YAGER III, VICE PRESIDENT OF FULSHEAR LAKES, LTD., A TEXAS LIMITED PARTNERSHIP, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2020.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

, AARON G. FERGUSON, A REGISTERED PROFESSIONAL LAND SURVEYOR, AM REGISTERED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT: WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT ALL BOUNDARY CORNERS, ANGLE POINTS, POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH IRON (OR OTHER SUITABLE PERMANENT METAL) PIPES OR RODS HAVE AN OUTSIDE DIAMETER OF NOT LESS THAN FIVE EIGHTHS (5/8) INCH AND A LENGTH OF NOT LESS THAN THREE (3) FEET WITH PLASTIC CAP MARKED "LUA SURVEY" UNLESS OTHERWISE NOTED.

AARON G. FERGUSON, R.P.L.S. REGISTERED PROFESSIONAL LAND SURVEYOR TEXAS REGISTRATION NO. 6601

I, ANDREW CASEY, A PROFESSIONAL ENGINEER REGISTERED IN THE STATE OF TEXAS DO HEREBY CERTIFY THAT THIS PLAT MEETS ALL REQUIREMENTS OF FORT BEND COUNTY TO THE BEST OF

ANDREW CASEY, P.F. LICENSED PROFESSIONAL ENGINEER TEXAS LICENSE NO. 136079

THIS PLAT OF FULSHEAR SCHOOL ROAD AND SCHOOL HILL ROAD STREET DEDICATION IS APPROVED BY THE CITY PLANNING COMMISSION OF THE CITY OF FULSHEAR, TEXAS

THIS \_\_\_\_\_\_, 2020.

AMY PEARCE, CHAIR

DAR HAKIMZADEH, CO-CHAIR

THIS PLAT OF FULSHEAR SCHOOL ROAD AND SCHOOL HILL ROAD STREET DEDICATION WAS APPROVED ON \_\_\_\_\_\_ BY THE CITY FULSHEAR CITY COUNCIL AND SIGNED ON THIS DAY OF . 2020. PROVIDED. HOWEVER. THIS THIS \_\_\_\_\_\_\_, 2020, PROVIDED, HOWEVER, THIS APPROVAL SHALL BE INVALID AND NULL AND VOID UNLESS THE PLAT IS FILED WITH THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS WITHIN SIX (6) MONTHS HEREAFTER.

AARON GROFF, MAYOR

KIMBERLY KOPECKY, CITY SECRETARY

BEING 2.829 ACRES OF LAND LOCATED IN THE JOHN RANDON LEAGUE, ABSTRACT NUMBER 76, FORT BEND COUNTY, TEXAS, MORE PARTICULARLY BEING A PORTION OF THAT CERTAIN CALLED 70.1425 ACRE TRACT KNOWN AS TRACT I DESCRIBED IN THE DEED TO FULSHEAR LAKES, LTD. BY AN INSTRUMENT OF RECORD UNDER FILE NUMBER 2014007853 IN THE OFFICIAL PUBLIC RECORDS OF FORT BEND COUNTY, TEXAS (F.B.C.O.P.R.), A PORTION OF THAT CERTAIN CALLED 4.000 ACRE TRACT DESCRIBED IN THE DEED TO FULSHEAR LAKES, LTD. BY AN INSTRUMENT OF RECORD UNDER FILE NUMBER 2014007852, F.B.C.O.P.R., AND A PORTION OF THAT CERTAIN CALLED 14.313 ACRE TRACT KNOWN AS TRACT II IN FILE NUMBER 2014007853, F.B.C.O.P.R., SAID 2.829 ACRES BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS, (ALL BEARINGS REFERENCED TO THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE, NAD 83, 2001 ADJUSTMENT):

BEGINNING AT A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" PREVIOUSLY SET FOR THE SOUTHEAST CORNÉR OF THAT CERTAIN CALLED 14.19 ACRE TRACT DESCRIBED IN THE DEED TO LAMAR CONSOLIDATED INDEPENDENT SCHOOL DISTRICT BY AN INSTRUMENT OF RECORD IN FILE NUMBER 2020023278, F.B.C.O.P.R.;

THENCE ALONG THE EASTERLY AND NORTHERLY LINES OF SAID 14.19 ACRE TRACT, THE

FOLLOWING SEVENTEEN (17) COURSES:

1.NORTH 08° 34' 58" WEST, 13.44 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" PREVIOUSLY SET FOR CORNER, THE BEGINNING OF A TANGENT CURVE;

2.359.41 FEET ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 500.00 FEET, A CENTRAL ANGLE OF 41° 11' 06", AND A CHORD WHICH BEARS NORTH 12° 00' 35" EAST, 351.72 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" PREVIOUSLY SET FOR CORNER, THE BEGINNING OF A COMPOUND CURVE;

3.32.23 FEET ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 705.00 FEET, A CENTRAL ANGLE OF 02° 37' 11", AND A CHORD WHICH BEARS NORTH 33° 54' 43" EAST, 32.23 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" PREVIOUSLY SET FOR CORNER, THE BEGINNING OF A COMPOUND CURVE;

4.24.91 FEET ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 450.00 FEET, A CENTRAL ANGLE OF 03° 10' 17", AND A CHORD WHICH BEARS NORTH 36° 48' 27" EAST, 24.91 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" PREVIOUSLY SET FOR CORNER;

5.NORTH 38° 23' 36" EAST, 95.86 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" PREVIOUSLY SET FOR CORNER, THE BEGINNING OF A TANGENT CURVE;

6.111.61 FEET ALONG THE ARC OF A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 707.00 FEET. A CENTRAL ANGLE OF 09° 02' 42". AND A CHORD WHICH BEARS NORTH 33° 52' 15" EAST, 111.49 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" PREVIOUSLY SET FOR CORNER;

7.NORTH 29° 20' 54" EAST, 100.17 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" PREVIOUSLY SET FOR CORNER:

8.NORTH 58° 08' 26" WEST, 80.08 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" PREVIOUSLY SET FOR CORNER;

9.NORTH 29° 20' 54" EAST, 23.09 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY PREVIOUSLY SET FOR CORNER, THE BEGINNING OF A TANGENT CURVE;

10. 33.31 FEET ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 760.00 FEET, A CENTRAL ANGLE OF 02° 30' 40", AND A CHORD WHICH BEARS NORTH 30° 36' 14" EAST, 33.31 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" PREVIOUSLY SET FOR CORNER:

11. NORTH 31° 51' 34" EAST, 18.63 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" PREVIOUSLY SET FOR CORNER;

12. NORTH 58° 08' 26" WEST, 175.19 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" PREVIOUSLY SET FOR CORNER, THE BEGINNING OF A TANGENT CURVE;

13. 163.40 FEET ALONG THE ARC OF A TANGENT CURVE TO THE LEFT. HAVING A RADIUS OF 275.00 FEET, A CENTRAL ANGLE OF 34° 02' 35", AND A CHORD WHICH BEARS NORTH 75° 09' 44" WEST, 161.00 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" PREVIOUSLY SET FOR CORNER:

14. SOUTH 87° 48' 59" WEST, 269.77 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" PREVIOUSLY SET FOR CORNER, THE BEGINNING OF A TANGENT CURVE;

15. 112.21 FEET ALONG THE ARC OF A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 320.00 FEET, A CENTRAL ANGLE OF 20° 05' 26", AND A CHORD WHICH BEARS SOUTH 77° 46' 16" WEST, 111.63 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" PREVIOUSLY SET FOR CORNER:

16. SOUTH 67° 43' 33" WEST, 94.55 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" PREVIOUSLY SET FOR CORNER, THE BEGINNING OF A TANGENT CURVE;

17. 67.85 FEET ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 580.00 FEET, A CENTRAL ANGLE OF 06° 42' 10". AND A CHORD WHICH BEARS SOUTH 71° 04' 38" WEST, 67.81 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" PREVIOUSLY SET FOR THE NORTHWEST CORNER OF SAID 14.19 ACRE TRACT;

THENCE, NORTH 15° 34' 18" WEST, 60.00 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER, THE BEGINNING OF A NON-TANGENT CURVE;

THENCE, 60.83 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 520.00 FEET, A CENTRAL ANGLE OF 06° 42' 10", AND A CHORD WHICH BEARS NORTH 71° 04' 38" EAST, 60.80 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR

THENCE, NORTH 67° 43' 33" EAST, 94.55 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER, THE BEGINNING OF A TANGENT CURVE;

THENCE, 133.25 FEET ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 380.00 FEET, A CENTRAL ANGLE OF 20° 05' 26", AND A CHORD WHICH BEARS NORTH 77° 46' 16" EAST, 132.56 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR

THENCE, NORTH 87° 48' 59" EAST, 269.77 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER, THE BEGINNING OF A TANGENT CURVE;

THENCE, 199.05 FEET ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 335.00 FEET, A CENTRAL ANGLE OF 34° 02' 35", AND A CHORD WHICH BEARS SOUTH 75° 09' 44" EAST, 196.13 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR

THENCE, SOUTH 58° 08' 26" EAST, 231.87 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER, THE BEGINNING OF A TANGENT CURVE;

THENCE, 38.83 FEET ALONG THE ARC OF A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 88° 58' 53", AND A CHORD WHICH BEARS NORTH 77° 22' 07" EAST, 35.04 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR

THENCE, SOUTH 57° 07' 19" EAST, 60.00 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER;

THENCE, SOUTH 32° 52' 41" WEST, 90.33 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER, THE BEGINNING OF A TANGENT CURVE;

THENCE, 38.20 FEET ALONG THE ARC OF A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 620.00 FEET, A CENTRAL ANGLE OF 03° 31' 47", AND A CHORD WHICH BEARS SOUTH 31° 06' 47" WEST, 38.19 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR

THENCE, SOUTH 29° 20' 54" WEST, 127.57 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER, THE BEGINNING OF A TANGENT CURVE;

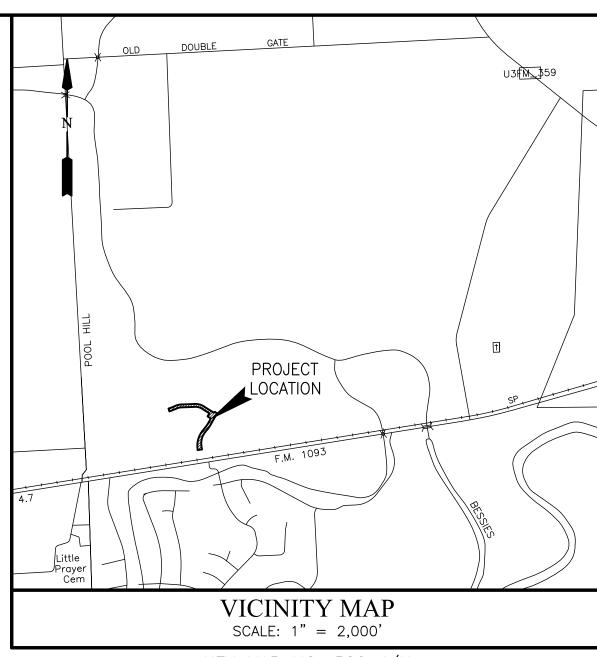
THENCE, 121.08 FEET ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 767.00 FEET, A CENTRAL ANGLE OF 09° 02' 42", AND A CHORD WHICH BEARS SOUTH 33° 52' 15" WEST, 120.96 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR

THENCE, SOUTH 38° 23' 36" WEST, 86.86 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER, THE BEGINNING OF A TANGENT CURVE;

THENCE, 311.56 FEET ALONG THE ARC OF A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 380.00 FEET, A CENTRAL ANGLE OF 46° 58' 34", AND A CHORD WHICH BEARS SOUTH 14° 54' 19" WEST, 302.90 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR

THENCE, SOUTH 08° 34' 58" EAST, 68.41 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED

THENCE, SOUTH 81° 25' 02" WEST, 90.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 2.829 ACRES OF LAND.



KEY MAP NO. 522 J/N

I. J. STACY SLAWINSKI, FORT BEND COUNTY ENGINEER, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE FORT BEND COUNTY COMMISSIONERS' COURT. HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION ON THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ON ANY OTHER AREA OR SUBDIVISION WITHIN THE WATERSHED.

J. STACY SLAWINSKI, P.E. FORT BEND COUNTY ENGINEER

APPROVED BY THE COMMISSIONERS' COURT OF FORT BEND COUNTY, TEXAS,

VINCENT M. MORALES, JR. GRADY PRESTAGE PRECINCT 1, COUNTY COMMISSIONER PRECINCT 2, COUNTY COMMISSIONER

KP GEORGE COUNTY JUDGE

W. A. (ANDY) MEYERS KEN R. DEMERCHANT PRECINCT 3, COUNTY COMMISSIONER PRECINCT 4, COUNTY COMMISSIONER

THIS \_\_\_\_\_\_, 2020.

I, LAURA RICHARD, COUNTY CLERK IN AND FOR FORT BEND COUNTY. HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORDATION IN MY OFFICE ON \_\_\_\_\_\_, 2020 AT \_\_\_\_\_\_ O'CLOCK \_\_\_\_.M. IN PLAT NUMBER \_\_\_\_\_ THE PLAT RECORDS OF FORT BEND COUNTY, TEXAS.

WITNESS MY HAND AND SEAL OF OFFICE, AT RICHMOND, TEXAS. THE DAY AND DATE LAST ABOVE WRITTEN.

LAURA RICHARD, COUNTY CLERK FORT BEND COUNTY, TEXAS

## FULSHEAR SCHOOL ROAD AND SCHOOL HILL ROAD STREET DEDICATION

A SUBDIVISION OF 2.829 ACRES OF LAND SITUATED IN THE JOHN RANDON SURVEY, ABSTRACT 76, FORT BEND COUNTY, TEXAS.

0 LOTS 1 RESERVE (0.135 ACRE)

0 BLOCKS JOB NO. 2493-0114.309

JUNE 2, 2020

FULSHEAR LAKES, LTD.

A TEXAS LIMITED PARTNERSHIP SAM YAGER III, VICE PRESIDENT 1500 CITYWEST BOULEVARD, SUITE 400, HOUSTON, TEXAS 77042 PH: (713) 783-0308

OWNER:

SURVEYOR:

LJA Surveying, Inc.

2929 Briarpark Drive

Houston, Texas 77042

Suite 175

Phone 713.953.5200 Fax 713.953.5026

Suite 600 T.B.P.L.S. Firm No. 10194382

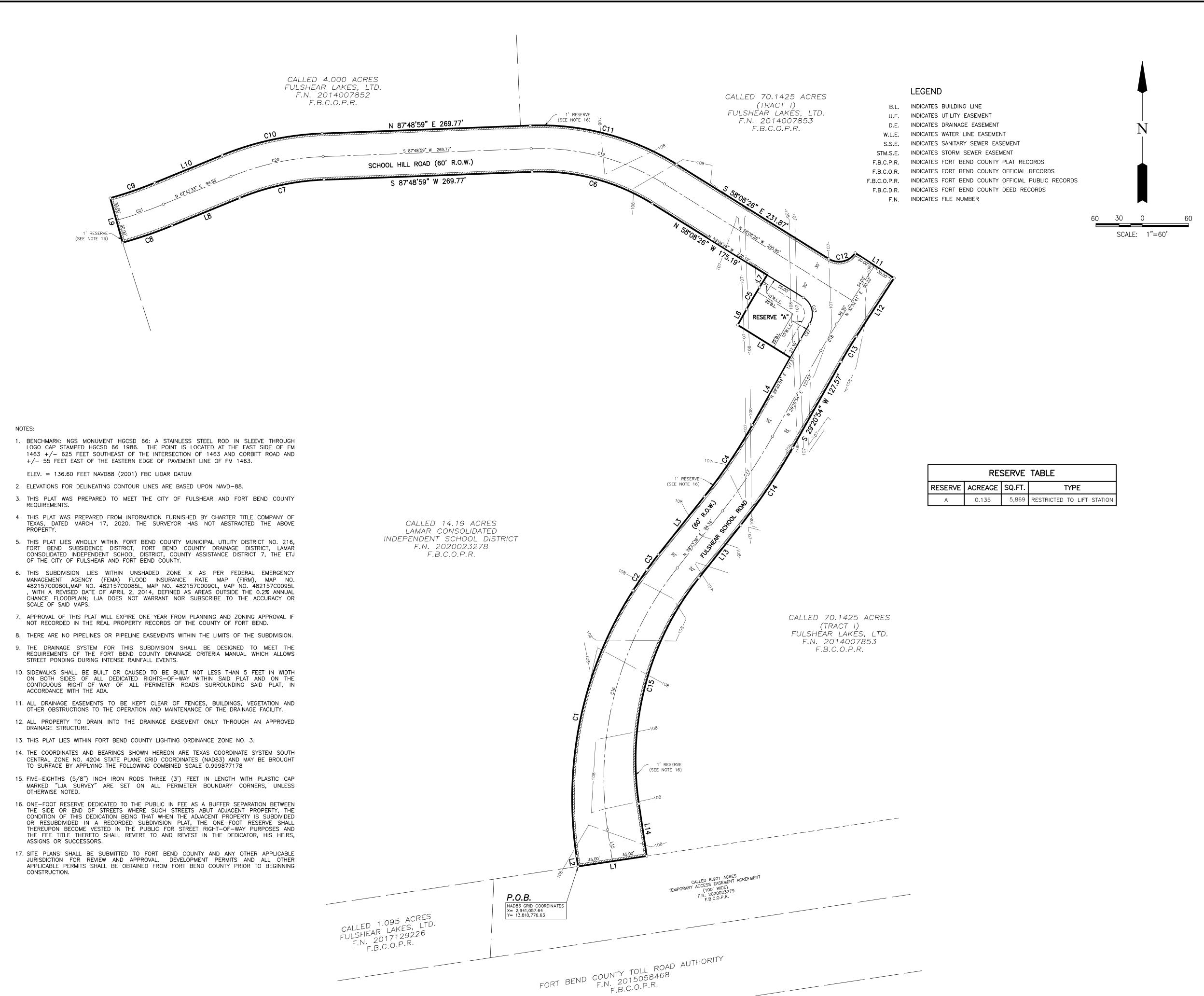
LJA Engineering, Inc. 2929 Briarpark Drive Houston, Texas 77042

Phone 713.953.5200 Fax 713.953.5026

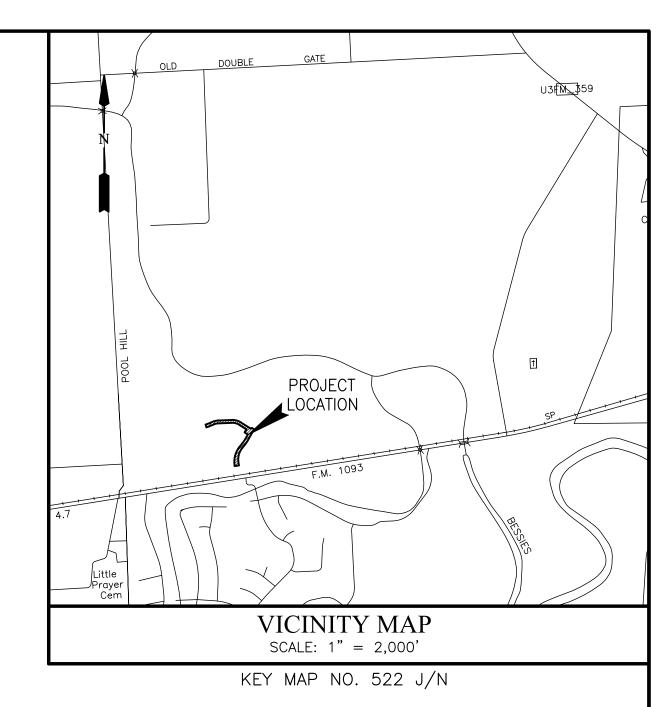
**ENGINEER:** 

SHEET 1 OF 2

FRN - F-1386



FARM TO MARKET 1093 (100' R.O.W.)



LINE TABLE		
LINE	BEARING	DISTANCE
L1	S 81°25'02" W	90.00'
L2	N 08°34'58" W	13.44'
L3	N 38°23'36" E	95.86'
L4	N 29°20'54" E	100.17
L5	N 58°08'26" W	80.08'
L6	N 29°20'54" E	23.09'
L7	N 31°51'34" E	18.63'
L8	S 67°43'33" W	94.55'
L9	N 15°34'18" W	60.00'
L10	N 67°43'33" E	94.55'
L11	S 57°07'19" E	60.00'
L12	S 32°52'41" W	90.33'
L13	S 38°23'36" W	86.86'
L14	S 08°34'58" E	68.41'
L15	N 08°34'58" W	41.37'

OUTTE IT ISEE					
CURVE	RADIUS	DELTA	ARC	CHORD BEARING	CHORD
C1	500.00'	41°11'06"	359.41	N 12°00'35" E	351.72
C2	705.00'	2°37'11"	32.23'	N 33°54'43" E	32.23'
С3	450.00'	3°10'17"	24.91	N 36°48'27" E	24.91
C4	707.00'	9°02'42"	111.61	N 33°52'15" E	111.49
C5	760.00'	2°30'40"	33.31'	N 30°36'14" E	33.31
C6	275.00'	34°02'35"	163.40'	N 75°09'44" W	161.00'
C7	320.00'	20°05'26"	112.21'	S 77°46'16" W	111.63
C8	580.00'	6°42'10"	67.85	S 71°04'38" W	67.81
С9	520.00'	6°42'10"	60.83	N 71°04'38" E	60.80'
C10	380.00'	20°05'26"	133.25	N 77°46'16" E	132.56
C11	335.00'	34°02'35"	199.05	S 75°09'44" E	196.13
C12	25.00'	88°58'53"	38.83'	N 77°22'07" E	35.04
C13	620.00'	3°31'47"	38.20'	S 31°06'47" W	38.19
C14	767.00'	9°02'42"	121.08'	S 33°52'15" W	120.96
C15	380.00'	46°58'34"	311.56'	S 14°54'19" W	302.90'
C16	440.00'	46°58'34"	360.75	N 14°54'19" E	350.73
C17	737.00'	9°02'42"	116.35	N 33°52'15" E	116.23
C18	650.00'	3°31'47"	40.04	S 31°06'47" W	40.04
C19	305.00'	34°02'35"	181.22'	N 75°09'44" W	178.57
C20	350.00'	20°05'26"	122.73	S 77°46'16" W	122.10'
C21	550.00'	6°42'10"	64.34	N 71°04'38" E	64.30'
C22	680.00'	1°55'47"	22.90'	N 30°18'47" E	22.90'
C23	25.00'	89°25'07"	39.02	N 13°25'53" W	35.18'

CURVE TABLE

# FULSHEAR SCHOOL ROAD AND SCHOOL HILL ROAD STREET DEDICATION

A SUBDIVISION OF 2.829 ACRES OF LAND SITUATED IN THE JOHN RANDON SURVEY, ABSTRACT 76, FORT BEND COUNTY, TEXAS.

0 LOTS 1 RESERVE (0.135 ACRE) 0 BLOCKS

JUNE 2, 2020 JOB NO. 2493-0114.309

OWNER:

### FULSHEAR LAKES, LTD.

A TEXAS LIMITED PARTNERSHIP SAM YAGER III, VICE PRESIDENT 1500 CITYWEST BOULEVARD, SUITE 400, HOUSTON, TEXAS 77042 PH: (713) 783-0308

LJA Surveying, Inc. Phone 713.953.5200 2929 Briarpark Drive Fax 713.953.5026 Suite 175 Houston, Texas 77042 T.B.P.L.S. Firm No. 10194382

**ENGINEER:** LJA Engineering, Inc. 1904 W. Grand Parkway North Suite 100

Phone 713.953.5200 Fax 713.953.5026 Katy, Texas 77449 FRN-F-1386 June 1, 2020

### **Engineering Review**

Final Plat Fulshear School Road and School Hill Road Street Dedication Fort Bend County, Texas

### For Information only:

- 1. This plat will create Right-of-Way for Fulshear School Road and School Hill Road along with the dimensions for Reserve "A". The total acreage covered by this plat is 2.829 acres.
- 2. These streets will have access to F.M. 1093 via a temporary access easement.
- 3. This area is located in the E.T.J. of the City of Fulshear and as such approval will be required by the City and Fort Bend County.

### Recommendations:

I recommend that this Final Plat of Fulshear School Road and School Hill Road Street Dedication be denied approval with the following considerations.

- A) Reserve "A" needs a 25-foot Front Building Line on both School Hill Road and Fulshear School Road. This is a safety consideration for the intersection of two (2) streets where an elementary school will be located.
- B) A 1-foot Reserve needs to be dedicated along the sides of both streets.

Havid Leyendecker by Paula Elps

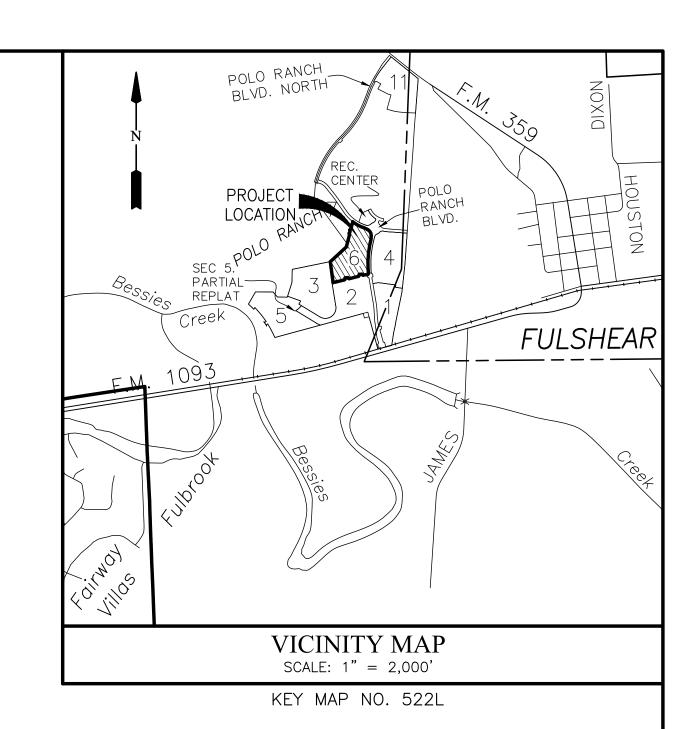


### CITY OF FULSHEAR

PO Box 279 / 30603 FM 1093 Fulshear, Texas 77441 Phone: 281-346-1796 ~ Fax: 281-346-2556 www.fulsheartexas.gov

### **Subdivision/Development Platting Application**

Date: May 8, 2020 Date Received by	the City of Fulshear:
Subdivision: Polo Ranch Sec 6 replat no. 1 Develo	pment: Polo Ranch
SUBMITTAL OF PLAT: (Check Appropriate Selection)	
Preliminary X Fine Replat Vac Amending Plat	al Short Form Final cation Plat Admin. (Minor) Plat
TYPE OF PLAT: (Check Appropriate Selection)	
X Single-Family ResidentialZer	o Lot Line/ Patio Home Multi-Family Residential
Planned Development Cor	nmercial Industrial
Plat Location: X City ETJ (Extraterrit	orial Jurisdiction)
Legal Description: Replat of Polo Ranch Section 6	
Variance: Yes (Attach a Copy of Approval Letter)	X No
Total Acreage:14.926	
Number of Streets: 2	<del></del>
Number of Lots: 52	Platting Fees
Number and Types of Reserves: 2	
Total Acres in Reserve: 5.018	Preliminary Plat - \$500.00 plus 3.50 per lot, plus \$12.50 per acre
Owner: Century Land Holdings of Texas, LLC	Final Plat - \$500.00 plus \$5.00 per lot plus \$25.00 per acre
Address: 333 Cypress Run, Suite 300	Replat - \$500.00 plus 5.00 per lot plus \$25.00 per acre
City/State: Houston, Texas 77094	Amending or Minor Plat - \$200.00
Telephone: (832) 655-2212	
Email Address: <u>Carlos.Vieira@centurycommunities</u>	<del></del>
Engineer/Planner: LJA Engineering, Inc.	2 <sup>nd</sup> Review of plats - \$100.00 (each additional review)
Contact Person: Zachary Zarse	TOTAL PLATTING FEE \$1,133.15
Telephone: 713-580-4100	Park Fees (due at Final Plat Application)
Fax Number:	
Email Address: <u>zzarse@lja.com</u>	
This is to certify that the information on this form is complete, application. I understand that if all necessary information, requicity of Fulshear will not complete the review needed in order t	true and correct and the undersigned is authorized to make this lired documents, and plat fees are required at time of submittal or
2	5 300 me t de podiu.
Jodan Zac	chary Zarse May 8, 2020
SIGNATURE TYPED OR I	PRINTED NAME/TITLE DATE



STATE OF TEXAS COUNTY OF FORT BEND

SUCH RESTRICTIONS FILED SEPARATELY.

WE, CENTURY LAND HOLDINGS OF TEXAS, LLC, A COLORADO LIMITED LIABILITY COMPANY, D/B/A GRAND VIEW BUILDERS, ACTING BY AND THROUGH CHRIS CHEW, DIVISION PRESIDENT, BEING AN OFFICER OF CENTURY LAND HOLDINGS OF TEXAS, LLC, A COLORADO LIMITED LIABILITY COMPANY, D/B/A GRAND VIEW BUILDERS, OWNERS OF THE 14.926 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING PLAT OF POLO RANCH SECTION 6 REPLAT NO. 1, DO HEREBY MAKE AND ESTABLISH SAID SUBDIVISION PLAT OF SAID PROPERTY ACCORDING TO ALL LINES, DEDICATIONS, RESTRICTIONS AND NOTATIONS ON SAID PLAT AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS (EXCEPT THOSE STREETS DESIGNATED AS PRIVATE STREETS, IF APPLICABLE), ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES SHOWN THÉREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED; AND DO HEREBY BIND OURSELVES, OUR HEIRS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

FURTHER, OWNERS DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF SINGLE FAMILY RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSE FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR SEVEN FEET, SIX INCHES (7' 6") FOR FOURTEEN FEET (14' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE THE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED, HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSE FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS, OR EIGHT FEET (8' 0") FOR FOURTEEN FEET (14' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC ÚTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 0") IN WIDTH.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT IS HEREBY RESTRICTED TO PREVENT THE DRAINAGE OF ANY SEPTIC TANKS INTO ANY PUBLIC OR PRIVATE STREET, ROAD OR ALLEY OR ANY DRAINAGE DITCH, EITHER DIRECTLY OR INDIRECTLY.

FURTHER, OWNERS DO HEREBY DEDICATE TO THE PUBLIC A STRIP OF LAND TWENTY (20) FEET WIDE ON EACH SIDE OF THE CENTER LINE OF ANY AND ALL BAYOUS, CREEKS, GULLIES, RAVINES, DRAWS, AND DRAINAGE DITCHES LOCATED IN SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES. FORT BEND COUNTY OR ANY OTHER GOVERNMENTAL AGENCY SHALL HAVE THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY AND ALL TIMES FOR THE PURPOSES OF CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AND STRUCTURES.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS SUBDIVISION AND ADJACENT TO ANY DRAINAGE EASEMENT, DITCH, GULLY, CREEK OR NATURAL DRAINAGE WAY SHALL HEREBY BE RESTRICTED TO KEEP SUCH DRAINAGE WAYS AND EASEMENTS CLEAR OF FENCES, BUILDINGS, EXCESSIVE VEGETATION AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY AND THAT SUCH ABUTTING PROPERTY SHALL NOT BE PERMITTED TO DRAIN DIRECTLY INTO THIS EASEMENT EXCEPT BY MEANS OF AN APPROVED DRAINAGE STRUCTURE.

FURTHER, OWNERS DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF ALL PROPERTY IMMEDIATELY ADJACENT TO THE BOUNDARIES OF THE ABOVE AND FORGOING SUBDIVISION PLAT OF POLO RANCH SECTION 6 REPLAT NO. 1 WHERE BUILDING SETBACK LINES OR PUBLIC UTILITY EASEMENTS ARE TO BE ESTABLISHED OUTSIDE THE BOUNDARIES OF THE ABOVE AND FORGOING SUBDIVISION AND DO HEREBY MAKE AND ESTABLISH ALL BUILDING SETBACK LINES TO THE USE OF THE PUBLIC, ALL PUBLIC UTILITY EASEMENTS SHOWN IN SAID ADJACENT ACREAGE.

IN TESTIMONY WHEREOF, THE CENTURY LAND HOLDINGS OF TEXAS, LLC, A COLORADO LIMITED LIABILITY COMPANY, D/B/A GRAND VIEW BUILDERS, HAS CAUSED THESE PRESENTS TO BE SIGNED BY CHRIS CHEW, ITS DIVISION PRESIDENT, THEREUNTO AUTHORIZED, THIS \_\_\_\_ \_\_\_\_\_, 2020. DAY OF

CENTURY LAND HOLDINGS OF TEXAS, LLC A COLORADO LIMITED LIABILITY COMPANY D/B/A GRAND VIEW BUILDERS

CHRIS CHEW, DIVISION PRESIDENT

STATE OF TEXAS COUNTY OF HARRIS

OTHERWISE NOTED.

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED CHRIS CHEW DIVISION PRESIDENT, OF CENTURY LAND HOLDINGS OF TEXAS, LLC, A COLORADO LIMITED LIABILITY COMPANY, D/B/A GRAND VIEW BUILDERS, KNOWN TO ME TO BE THE PERSON WHOSE NAMF IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE

EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED. GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS \_\_\_\_\_\_ DAY OF \_\_, 2019.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

I, AARON G. FERGUSON, A REGISTERED PROFESSIONAL LAND SURVEYOR, AM REGISTERED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT ALL BOUNDARY CORNERS, ANGLE POINTS, POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH IRON (OR OTHER SUITABLE PERMANENT METAL) PIPES OR RODS HAVE AN OUTSIDE DIAMETER OF NOT LESS THAN FIVE EIGHTHS (5/8) INCH AND A LENGTH OF NOT LESS THAN THREE (3) FEET WITH PLASTIC CAP MARKED "LJA SURVEY" UNLESS

AARON G. FERGUSON, R.P.L.S. REGISTERED PROFESSIONAL LAND SURVEYOR TEXAS REGISTRATION NO. 6601

THIS PLAT OF POLO RANCH SECTION 6 REPLAT NO. 1 IS APPROVED BY THE CITY PLANNING COMMISSION OF THE CITY OF FULSHEAR, TEXAS THIS \_\_\_\_ \_, 2020.

AMY PEARCE, CHAIR

DAR HAKIMZADEH, CO-CHAIRMAN

THIS PLAT OF POLO RANCH SECTION 6 REPLAT NO. 1 WAS APPROVED ON \_, 2019 BY THE CITY OF FULSHEAR CITY COUNCIL AND SIGNED ON \_\_\_\_\_, 2019, PROVIDED, HOWEVER, THIS APPROVAL SHALL BE INVALID AND NULL AND VOID UNLESS THE PLAT IS FILED WITH THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS WITHIN SIX (6) MONTHS HEREAFTER.

AARON GROFF, MAYOR

KIMBERLY KOPECKY, CITY SECRETARY

I, LAURA RICHARD, COUNTY CLERK IN AND FOR FORT BEND COUNTY, HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORDATION IN MY OFFICE ON \_\_\_\_\_ \_\_\_\_\_, 2020 AT \_\_\_\_\_\_ O'CLOCK OF THE PLAT RECORDS OF FORT BEND \_.M. IN PLAT NUMBER \_\_\_\_\_

WITNESS MY HAND AND SEAL OF OFFICE, AT RICHMOND, TEXAS. THE DAY AND DATE LAST ABOVE WRITTEN.

LAURA RICHARD, COUNTY CLERK FORT BEND COUNTY, TEXAS

DEPUTY

BEING 14.926 ACRES OF LAND LOCATED IN THE C. FULSHEAR LEAGUE, ABSTRACT NUMBER 29, FORT BEND COUNTY, TEXAS, BEING ALL OF POLO RANCH SECTION 6, A SUBDIVISION OF RECORD UNDER PLAT NUMBER 20190244 OF THE PLAT RECORDS OF SAID FORT BEND COUNTY, TEXAS (F.B.C.P.R.), SAID 14.926 ACRE TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS (ALL BEARINGS REFERENCED TO THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE, NAD 83, 2001 ADJUSTMENT):

BEGINNING AT A 5/8-INCH IRON ROD WITH CAP STAMPED "1535-4035" FOUND MARKING A WESTERLY RE-ENTRANT CORNER OF THAT CERTAIN CALLED 219.527 ACRE TRACT DESCRIBED IN THE DEED TO CENTURY LAND HOLDINGS OF TEXAS, LLC BY AN INSTRUMENT OF RECORD IN FILE NUMBER 2018074664 OF THE OFFICIAL PUBLIC RECORDS OF SAID FORT BEND COUNTY, TEXAS (O.P.R.F.B.C.);

THENCE, NORTH 47° 29' 58" EAST, ALONG A WESTERLY LINE OF SAID 219.527 ACRE TRACT, 449.96 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "1535-4035" FOUND MARKING A WESTERLY RE-ENTRANT CORNER OF SAID 219.527 ACRE TRACT;

THENCE, NORTH 14' 14' 56" EAST, PASSING AT A DISTANCE OF 67.43 FEET A 5/8-INCH IRON ROD WITH CAP STAMPED "1535-4035" FOUND MARKING A WESTERLY RE-ENTRANT CORNER OF SAID 219.527 ACRE TRACT, CONTINUING FOR A TOTAL DISTANCE OF 270.28 FEET TO A 5/8 INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER;

THENCE, NORTH 21° 11' 38" WEST, 25.82 FEET TO A 5/8 INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER THE BEGINNING OF A NON-TANGENT CURVE;

THENCE, 73.78 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 50.00 FEET, A CENTRAL ANGLE OF 84° 32' 55", AND A CHORD WHICH BEARS NORTH 09' 40' 28" EAST, 67.27 FEET TO A 5/8 INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET

THENCE, NORTH 57° 24' 01" EAST, 29.74 FEET TO A 5/8 INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER:

THENCE, NORTH 14° 14' 56" EAST, 164.08 FEET TO A 5/8 INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER. THE BEGINNING OF A NON-TANGENT CURVE:

THENCE, 318.40 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 830.00 FEET, A CENTRAL ANGLE OF 21' 58' 47", AND A CHORD WHICH BEARS SOUTH 63' 54' 18" EAST, 316.45 FEET TO A 5/8 INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER, THE BEGINNING OF A REVERSE CURVE;

THENCE, 87.45 FEET ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 100.00 FEET, A CENTRAL ANGLE OF 50° 06' 12", AND A CHORD WHICH BEARS SOUTH 49' 50' 35" EAST, 84.69 FEET TO A 5/8 INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER, THE BEGINNING OF A REVERSE CURVE;

125.00 FEET, A CENTRAL ANGLE OF 17° 16' 25", AND A CHORD WHICH BEARS SOUTH 33° 25' 42" EAST, 37.54 FEET TO A 5/8 INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER, THE BEGINNING OF A REVERSE CURVE;

THENCE, 37.69 FEET ALONG THE ARC OF A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF

THENCE, 95.48 FEET ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 100.00 FEET, A CENTRAL ANGLE OF 54' 42' 20", AND A CHORD WHICH BEARS SOUTH 14' 42' 44" EAST, 91.89 FEET TO A 5/8 INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR

THENCE, SOUTH 12° 38' 26" WEST, 122.20 FEET TO A 5/8 INCH IRON ROD WITH CAP

STAMPED "LJA SURVEY" SET FOR CORNER, THE BEGINNING OF A TANGENT CURVE; THENCE, 646.21 FEET ALONG THE ARC OF A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 2,030.00 FEET, A CENTRAL ANGLE OF 18' 14' 20", AND A CHORD WHICH BEARS SOUTH 03' 31' 16" WEST, 643.48 FEET TO A 5/8 INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER, THE BEGINNING OF A REVERSE CURVE;

THENCE, 38.60 FEET ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 88° 27' 59", AND A CHORD WHICH BEARS SOUTH 38' 38' 05" WEST, 34.88 FEET TO A 5/8 INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR

THENCE, SOUTH 82° 52' 05" WEST, 17.77 FEET TO A 5/8 INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER, THE BEGINNING OF A TANGENT CURVE;

THENCE, 65.76 FEET ALONG THE ARC OF A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 1,030.00 FEET, A CENTRAL ANGLE OF 03' 39' 29", AND A CHORD WHICH BEARS SOUTH 81' 02' 20" WEST, 65.75 FEET TO A 5/8 INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR

CORNER, THE BEGINNING OF A REVERSE CURVE; THENCE, 41.48 FEET ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 95° 04' 34", AND A CHORD WHICH BEARS NORTH 53° 15' 07" WEST, 36.89 FEET TO A 5/8 INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR

THENCE, SOUTH 84° 17' 10" WEST, 60.00 FEET TO A 5/8 INCH IRON ROD WITH CAP STAMPED

"LJA SURVEY" SET FOR CORNER, THE BEGINNING OF A NON-TANGENT CURVE; THENCE, 14.13 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 2,225.00 FEET, A CENTRAL ANGLE OF 00° 21' 50", AND A CHORD WHICH BEARS SOUTH 05° 53' 45" EAST, 14.13 FEET TO A 5/8 INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER, THE BEGINNING OF A REVERSE CURVE;

THENCE, 35.84 FEET ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 82° 08' 03", AND A CHORD WHICH BEARS SOUTH 34° 59' 22" WEST, 32.85 FEET TO A 5/8 INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER:

THENCE, SOUTH 76° 03' 23" WEST, 191.67 FEET TO A 5/8 INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER, THE BEGINNING OF A TANGENT CURVE;

THENCE, 42.43 FEET ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 97° 14' 50", AND A CHORD WHICH BEARS NORTH 55° 19' 12" WEST, 37.52 FEET TO A 5/8 INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR

THENCE, SOUTH 83' 18' 13" WEST, 60.00 FEET TO A 5/8 INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER, THE BEGINNING OF A NON-TANGENT CURVE;

THENCE 13.85 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 2,525.00 FEET, A CENTRAL ANGLE OF 00° 18' 51", AND A CHORD WHICH BEARS SOUTH 06' 51' 12" EAST, 13.85 FEET TO A 5/8 INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER, THE BEGINNING OF A REVERSE CURVE;

THENCE, 36.24 FEET ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 83° 04' 01", AND A CHORD WHICH BEARS SOUTH 34° 31' 23" WEST, 33.15 FEET TO A 5/8 INCH IRON ROD WITH CAP STAMPED LJA SURVEY" SET FOR

THENCE, SOUTH 76° 03' 23" WEST, 175.18 FEET TO A 5/8 INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER, THE BEGINNING OF A TANGENT CURVE;

THENCE, 64.34 FEET ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 2,970.00 FEET, A CENTRAL ANGLE OF 01° 14' 28", AND A CHORD WHICH BEARS SOUTH 76° 40' 37" WEST, 64.34 FEET TO A 5/8 INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER;

THENCE, NORTH 07° 39' 53" WEST, 441.81 FEET TO A 5/8 INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER ON A WESTERLY LINE OF THE AFORESAID 219.527 ACRE TRACT:

THENCE, NORTH 78' 29' 17" EAST, ALONG THE WESTERLY LINE OF SAID 219.527 ACRE TRACT, 3.87 FEET TO THE POINT OF BEGINNING AND CONTAINING 14.926 ACRES OF LAND.

FINAL PLAT OF **POLO RANCH** SECTION 6

REPLAT NO. 1

A SUBDIVISION OF 14.926 ACRES OF LAND SITUATED IN THE CHURCHILL FULSHEAR LEAGUE, ABSTRACT 29, CITY OF FULSHEAR, FORT BEND COUNTY, TEXAS, BEING A REPLAT OF POLO RANCH SECTION 6, A SUBDIVISION RECORDED IN PLAT NO. 20190244, PLAT RECORDS OF FORT BEND COUNTY, TEXAS.

52 LOTS 2 RESERVES (5.018 ACRES) 1 BLOCK

MAY 7, 2020

JOB NO. 2457-1060C.310

REASON FOR REPLAT: TO ADJUST EASEMENT LINES

**OWNERS:** 

CENTURY LAND HOLDINGS OF TEXAS, LLC

A COLORADO LIMITED LIABILITY COMPANY D/B/A GRAND VIEW BUILDERS CHRIS CHEW, DIVISION PRESIDENT 333 CYPRESS RUN, SUITE 300, HOUSTON, TEXAS 77094 PH.: (832) 742-0121

SURVEYOR: LJA Surveying, Inc.

2929 Briarpark Drive

Houston, Texas 77042

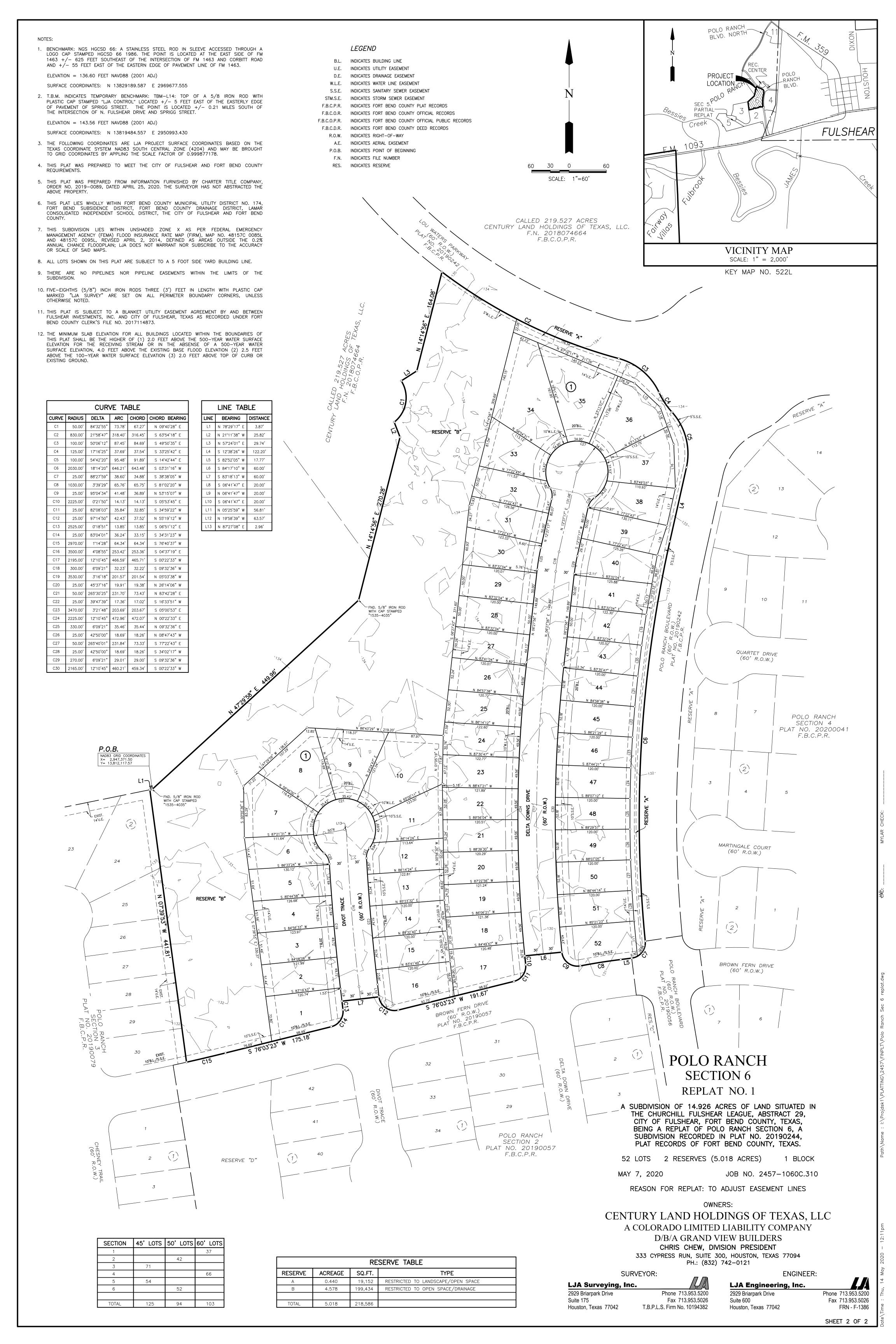
Suite 175

Phone 713.953.5200 Fax 713.953.5026 Suite 600 T.B.P.L.S. Firm No. 10194382 Houston, Texas 77042

**ENGINEER:** LJA Engineering, Inc. 2929 Briarpark Drive

Phone 713.953.5200 Fax 713.953.5026 FRN - F-1386

SHEET 1 OF 2



June 1, 2020

### **Engineering Review**

Final Plat
Polo Ranch Section 6, Replat No. 1
City of Fulshear, Texas

### For Information only:

- 1. This plat will adjust the easements for the existing 52 lots and two (2) Reserves that cover an area of 14.926 acres
- Access to this section is from Brown Fern Drive along the South line of this section.

### Recommendations:

I recommend that this Final Plat of Polo Ranch Section 6, Replat No. 1 be approved as submitted.

David Leyendecker by Paula Elps



### **CITY OF FULSHEAR**

PO Box 279 / 30603 FM 1093 Fulshear, Texas 77441 Phone: 281-346-1796 ~ Fax: 281-346-2556 www.fulsheartexas.gov

### **Subdivision/Development Platting Application**

Date: 05/22/2020	Date Received by the City of Fu	Ishear:	
Subdivision: Polo Ranch Sec 11	Development: Polo		
SUBMITTAL OF PLAT: (Check Appropriate	Selection)		9
✓ Preliminary	Final		Short Form Final
Replat	Vacation Plat		Admin. (Minor) Plat
Amending Plat			
TYPE OF PLAT: (Check Appropriate Selection	on)		
✓ Single-Family Residential	Zero Lot Line/ Pa	tio Home	Multi-Family Residentia
Planned Development	Commercial		Industrial
Plat Location: _✓_ City	ETJ (Extraterritorial Jurisdict	ion\	
		Olly	
Legal Description:			
Variance: Yes (Attach a Copy of A	Approval Letter) ✓ No		
Total Acreage: 18.372 Number of Streets: 5			
Number of Streets: 5 Number of Lots: 76			
Number and Types of Reserves: 8			Platting Fees
Total Acres in Reserve: 2.60		eliminary Plat - \$5 er acre	00.00 plus 3.50 per lot, plus \$12.50
Owner: CENTURY LAND HOLDINGS OF	TEXAS ITC V COLOBVE		plus \$5.00 per lot plus \$25.00 per acre
Address: 333 CYPRESS RUN, SUITE 300			
City/State: HOUSTON, TEXAS 77094			s 5.00 per lot plus \$25.00 per acre
elephone: (832) 698-1831	Aı	mending or Mino	or Plat - \$200.00
mail Address: Victoria Holsey@centuryco	ommunities.com> PI	at Vacation - \$50	00.00
ingineer/Planner: LJA engineering, Inc	2 <sup>n</sup>	d Review of plats	5 - \$100.00 (each additional review)
ontact Person: Zachary Zarse	то	TAL PLATTING F	EE 995.65
elephone: (713) 580-4100			inal Plat Application)
ax Number:			marriae Application)
mail Address: zzarse@lja.com			
his is to certify that the information on the	is form is complete, true and corre	ect and the unde	rsigned is authorized to make this
pplication. I understand that if all necessa	ry information, required documer	nts, and plat fees	are required at time of submittal o
ity of Fulshear will not complete the revie	w needed in order to submit to th	e P&Z board.	
31.2 -			
Julius Jan 1	Zachary Zarse		05/22/2020
// S/GNATUBOZ	TYPED OR PRINTED NAM	E/TITLE	DATE

STATE OF TEXAS COUNTY OF FORT BEND

WE. CENTURY LAND HOLDINGS OF TEXAS. LLC. A COLORADO LIMITED LIABILITY COMPANY, D/B/A GRAND VIEW BUILDERS, ACTING BY AND THROUGH CHRIS CHEW, DIVISION PRESIDENT, AND NICK LUTTON, VICE PRESIDENT OF LAND, BEING OFFICERS OF CENTURY LAND HOLDINGS OF TEXAS, LLC, A COLORADO LIMITED LIABILITY COMPANY, D/B/A GRAND VIEW BUILDERS, OWNERS OF THE 18.372 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING PLAT OF POLO RANCH SECTION 11, DO HEREBY MAKE AND ESTABLISH SAID SUBDIVISION PLAT OF SAID PROPERTY ACCORDING TO ALL LINES, DEDICATIONS, RESTRICTIONS AND NOTATIONS ON SAID PLAT AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS (EXCEPT THOSE STREETS DESIGNATED AS PRIVATE STREETS, IF APPLICABLE), ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES SHOWN THEREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED; AND DO HEREBY BIND OURSELVES, OUR HEIRS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSE FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR SEVEN FEET, SIX INCHES (7' 6") FOR FOURTEEN FEET (14' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE THE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED, HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSE FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS, OR EIGHT FEET (8' 0") FOR FOURTEEN FEET (14' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30'

FURTHER, OWNERS DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF ALL PROPERTY IMMEDIATELY ADJACENT TO THE BOUNDARIES OF THE ABOVE AND FORGOING SUBDIVISION OF POLO RANCH SECTION 11 WHERE BUILDING SETBACK LINES OR PUBLIC UTILITY EASEMENTS ARE TO BE ESTABLISHED OUTSIDE THE BOUNDARIES OF THE ABOVE AND FORGOING SUBDIVISION AND DO HEREBY MAKE AND ESTABLISH ALL BUILDING SETBACK LINES TO THE USE OF THE PUBLIC, ALL PUBLIC

IN TESTIMONY WHEREOF, CENTURY LAND HOLDINGS OF TEXAS, LLC, A COLORADO LIMITED LIABILITY COMPANY, D/B/A GRAND VIEW BUILDERS, HAS CAUSED THESE PRESENTS TO BE SIGNED BY CHRIS CHEW, ITS DIVISION PRESIDENT, THEREUNTO AUTHORIZED, BY ITS VICE PRESIDENT OF LAND, NICK LUTTON, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

CENTURY LAND HOLDINGS OF TEXAS, LLC A COLORADO LIMITED LIABILITY COMPANY D/B/A GRAND VIEW BUILDERS

UTILITY EASEMENTS SHOWN IN SAID ADJACENT ACREAGE.

CHRIS CHEW, DIVISION PRESIDENT

CARLOS VIEIRA, LAND DEVELOPMENT MANAGER

STATE OF TEXAS COUNTY OF HARRIS

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED CHRIS CHEW, DIVISION PRESIDENT, OF CENTURY LAND HOLDINGS OF TEXAS, LLC, A COLORADO LIMITED LIABILITY COMPANY, D/B/A GRAND VIEW BUILDERS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2020.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

STATE OF TEXAS COUNTY OF HARRIS

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED CARLOS VIEIRA, LAND DEVELOPMENT MANAGER, OF CENTURY LAND HOLDINGS OF TEXAS, LLC. A COLORADO LIMITED LIABILITY COMPANY, D/B/A GRAND VIEW BUILDERS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND

CONSIDERATIONS THEREIN EXPRESSED. GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS \_\_\_\_\_ DAY OF

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

\_\_\_\_\_\_, 2020.

I. AARON G. FERGUSON, A REGISTERED PROFESSIONAL LAND SURVEYOR. AM REGISTERED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT ALL BOUNDARY CORNERS, ANGLE POINTS, POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH IRON (OR OTHER SUITABLE PERMANENT METAL) PIPES OR RODS HAVE AN OUTSIDE DIAMETER OF NOT LESS THAN FIVE EIGHTS (5/8) INCH AND A LENGTH OF NOT LESS THAN THREE (3) FEET WITH PLASTIC CAP MARKED "LJA SURVEY" UNLESS OTHERWISE NOTED.

AARON G. FERGUSON, R.P.L.S. REGISTERED PROFESSIONAL LAND SURVEYOR TEXAS REGISTRATION NO. 6601

THIS PLAT OF POLO RANCH SECTION 11 IS APPROVED BY THE CITY PLANNING COMMISSION OF 

AMY PEARCE, CHAIR

DAR HAKIMZADEH, CO-CHAIRMAN

THIS PLAT OF POLO RANCH SECTION 11 WAS APPROVED ON \_ BY THE CITY OF FULSHEAR CITY COUNCIL AND SIGNED ON THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2020, PROVIDED, HOWEVER, THIS APPROVAL SHALL BE INVALID AND NULL AND VOID UNLESS THE PLAT IS FILED WITH THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS WITHIN SIX (6) MONTHS HEREAFTER.

AARON GROFF, MAYOR

KIMBERLY KOPECKY, CITY SECRETARY

I, LAURA RICHARD, COUNTY CLERK IN AND FOR FORT BEND COUNTY, HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORDATION IN MY OFFICE ON \_\_\_\_\_\_\_, 2020 AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_.M. IN PLAT NUMBER \_\_\_\_\_ OF THE PLAT RECORDS OF FORT BEND COUNTY, TEXAS.

WITNESS MY HAND AND SEAL OF OFFICE, AT RICHMOND, TEXAS. THE DAY AND DATE LAST ABOVE WRITTEN.

LAURA RICHARD, COUNTY CLERK FORT BEND COUNTY, TEXAS

BEING 18.372 ACRES OF LAND LOCATED IN THE C. FULSHEAR LEAGUE, ABSTRACT NUMBER 29, FORT BEND COUNTY, TEXAS, OUT OF THAT CERTAIN CALLED 219.527 ACRE TRACT DESCRIBED IN THE DEED TO CENTURY LAND HOLDINGS OF TEXAS, LLC BY AN INSTRUMENT OF RECORD IN FILE NUMBER 2018074664 OF THE OFFICIAL PUBLIC RECORDS OF SAID FORT BEND COUNTY, TEXAS (F.B.C.O.P.R.) SAID 18.372 ACRE TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS (ALL BEARINGS REFERENCED TO THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE, NAD 83, 2001 ADJUSTMENT):

BEGINNING AT A 5/8-INCH IRON ROD FOUND FOR THE NORTHEAST CORNER OF SAID 219.527 ACRE TRACT, COMMON TO THE NORTHWEST CORNER OF THAT CERTAIN CALLED 14.44 ACRE TRACT DESCRIBED IN DEED TO TEXANA CENTER BY AN INSTRUMENT OF RECORD IN FILE NUMBER 2015031589, F.B.C.O.P.R., IN THE SOUTH RIGHT-OF-WAY LINE OF FARM TO MARKET (F.M.) 359 (CALLED 100-FEET WIDE AS SHOWN ON TXDOT RIGHT-OF-WAY MAPS);

THENCE, SOUTH 04' 26' 50" WEST, DEPARTING SAID SOUTH RIGHT-OF-WAY LINE, ALONG THE EAST LINE OF SAID 219.527 ACRE TRACT, COMMON TO THE WEST LINE OF SAID 14.44 ACRE TRACT, 742.39 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET

THENCE, NORTH 80° 58' 50" WEST, DEPARTING SAID COMMON LINE, 268.90 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER;

THENCE, NORTH 75° 29' 19" WEST, 299.08 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER;

THENCE, NORTH 68° 17' 08" WEST, 107.38 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER; THENCE, NORTH 60° 36' 27" WEST, 60.52 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED

"LJA SURVEY" SET FOR CORNER;

WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER;

THENCE, NORTH 54° 04' 07" WEST, 122.13 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER;

THENCE, NORTH 44° 01' 04" WEST, 247.23 FEET TO A 5/8-INCH IRON ROD WITH CAP

STAMPED "LJA SURVEY" SET FOR CORNER IN THE WEST LINE OF THE AFOREMENTIONED 219.527

THENCE, NORTH 20° 43' 46" EAST, ALONG SAID WEST LINE, 26.94 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA SURVEY" SET FOR CORNER, THE BEGINNING OF A TANGENT CURVE; THENCE, 632.15 FEET CONTINUING ALONG SAID WEST LINE AND THE ARC OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 2,000.00 FEET, A CENTRAL ANGLE OF 18' 06' 35", AND

A CHORD WHICH BEARS NORTH 29° 47' 04" EAST, 629.52 FEET TO A 5/8-INCH IRON ROD

THENCE, NORTH 38° 50' 21" EAST, CONTINUING ALONG SAID WEST LINE, 239.40 FEET TO THE NORTHWEST CORNER OF SAID 219.527 ACRE TRACT IN THE AFOREMENTIONED SOUTH RIGHT-OF-WAY LINE OF F.M. 359, FROM WHICH A FOUND COTTON SPINDLE BEARS NORTH 38° 50' 21" EAST, 0.81 FEET;

THENCE, SOUTH 51° 09' 00" EAST, ALONG THE NORTH LINE OF SAID 219.527 ACRE TRACT, COMMON TO SAID SOUTH RIGHT-OF-WAY LINE, PASSING AT 40.41 FEET A 5/8-INCH IRON ROD WITH CAP STAMPED "RPLS 1535 4035" FOUND IN SAID COMMON LINE, CONTINUING ALONG SAID COMMON LINE FOR A TOTAL DISTANCE OF 723.53 FEET TO THE POINT OF BEGINNING AND CONTAINING 18.372 ACRES OF LAND.

PRELIMINARY PLAT OF POLO RANCH

A SUBDIVISION OF 18.372 ACRES OF LAND SITUATED IN THE CHURCHILL FULSHEAR LEAGUE, ABSTRACT 29 FORT BEND COUNTY, TEXAS.

SECTION 11

76 LOTS 8 RESERVES (2.600 ACRES) 3 BLOCKS

MAY 22, 2020

JOB NO. 2457-1111C.309

N. FULSHEAR

VICINITY MAP SCALE: 1" = 3,000'

KEY MAP NO. 483

**FULSHEAR** 

BLVD. NORTH

LOCATION

**OWNERS:** 

### CENTURY LAND HOLDINGS OF TEXAS, LLC A COLORADO LIMITED LIABILITY COMPANY

D/B/A GRAND VIEW BUILDERS CHRIS CHEW, DIVISION PRESIDENT 333 CYPRESS RUN, SUITE 300, HOUSTON, TEXAS 77094 PH: (281) 741-8946

SURVEYOR:

LJA Surveying, Inc.

2929 Briarpark Drive

Houston, Texas 77042

Suite 175

Phone 713,953,5200 Fax 713.953.5026 Suite 600

T.B.P.L.S. Firm No. 10194382

**ENGINEER:** LJA Engineering, Inc. 2929 Briarpark Drive

Fax 713.953.5026 Houston, Texas 77042

SHEET 1 OF 2

Phone 713.953.5200

FRN - F-1386



F.B.C.O.P.R.

FRN - F-1386 SHEET 2 OF 2

June 1, 2020

### **Engineering Review**

Preliminary Plat Polo Ranch Section 11 City of Fulshear, Texas

### For Information only:

- 1. This plat will create 76 lots in three (3) Blocks with eight (8) Reserves that cover an area of 18.372 acres.
- 2. The typical lot in this section is 45-foot wide with a depth of 120-foot and a Front Building Line of 25-foot.
- 3. Access to this section is from Polo Ranch Blvd, from F.M. 359.

### Recommendations:

I recommend that this Preliminary Plat of Polo Ranch Section 11 be approved as submitted.

1350 Avenue D

Katy, Texas 77493

(281) 391-0173

David Leyendecker by Paule Elps



#### CITY OF FULSHEAR

PO Box 279 / 30603 FM 1093
Fulshear, Texas 77441
hone: 281-346-1796 ~ Fav: 281-346-255

Phone: 281-346-1796 ~ Fax: 281-346-2556 www.fulsheartexas.gov

### **Subdivision/Development Platting Application**

Date:05/21/2020 Subdivision: _Academix Village	Date Received by the City of Development: _M		Stores and Restaurants	
SUBMITTAL OF PLAT: (Check Appropriate Se	election)			
Preliminary Replat Amending Plat	X Final Vacation Plat		Short Form Final Admin. (Minor) Plat	
TYPE OF PLAT: (Check Appropriate Selection	n)			
Single-Family Residential	Zero Lot Line/	Patio Home	Multi-Family Residential	
Planned Development	X Commercial		Industrial	
Plat Location: X City	ETJ (Extraterritorial Jurisd	iction)		
Variance: Yes (Attach a Copy of Ap  Total Acreage:8.583	A", located in J.W. Scott Su		F.F No. 2015093190 and Acres out of the Court of Fulshear, Fort Bend Court	
			Platting Fees	
Number and Types of Reserves: 3				
Total Acres in Reserve: 8.583	7-11	Preliminary Plat - \$ per acre	500.00 plus 3.50 per lot, plus \$12.50	
Owner:1463 Realty Holding, LLC, a Texas	Limited Liability Company		plus \$5.00 per lot plus \$25.00 per acre	
Address: 5680 Highway 6, Ste 136			us 5.00 per lot plus \$25.00 per acre	
City/State: Missouri City, Texas 77459			NI An	
Telephone: <u>832-806-8886</u>		Amending or Min		
Email Address: hwamirealtymanagement	@gmail.com	Plat Vacation - \$5	500.00	
Engineer/Planner:CE Engineers & Deve	elopment Consultants		ts - \$100.00 (each additional review)	
Contact Person: Chen Wang / Melissa Lo	opez	TOTAL PLATTING	FEE _\$/14.58	
Telephone: 713-540-6639 / 713-296-051	8	Park Fees (due at	Final Plat Application)	
Fax Number:	N.			
Email Address: Chen@ceengineers.com	/ MelissaL20@ceengineer	s.com		
This is to certify that the information on this application. I understand that if all necessary City of Fulshear will not complete the review	y information, required docur	ments, and plat fee	dersigned is authorized to make this es are required at time of submittal or	the
Chen Wang	Chen Wang / P.E		05/21/2020	
SIGNATURE	TYPED OR PRINTED NA	AME/TITLE	DATE	

### STATE OF TEXAS COUNTY OF FORT BEND

WE, 1463 REALTY HOLDING, LLC, ACTING BY AND THROUGH DAVID WANG, ITS MANAGER, BEING OFFICER OF 1463 REALTY HOLDING, LLC, OWNER (OR OWNERS) HEREINAFTER REFERRED TO AS "OWNERS" OF THE 8.583 ACRES TRACT DESCRIBED IN THE ABOVE AND FOREGOING MAP OF ACADEMIX VILLAGE, DO HEREBY MAKE AND ESTABLISH SAID SUBDIVISION AND DEVELOPMENT PLAN OF SAID PROPERTY ACCORDING TO ALI LINES, DEDICATIONS, RESTRICTIONS, AND NOTATIONS ON SAID MAPS OR PLAT AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS (EXCEPT THOSE STREETS DESIGNATED AS PRIVATE STREETS, OR PERMANENT ACCESS EASEMENTS), ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES SHOWN THEREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED; AND DO HEREBY BIND OURSELVES, OUR HEIRS, SUCCESSOR AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE ON

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSE FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR SEVEN FEET, SIX INCHES (7' 6") FOR FOURTEEN FEET (14' 0") PERIMÉTER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE THE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSE FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS, OR EIGHT FEET (8' 0") FOR FOURTEEN FEET (14' 0") BACK—TO—BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE THE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 0") IN

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT IS HEREBY RESTRICTED TO PREVENT THE DRAINAGE OF ANY SEPTIC TANKS INTO ANY PUBLIC OR PRIVATE STREET, PERMANENT ACCESS EASEMENT, ROAD OR ALLEY, OR ANY DRAINAGE DITCH, EITHER

FURTHER, OWNERS DO HEREBY DEDICATE TO THE PUBLIC A STRIP OF LAND FIFTEEN FEET (20'0") WIDE ON EACH SIDE OF THE CENTER LINE OF ANY AND ALL BAYOUS, CREEKS, GULLIES, RAVINES, DRAWS, SLOUGHS OR OTHER NATURAL DRAINAGE COURSES LOCATED IN SAID PLAT, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING THE CITY OF HOUSTON, HARRIS COUNTY, OR ANY OTHER GOVERNMENTAL AGENCY, THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AND STRUCTURES.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT AND ADJACENT TO ANY DRAINAGE EASEMENT, DITCH, GULLY, CREEK OR NATURAL DRAINAGE WAY SHALL HEREBY BE RESTRICTED TO KEEP SUCH DRAINAGE WAYS AND EASEMENTS CLEAR OF FENCES. BUILDINGS, PLANTING AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY AND THAT SUCH ABUTTING PROPERTY SHALL NOT BE PERMITTED TO DRAIN DIRECTLY INTO THIS EASEMENT EXCEPT BY MEANS OF AN APPROVED DRAINAGE STRUCTURE.

LINES OR PUBLIC UTILITY EASEMENTS ARE TO BE ESTABLISHED OUTSIDE THE BOUNDARIES OF THE ABOVE AND FOREGOING SUBDIVISION AND DO HEREBY MAKE AND ESTABLISH ALL BUILDING SETBACK LINES AND DEDICATE TO THE USE OF THE PUBLIC, ALL PUBLIC UTILITY EASEMENTS SHOWN IN SAID ADJACENT ACREAGE. IN TESTIMONY WHEREOF, THE 1463 REALTY HOLDING, LLC, ACTING BY AND THROUGH 1463 REALTY HOLDING,

FURTHER, WE DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF ALL PROPERTY IMMEDIATELY ADJACENT TO THE BOUNDARIES OF THE ABOVE AND FOREGOING SUBDIVISION OF THE ACADEMIX VILLAGE WHERE BUILDING SETBACK

LLC, HAS CAUSED THESE PRESENTS TO BE SIGNED BY DAVID WANG, ITS MANAGER, THIS \_\_\_\_\_\_

1463 REALTY HOLDING, LLC

DAVID WANG, MANAGER

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED DAVID WANG, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS \_\_\_\_\_ DAY OF \_\_\_\_

> NOTARY PUBLIC IN AND FOR HARRIS COUNTY, TEXAS. MY COMMISSION EXPIRES: \_\_\_\_\_

I, GEORG LARDIZABAL AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND ACCURATE; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT, EXCEPT AS SHOWN ALL BOUNDARY CORNERS, ANGLE POINTS, POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH IRON (OR OTHER OBJECTS OF PERMANENT NATURE) PIPES OR RODS HAVING AN OUTSIDE DIAMETER OF NOT LESS THAN FIVE EIGHTS (5/8) INCH AND A LENGTH OF NOT LESS THAN THREE (3) FEET; AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE TEXAS COORDINATE SYSTEM OF 1983, (SOUTH CENTRAL) ZONE.



SEORG LARDIZABAL TEXAS REGISTRATION NO. 6051 A CHORD BEARING SOUTH 84"33"17" EAST, A DISTANCE OF 621.81 FEET, TO A SET 1/2-INCH IRON ROD:

SOUTH 46'56'48 EAST", A DISTANCE OF 134.35 FT TO SET 1/2-INCH IRON ROD.

IN THE WEST RIGHT-OF-WAY LINE OF F.M. 1463 (100-FEET RIGHT-OF-WAY);

SET 1/2-INCH IRON ROD;

CORNER OF AFOREMENTIONED 7.296 ACRES TRACT;

THENCE, SOUTH 01'56'48"EAST, ACROSS UNRESTRICTED RESERVE "A", A DISTANCE OF 40.31 FEET TO A SET "X"; THENCE, SOUTH 8916'30" WEST, ACROSS UNRESTRICTED RESERVE "A", A DISTANCE OF 17.00 FEET TO A SET "X";

THENCE, SOUTH 01'56'48" EAST, ACROSS UNRESTRICTED RESERVE "A", A DISTANCE OF 215.95 FEET TO A SET 1/2-INCH IRON ROD;

THENCE, NORTH 88'03'13"EAST, ACROSS UNRESTRICTED RESERVE "A", A DISTANCE OF 254.83 FEET TO A SET 1/2-INCH IRON ROD

THENCE, SOUTH 88'03'13" WEST, ACROSS UNRESTRICTED RESERVE "A", A DISTANCE OF 48.00 FEET TO A SET 1/2-INCH IRON ROD;

THENCE, NORTH 82'32'49" WEST, ACROSS UNRESTRICTED RESERVE "A", A DISTANCE OF 44.10 FEET TO A FOUND 1/2-INCH IRON

THENCE, IN A WESTERLY DIRECTION, ACROSS UNRESTRICTED RESERVE "A", ALONG SAID CURVE TO THE RIGHT, AN ARC DISTANCE OF 44.29 FEET, HAVING A RADIUS OF 135.00 FEET, A CENTRAL ANGLE OF 18'47'56" AND A CHORD WHICH BEARS NORTH 82'32'49"WEST, A DISTANCE OF 44.10 FT TO SET 1/2-INCH IRON ROD.

THENCE, SOUTH 01°56'48"EAST, ACROSS UNRESTRICTED RESERVE "A", A DISTANCE OF 235.31 FEET TO A SET 1/2-INCH IRON ROD

IN THE NORTH LINE OF AN 80-FEET H.L.&P. CO. EASEMENT, AS RECORDED IN VOLUME 431, PAGE 365, FORT BEND COUNTY DEED

THENCE. NORTH 67'41'25" WEST. ALONG THE NORTH LINE OF SAID 80-FEET H.L.&P. CO. EASEMENT, A DISTANCE OF 975.41 FEET

THENCE, NORTH 36'39'30"EAST, ALONG THE WEST LINE OF SAID 7.296 ACRES TRACT AND THE EAST LINE OF SAID 4.973 ACRES TRACT, A DISTANCE OF 381.69 FEET TO THE POINT OF BEGINNING AND CONTAINING 8.583 ACRES OF LAND, MORE OR LESS.

TO A SET 1/2-INCH IRON ROD MARKING THE SOUTHEAST CORNER OF AFOREMENTIONED 4.973 ACRES TRACT AND THE SOUTHWEST

THENCE, IN A SOUTHEASTERLY DIRECTION, ACROSS UNRESTRICTED RESERVE "A", ALONG SAID CURVE TO THE LEFT, AN ARC DISTANCE OF 149.23 FEET, HAVING A RADIUS OF 95.00 FEET, A CENTRAL ANGLE OF 89'59'59" AND A CHORD WHICH BEARS

THENCE, SOUTH 01'56'48"EAST, ALONG THE WEST RIGHT-OF-WAY LINE OF F.M. 1463, A DISTANCE OF 62.00 FEET TO A S

THENCE, NORTH 01'56'48" WEST, ACROSS UNRESTRICTED RESERVE "A", A DISTANCE OF 22.00 FEET TO A FOUND "X"; THENCE, SOUTH 88'03'13" WEST, ACROSS UNRESTRICTED RESERVE "A", A DISTANCE OF 206.83 FEET TO A FOUND "X";

THIS PLAT OF THE ACADEMIX VILLAGE IS APPROVED BY THE CITY PLANNING COMMISSION OF THE CITY OF FULSHEAR, TEXAS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_\_\_, 2020.

AMY PEARCE

CO-CHAIRPERSON

THIS PLAT OF ACADEMIX VILLAGE WAS APPROVED ON \_\_\_\_\_\_\_\_ FULSHEAR CITY COUNCIL AND SIGNED ON THIS \_\_\_\_\_ DAY OF FULSHEAR CITY COUNCIL AND SIGNED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020: PROVIDED, HOWEVER, THIS APPROVAL SHALL BE INVALID AND NULL AND VOID UNLESS THE PLAT IS FILED WITH THE COUNTRY CLERK OF FORT BEND COUNTY, TEXAS WITHIN SIX (6) MONTHS HEREAFTER.

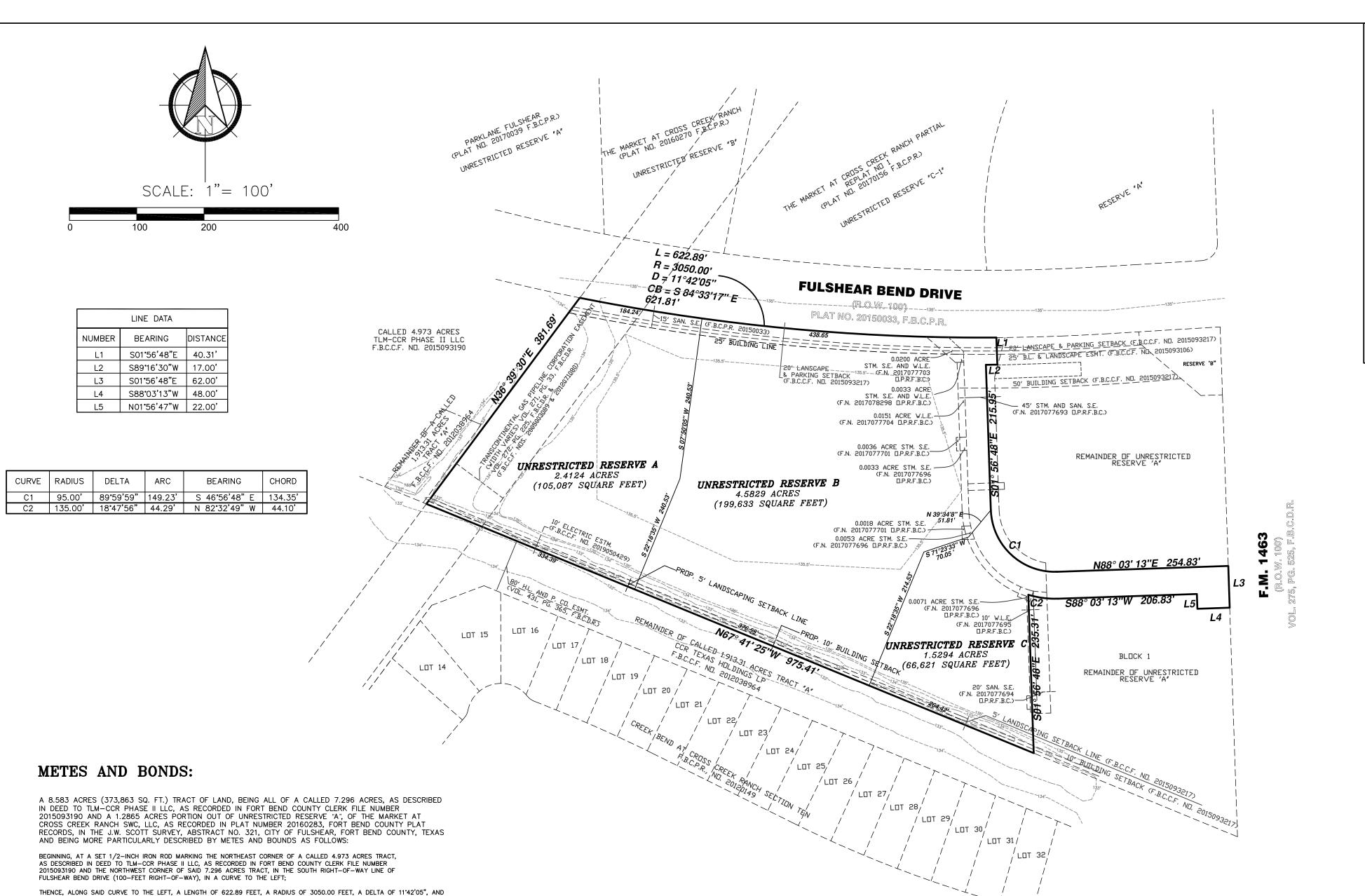
AARON GROFF

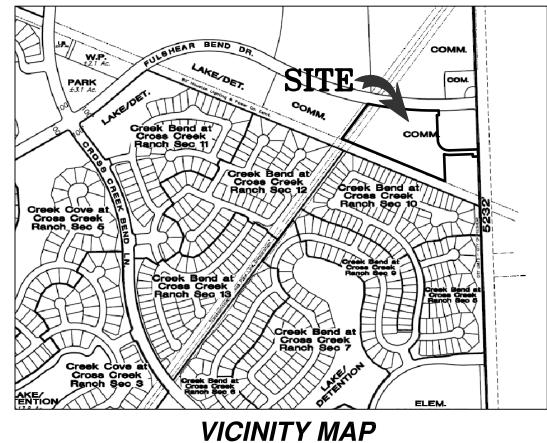
KIMBERLY KOPECKY CITY SECRETARY

I, LAURA RICHARD, COUNTY CLERK OF FORT BEND COUNTY, HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON\_\_\_\_\_\_, 2020, AT \_\_\_\_\_ O'CLOCK \_\_.M., AND IN PLAT NUMBER \_\_\_\_\_ OF THE PLAT RECORDS OF SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT FULSHEAR, TEXAS THE DAY AND DATE LAST ABOVE WRITTEN.

FORT BEND COUNTY, TEXAS





(NOT TO SCALE)

### LEGEND:

- 1.) "B.L." INDICATES BUILDING LINE
- 2.) "U.E." INDICATES UTILITY EASEMENT
- 3.) "W.L.E." INDICATES WATER LINE EASEMENT
- 2.) "STM. S.E." INDICATES STORM SEWER EASEMENT
- 2.) "SAN. S.E" INDICATES SANITARY SEWER EASEMENT
- 3.) "F.B.C.C.F." INDICATED FORT BEND COUNTY CLERK'S FILE
- 4.) "F.B.C.P.R." INDICATES FORT BEND COUNTY PLAT RECORDS COUNTY
- 5.) "F.B.C.D.R." INDICATES FORT BEND COUNTY DEED RECORDS COUNTY
- 5.) "O.P.R.F.B.C" INDICATES FORT BEND COUNTY DEED RECORDS COUNTY
- 6.) "R.O.W." INDICATES RIGHT OF WAY 7.) "ESMT." INDICATES EASEMENT
- 8.) "(XXX / XXX)" INDICATES RECORDED VOLUME / PAGE

- 1.) THE COORDINATES SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE NO. 4204 STATE PLANE GRID COORDINATES (NAD 83) AND MAY BE BROUGHT TO SURFACE BY APPLYING THE FOLLOWING COMBINED SCALE 0.9998872.
- 2.) BEARING ORIENTATION IS BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE 4204, NAD-83 AND IS REFERENCED TO MONUMENTS FOUND ALONG THE NORTHEAST LINE OF CREEK BEND AT CROSS CREEK RANCH SECTION TEN.
- 3.) ALL OF THE PROPERTY SUBDIVIDED IN THE FOREGOING PLAT IS WITHIN THE INCORPORATED BOUNDARIES OF THE CITY OF FULSHEAR, TEXAS AND THE FORT BEND COUNTY MUD 169.
- 4.) THE PROPERTY LIES IN THE UNSHADED ZONE "X" (AREAS DETERMINED TO BE OUTSIDE OF THE 500 YEAR FLOOD PLAIN) AS DELINEATED ON THE FLOOD INSURANCE RATE MAP FOR FORT BEND COUNTY, TEXAS AND INCORPORATED AREAS, MAP NUMBER 48157C-0105L, REVISED APRIL 2, 2014.

### ACADEMIX VILLAGE

A SUBDIVISION OF 8.525 ACRES (371,341 SQUARE FEET), OUT OF A CALLED 7.296 ACRES, F.B.C.C.F. NO. 2015093190 AND 1.229 ACRES PARTIAL REPLAT OUT OF UNRESTRICTED RESERVE "A", OF MARKET AT CROSS CREEK RANCH SUBDIVISION, LOCATED IN J.W. SCOTT SURVEY, ABSTRACT 321,

> REASON FOR REPLAT: TO CREATE THREE UNRESTRICTED RESERVES BLOCK: 1 RESERVES: 3

> > MARCH, 2020



### **ENGINEERS & DEVELOPMENT CONSULTANTS**

T.B.P.E. FIRM # 19146 INQUIRY@CEENGINEERS.COM www.CEENGINEERS.com (0): 832-491-1458

CE ENGINEERS & DEVELOPMENT CONSULTANTS (CEEDC PROJ 20-1005)

CITY OF FULSHEAR, FORT BEND COUNTY, TEXAS.

OWNERS

1463 REALTY HOLDING, LLC,

5680 HIGHWAY 6, STE 136

MISSOURI CITY, TEXAS 77459

A TEXAS LIMITED LIABILITY COMPANY.

### **AGENDA MEMO**

### **BUSINESS OF THE PLANNING AND ZONING COMMISSION** CITY OF FULSHEAR, TEXAS

**AGENDA OF:** June 5, 2020

**DATE SUBMITTED:** June 2, 2019 **DEPARTMENT:** Planning and

Development

Zach Goodlander,

Zach Goodlander, PREPARED BY: Director of PRESENTER: Dir. Of Development Development Services,

Services

Jordan Ranch General Plat Update **SUBJECT:** 

1. General Plan Update Application **ATTACHMENTS:** 

2. General Plan Exhibit

#### EXECUTIVE SUMMARY

The Planning and Zoning Commission has for its consideration the following general plan update:

#### 1. Jordan Ranch General Plan

Jordan Ranch as prescribed by its development agreement has come forward to update its General Plan (Development Plan). The changes reflected in this update to the Jordan Ranch General Plan entail the following:

- This General Plan reflects all of the now currently platted subdivision, showing greater detail now on the neighborhoods east.

### **RECOMMENDATION**

Staff recommends the Planning and Zoning Commission approve the Jordan Ranch General Plan update.



### **CITY OF FULSHEAR**

### PO Box 279 / 30603 FM 1093

Fulshear, Texas 77441

Phone: 281-346-1796 ~ Fax: 281-346-2556 www.fulsheartexas.gov

### **Subdivision/Development Platting Application**

Date: 5-19-2020	Date Received by the City of Fulshe	nnr.
Subdivision: General Plan	Development: Jordan	Ranch
SUBMITTAL OF PLAT: (Check Appropriate		Total Off
	s Selection)	. •
Preliminary	Final	Short Form Final
Replat	Vacation Plat	Admin. (Minor) Plat
Amending Plat		
TYPE OF PLAT: (Check Appropriate Select	ion)	
Single-Family Residential	Zero Lot Line/ Patio H	Home Multi-Family Residentia
Planned Development	✓ Commercial	Industrial
Plat Location: City	<b>✓</b> ETJ (Extraterritorial Jurisdiction)	
Legal Description: Being 1,353.0 Ac		
Variance:Yes (Attach a Copy of	Annual 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Total Acreage: 1,353.0		
Tanibel of Succes.		
Number of Lots:		Platting Fees
Number and Types of Reserves: <u>n/a</u>		
Total Acres in Reserve:	Prelimi per acr	inary Plat - \$500.00 plus 3.50 per lot, plus \$12.50
Owner: <u>Johnson Development Co</u>		at - \$500.00 plus \$5.00 per lot plus \$25.00 per acre
Address: 5005 Riverway, Suite 500		
City/State: Houston, Texas 77056		- \$500.00 plus 5.00 per lot plus \$25.00 per acre
elephone: <u>281-494-0200</u>		ding or Minor Plat - \$200.00
mail Address: <u>steves@johnsondev</u>	.com Plat Va	ncation - \$500.00
ingineer/Planner: META Planning +	Design 2 <sup>nd</sup> Rev	riew of plats - \$100.00 (each additional review)
ontact Person: Daniel Valdez		PLATTING FEE n/a
elephone: <u>281-619-6420</u>		ees (due at Final Plat Application) <u>n/a</u>
ax Number:		(add at 1 mar ) lat Application)
mail Address: <u>dvaldez@</u> metaplanni	ngdesign.com	
his is to certify that the information on thi	s form is complete, true and correct ar	nd the undersigned is authorized to make this
- Friday of a line contains that It all tiece 2291	'y intormation, required documents, ai	nd nist food are required at time of colors to
ty of Fulshear will not complete the review	w needed in order to submit to the P&	Z board.
$\Omega_{c}$		
VALVX	Don Value - / Oct Pt	
SICHATURE	Dan Valdez / Sr. Planr	, ro, 2020
SIGNATURE $\checkmark$	TYPED OR PRINTED NAME/TIT	LE DATE

