

"FIND YOUR FUTURE IN FULSHEAR"

6611 WEST CROSS CREEK BEND LANE/ PO BOX 279 ~ FULSHEAR, TEXAS 77441 PHONE: 281-346-1796 ~ FAX: 281-346-2556

WWW.FULSHEARTEXAS.GOV

PLANNING & ZONING:

MEMBER- CHRISTOPHER MALLETT MEMBER- GREGORY EHMAN

CO-CHAIR- DAR HAKIMZADEH MEMBER- JOHN DOWDALL

STAFF:

CITY MANAGER: Jack Harper CITY SECRETARY: Mariela Rodriguez CITY ATTORNEY: Byron Brown

CHAIRMAN- AMY PEARCE

MEMBER- JOE WARDELL

MEMBER- JOAN BERGER

### PLANNING AND ZONING COMMISSION MEETING **AGENDA DECEMBER 2, 2022**

NOTICE IS HEREBY GIVEN OF A REGULAR MEETING OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF FULSHEAR TO BE HELD ON FRIDAY, DECEMBER 2, 2022 AT 8:30 A.M. IN THE CITY OF FULSHEAR MUNICIPAL COMPLEX, 6611 WEST CROSS CREEK BEND LANE, FULSHEAR, TEXAS, FOR THE PURPOSE OF CONSIDERING THE FOLLOWING ITEMS.

Incidental Meeting Notice: A quorum of the City of Fulshear City Council, Planning & Zoning Commission, City of Fulshear Development Corporation (Type A), Fulshear Development Corporation (Type B), Parks & Recreation Commission, Historic Preservation & Museum Commission, Zoning Board of Adjustment, Charter Review Commission, or any or all of these, may be in attendance at the meeting specified in the foregoing notice, which attendance may constitute a meeting of such governmental body or bodies as defined by the Texas Open Meetings Act, Chapter 551, Texas Government Code. Therefore, in addition to the foregoing notice, notice is hereby given of a meeting of each of the above-named governmental bodies, the date, hour, place, and subject of which is the same as specified in the foregoing notice."

Notice Pertaining to Social Distancing Requirements: In accordance with the Texas Open Meetings Act, Chapter 551, Government Code, this meeting shall be open to the public, except as provided by said Act. However, any members of the public who attend the meeting are individually responsible for complying with any applicable proclamation or order issued by the governor or any local official which may be in effect at the time of the meeting, including but not limited to any restrictions which may require such members of the public to implement social distancing, to minimize social gatherings, or to minimize inperson contact with people who are not in the same household.

- 1. Call to Order
- 2. Quorum
- 3. Citizen's Comments

Citizens who desire to address the Planning and Zoning Commission with regard to matters on the agenda will be received at this time. The number of speakers will be limited to the first ten (10) speakers and each speaker is limited to three (3) minutes. Comments or discussion by planning and zoning members will only be made at the time the subject is scheduled for Consideration.

- 4. Consideration and possible action to approve Minutes from Planning and Zoning Commission meeting held on November 4, 2022
- 5. Consideration and possible action to approve the Fulshear Main Street Preliminary Plat
- 6. Consideration and possible action to recommend approval of the Marcel Square Preliminary Plat
- 7. Consideration and possible action to recommend approval of the Fulbrook Plaza on Fulshear Creek Final Plat
- 8. Consideration and possible action to recommend approval of the McKinnon Storage Facility Final Plat
- **9.** Discussion concerning possible updates to the Consolidated Development Ordinance (CDO)

### 10. Adjournment

The Planning and Zoning Commission reserves the right to adjourn into Executive Session at any time during the course of this meeting regarding the matters listed above, as authorized by Texas Government Code Section 551.071 (if necessary consultation with attorney).

Note: In compliance with the American Disabilities Act, and to the extent applicable, this facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive service must be made at least 48 business hours prior to this meeting. Please contact the City Secretary's office at 281-346-1796 for further information.

I, Mariela Rodriguez, Acting City Secretary of the City, do hereby certify that the above Notice of Meeting and Agenda for the Planning and Zoning Commission of the City of Fulshear, Texas was posted on Wednesday, November 23, 2022, by 5:00 p.m., in a place convenient and readily accessible at all times to the general public, in compliance with Chapter 551, TEXAS GOVERNMENT CODE.

_Mariela Kodriguez	
Mariela Rodriguez,	Acting City Secretary



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#### PLANNING & ZONING:

MEMBER- CHRISTOPHER MALLETT MEMBER- GREGORY EHMAN CO-CHAIR- DAR HAKIMZADEH MEMBER- JOHN DOWDALL

#### STAFF:

CITY MANAGER: Jack Harper

CHAIRMAN- AMY PEARCE

MEMBER- JOE WARDELL

MEMBER- JOAN BERGER

CITY SECRETARY: Kimberly Kopecky CITY ATTORNEY: Byron Brown

# PLANNING AND ZONING COMMISSION MEETING MINUTES NOVEMBER 4, 2022

### 1. Call to Order

A MEETING OF THE FULSHEAR PLANNING AND ZONING COMMISSION WAS CALLED TO ORDER BY CHAIRMAN PEARCE AT 8:30 A.M. ON FRIDAY, NOVEMBER 04, 2022, AT THE CITY OF FULSHEAR MUNICIPAL COMPLEX, 6611 W CROSS CREEK BEND LANE, FULSHEAR TEXAS 77441

### 2. Quorum

A QUORUM WAS PRESENT.

#### **MEMBERS PRESENT**

AMY PEARCE
JOAN BERGER
DAR HAKIMZADEH
GREGORY EHMAN
JOE WARDELL
JOHN DOWDALL
CHRISTOPHER MALLETT

### CITY STAFF PRESENT

MARIELA RODRIGUEZ ZACH GOODLANDER CLIFF BROUHARD BYRON BROWN JESUS ESCOBAR KERRI SIGLER RODRIGO RODRIGUEZ

### **OTHERS PRESENT**

GERALD GRISSOM
JEFF MARTIN
KAYE KAHLICH
JOEL PATTERSON
SARAH B JOHNSON
ANDREW K.
AND ABOUT 5 OTHERS THAT DID NOT SIGN IN.

#### 3. Citizen's Comments

Citizen who desire to address the Planning and Zoning Commission with regard to matters on the agenda will be received at this time. The number of speakers will be limited to the first ten (10) speakers and each speaker is limited to three (3) minutes. Comments or discussion by planning and zoning members will only be made at the time the subject is scheduled for Consideration.

JEFF MARTIN, RESIDENT OF CCR, SPOKE AGAINST THE UPDATE TO THE CROSS CREEK RANCH GENERAL PLAN.

4. Consideration and possible action to approve Minutes from Planning and Zoning Commission meeting held on October 7, 2022

A MOTION WAS MADE BY PLANNING AND ZONING MEMBER HAKIMZADEH TO APPROVE THE MINUTES FROM PLANNING AND ZONING COMMISSION MEETING HELD ON OCTOBER 7, 2022. IT WAS SECONDED BY PLANNING AND ZONING MEMBER EHMAN. THE MOTION WAS CARRIED BY THE FOLLOWING VOTE:

AYES: PEARCE, BERGER, HAKIMZADEH, EHMAN, WARDELL, DOWDALL, MALLETT NAYS:
ABSTAIN:
ABSENT:

5. Consideration and possible action to recommend approval of an update to the Cross Creek Ranch General Plan

ZACH GOODLANDER INTRODUCED THIS ITEM AND GAVE SOME BACKGROUND REGARDING THE 2006 DEVELOPMENT AGREEMENT.

THE PLANNING AND ZONING MEMBERS EXPRESSED THEIR CONCERNS.

TODD HAMILTON WITH JOHNSON DEVELOPMENT AND CITY STAFF ANSWERED OUESTIONS FROM THE MEMBERS.

A MOTION WAS MADE BY PLANNING AND ZONING MEMBER DOWDALL TO RECOMMEND DENIAL PENDING ADDITIONAL INFORMATION TO THE UPDATE OF THE CROSS CREEK RANCH GENERAL PLAN. IT WAS SECONDED BY PLANNING AND ZONING MEMBER BERGER. THE MOTION WAS CARRIED BY THE FOLLOWING (ROLL CALL) VOTE:

AYES: WARDELL

EHMAN BERGER PEARCE

HAKIMZADEH MALLETT

DOWDALL

NAYS: ABSTAIN: ABSENT:

### 6. Consideration and possible action to recommend approval of the Venterra Cross Creek Ranch Final Plat

GERALD GRISSOM WITH BGE EXPLAINED TO THE MEMBERS THAT THIS PLAT IS FOR AN UNRESTRICTED RESERVE DEVELOPMENT.

PER ZACH GOODLANDER, ALL COMMENTS WERE MET AND THIS PLAT IS RECOMMENDED FOR APPROVAL.

TODD HAMILTON WITH JOHNSON DEVELOPMENT AND CITY STAFF ANSWERED QUESTIONS FROM THE MEMBERS.

A MOTION WAS MADE BY PLANNING AND ZONING MEMBER HAKIMZADEH TO RECOMMEND APPROVAL OF THE VENTERRA CROSS CREEK RANCH FINAL PLAT. IT WAS SECONDED BY PLANNING AND ZONING MEMBER MALLETT. THE MOTION WAS CARRIED BY THE FOLLOWING VOTE:

AYES: PEARCE, HAKIMZADEH, BERGER, EHMAN, WARDELL, DOWDALL, MALLETT NAYS:

ABSTAIN:

ABSENT:

### 7. Consideration and possible action to recommend approval of the Petsuites Cross Creek Ranch Final Plat

CLIFF BROUHARD EXPLAINED THAT THE SMALL ERROR HAS BEEN CORRECTED AND IS NOW RECOMMENDED FOR APPROVAL.

A MOTION WAS MADE BY PLANNING AND ZONING MEMBER HAKIMZADEH TO RECOMMEND APPROVAL OF THE PETSUITES CROSS CREEK RANCH FINAL PLAT. IT WAS SECONDED BY PLANNING AND ZONING MEMBER DOWDALL. THE MOTION WAS CARRIED BY THE FOLLOWING VOTE:

AYES: PEARCE, HAKIMZADEH, BERGER, EHMAN, WARDELL, DOWDALL, MALLETT NAYS:

ABSTAIN:

ABSENT:

### 8. Consideration and possible action to recommend approval of the Lamar CISD Elementary School No. 33 Final Plat

PER CLIFF BROUHARD THE SMALL ISSUE HAS BEEN CORRECTED AND THIS PLAT IS NOW RECOMMENDED FOR APPROVAL.

CLIFF ANSWERED QUESTIONS FROM THE MEMBERS.

A MOTION WAS MADE BY PLANNING AND ZONING MEMBER BERGER TO RECOMMEND APPROVAL OF THE LAMAR CISD ELEMENTARY SCHOOL NO. 33 FINAL PLAT. IT WAS SECONDED BY PLANNING AND ZONING MEMBER HAKIMZADEH. THE MOTION WAS CARRIED BY THE FOLLOWING VOTE:

AYES: PEARCE, HAKIMZADEH, BERGER, EHMAN, WARDELL, DOWDALL, MALLETT NAYS:

ABSTAIN:

ABSENT:

### 9. Consideration and possible action to recommend approval of the Jordan Ranch Detention Basins 9 and 10 Final Plat

PER CLIFF THIS PLAT IS RECOMMENDED FOR APPROVAL AS SUBMITTED.

A MOTION WAS MADE BY PLANNING AND ZONING MEMBER EHMAN TO RECOMMEND APPROVAL OF THE JORDAN RANCH DETENTION BASINS 9 AND 10 FINAL PLAT. IT WAS

SECONDED BY PLANNING AND ZONING MEMBER BERGER. THE MOTION WAS CARRIED BY THE FOLLOWING VOTE:

AYES: PEARCE, HAKIMZADEH, BERGER, EHMAN, WARDELL, DOWDALL, MALLETT NAYS:

ABSTAIN:

ABSENT:

### 10. Consideration and possible action to recommend approval of the Fulshear Lakes Way and Lou Waters Parkway Street Dedication Final Plat.

PER CLIFF THIS PLAT IS RECOMMENDED FOR APPROVAL AS SUBMITTED.

ZACH GOODLANDER AND CLIFF BROUHARD ANSWERED QUESTIONS FROM THE MEMBERS.

A MOTION WAS MADE BY PLANNING AND ZONING MEMBER EHMAN TO RECOMMEND APPROVAL OF THE FULSHEAR LAKES WAY AND LOU WATERS PARKWAY STREET DEDICATION FINAL PLAT. IT WAS SECONDED BY PLANNING AND ZONING MEMBER MALLETT. THE MOTION WAS CARRIED BY THE FOLLOWING VOTE:

AYES: PEARCE, HAKIMZADEH, BERGER, EHMAN, WARDELL, DOWDALL, MALLETT NAYS:

ABSTAIN:

ABSENT:

## 11. Consideration and possible action to recommend approval of an update to the Tamarron West Master Sign Plan

LIZ WITH DR HORTON AND MIKE CONNELL WITH PREFECT IMAGE SIGNS GAVE SOME BACKGROUND ON THE KIND OF SIGN POSTINGS THE COMPANY DOES.

BOTH ANSWERED QUESTIONS FROM THE MEMBERS.

A MOTION WAS MADE BY PLANNING AND ZONING MEMBER HAKIMZADEH TO RECOMMEND APPROVAL OF AN UPDATE TO THE TAMARRON WEST MASTER SIGN PLAN. IT WAS SECONDED BY PLANNING AND ZONING MEMBER EHMAN. THE MOTION WAS CARRIED BY THE FOLLOWING VOTE:

AYES: PEARCE, HAKIMZADEH, BERGER, EHMAN, WARDELL, DOWDALL, MALLETT NAYS:

ABSTAIN:

ABSENT:

### 12. Discussion and possible action to recommend standards for signs within roundabout intersections

TODD HAMILTON WITH JOHNSON DEVELOPMENT ANSWERED QUESTIONS FROM THE MEMBERS AND EXPLAINED THAT EITHER THE HOA OR MUD WILL MAITAIN THE ROUNDABOUT.

THE PLANNING AND ZONING MEMBERS EXPRESSED A DESIRE TO HAVE A JOINT MEETING WITH CITY COUNCIL TO FURTHER DISCUSS THIS TOPIC.

A MOTION WAS MADE BY PLANNING AND ZONING MEMBER HAKIMZADEH TO TABEL THIS ITEM UNTIL THE NEXT MEETING. IT WAS SECONDED BY PLANNING AND ZONING MEMBER DOWDALL. THE MOTION WAS CARRIED BY THE FOLLOWING VOTE:

AYES: PEARCE, HAKIMZADEH, BERGER, EHMAN, WARDELL, DOWDALL, MALLETT NAYS:

ABSTAIN:

ABSENT:

### 13. Adjournment

A MOTION WAS MADE BY PLANNING AND ZONING MEMBER BERGER TO ADJOURN. IT WAS SECONDED BY PLANNING AND ZONING MEMBER DOWDALL. THE MOTION WAS CARRIED BY THE FOLLOWING VOTE:

AYES: PEARCE, HAKIMZADEH, BERGER, EHMAN, WARDELL, DOWDALL, MALLETT NAYS:

ABSTAIN:

ABSENT:

CHAIRMAN PEARCE ADJOURNED THE MEETING AT 10:12 A.M.



PO Box 279 / 30603 FM 1093 Fulshear, Texas 77441

Phone: 281-346-1796 ~ Fax: 281-346-2556 www.fulsheartexas.gov

### **Subdivision/Development Platting Application**

Date: 11/18/2022	Date Received by the City of Fulshear:				
Subdivision:	Development: Fulshear Main Street				
SUBMITTAL OF PLAT: (Check Appropri	late Selection)	*			
Preliminary	Final	Short Form Final			
Replat Amending Plat	Vacation Plat	Admin. (Minor) Plat			
TYPE OF PLAT: (Check Appropriate Sele	ection)				
Single-Family Residential	Zero Lot Line/ Patio Home	NAMES Parents Garden State			
Planned Development		Multi-Family Residential			
	Commercial	Industrial			
Plat Location: City	ETJ (Extraterritorial Jurisdiction)				
Legal Description: Being 5.999 acre	es, situated in the C. Fulshear Survey, Abstract N	o. 29			
Variance: Yes (Attach a Copy	of Approval Letter) V No				
Total Acreage: 5.999					
Number of Streets: N/A	Management of the second of th				
Number of Lots: N/A					
Number and Types of Reserves: 1 Con	mmercial Reserve	Platting Fees			
Total Acres in Reserve: 5.999		00.00 plus 3.50 per lot, plus \$12.50			
Owner: MS Huggins, LLC		plus \$5.00 per lot plus \$25.00 per acre			
Address: 520 Post Oak Blvd, Suite 3	380				
City/State: Houston, Texas		s 5.00 per lot plus \$25.00 per acre			
Telephone: 713-828-7995	Amending or Mind	or Plat - \$200.00			
mail Address: NWade@mainstcp.c	com Plat Vacation - \$50	00.00			
Engineer/Planner: Windrose Land Se		5 - \$100.00 (each additional review)			
Contact Person: Amber Whiting	TOTAL PLATTING F	SEE \$ 574.99			
Telephone: 346-998-4044	Park Fees (due at I	Final Plat Application)			
Fax Number: N/A					
mail Address: _amber.whiting@wind	droseservices.com				
his is to certify that the information on	this form is complete, true and correct and the unde	rsigned is authorized to make this			
ipplication. I understand that if all nece	ssary information, required documents, and plat fees	are required at time of submittal or			
City of Fulshear will not complete the re	eview needed in order to submit to the P&Z board.				
Mulltutia	Amber Whiting	11/18/2022			
SIGNATURE					
SIGNATURE	TYPED OR PRINTED NAME/TITLE	DATE			

STATE OF TEXAS COUNTY OF FORT BEND	$\frac{DESCRIPTION}{A \; TRACT \; OR \; PARCEL \; CONTAINING \; 5.999 \; ACRES \; OR \; \; 261,302 \; \; SQUARE \; FEET \; OF \; LAND \; SITUATED \; IN \; THE \; C.$	GENERAL NOTES  1. BEARINGS WERE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE (NAD83).		<u>ABBREVIATIONS</u> fnd - found	
We, MS Huggins, LLC, a Texas limited liability company, acting by and through MS Retail DP, LLC, a Texas limited liability company, its Manager, acting by and through Neal Wade and Anderson Smith, owners of the property directly affected by this plat, being FULSHEAR MAIN STREET, as indicated hereon, do hereby consent to this plat for the purposes herein expressed.  IN TESTIMONY WHEREOF, the MS Huggins, LLC, a Texas limited liability company, has caused these presents to be signed by Neal Wade and Anderson Smith of MS Retail DP, LLC, a Texas limited liability company, its Manager, and its common seal hereunto affixed this day of, 20	FULSHEAR SURVEY, ABSTRACT NO. 29, FORT BEND COUNTY, TEXAS, BEING THE RESIDUE OF A CALLED 9.600 ACRE TRACT OF LAND CONVEYED TO THOMAS R. BLACKBURN AS RECORDED UNDER FORT BEND COUNTY CLERKS FILE (F.B.C.C.F.) NO. 2005008112, WITH SAID 5.999 ACRE TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS, WITH ALL BEARINGS BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE (NAD 83):  BEGINNING AT A CAPPED 5/8 INCH IRON ROD STAMPED "KALKOMEY" FOUND ON THE NORTHEASTERLY RIGHT—OF—WAY (R.O.W.) LINE OF F.M. HIGHWAY 359 / A.K.A. MAIN STREET (80? WIDTH) AS RECORDED UNDER VOLUME (VOL.) 264, PAGE (PG.) 355, VOL. 264, PG. 325, VOL. 263, PG. 123 AND VOL. 264, PG. 310 OF THE FORT BEND COUNTY DEED RECORDS (F.B.C.D.R.) MARKING THE COMMON WESTERLY CORNER OF SAID 9.600 ACRE TRACT AND RESTRICTED RESERVE "A", BLOCK 1 OF FULSHEAR PROFESSIONAL PARK, MAP OR PLAT THEREOF RECORDED UNDER PLAT NO. 20090068 OF THE FORT BEND COUNTY PLAT RECORDS (F.B.C.P.R.), FOR THE SOUTHWESTERLY CORNER OF THE HEREIN DESCRIBED TRACT;	CENTRAL ZONE (NAD83).  2. ALL COORDINATES SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE NO. 4204 STATE PLANE GRID COORDINATES (NAD 83), AND MAY BROUGHT TO SURFACE BY APPLYING THE FOLLOWING SCALE FACTOR 0.999880935.  3. ALL OF THE PROPERTY LOCATED WITHIN THE FOREGOING PLAT IS LOCATED WHOLLY WITHIN THE CITY OF FULSHEAR, FORT BEND COUNTY DRAINAGE DISTRICT, LAMAR CISD, FORT BEND COUNTY, TEXAS.  4. THERE ARE NO PIPELINES/PIPELINE EASEMENTS WITHIN THE PLATTED AREA SHOWN HEREON.  5. THE DRAINAGE SYSTEM FOR THIS SUBDIVISION SHALL BE DESIGNED TO MEET THE REQUIREMENTS OF THE FORT BEND COUNTY DRAINAGE CRITERIA MANUAL.	BENCHMARK  PUBLISHED ELEVATION — 109.50'  ALL ELEVATIONS ARE BASED ON THE NGS BENCHMARK NO. N 1505 X IS A STAINLESS STEEL ROD WITH A BENCHMARK DISK STAMPED "N 1505 X 1987" ABOUT 0.1 MILES SOUTH ALONG F.M. ROAD 359 FROM THE POST OFFICE IN FULSHEAR, THENCE 1.34 MILES WEST ALONG FM ROAD 1093, IN THE NORTHWEST CORNER OF THE T-JUNCTION OF A DIRT ROAD, 142 FEET NORTH OF THE CENTERLINE OF FM ROAD 1093, 50 FEET NORTH OF THE NORTH RAIL OF THE SOUTHERN PACIFIC COMPANY RAILROAD, 13 FEET WEST OF THE CENTER OF THE DIRT ROAD, 3 FEET SOUTH OF THE WEST POST OF A GATE. (NAVD 1988)  TEMPORARY BENCHMARK "A"  ELEVATION — 138.50	F.C. — FILM CODE  F.B.C.C.F. — FORT BEND COUNTY CLERKS FILE  F.B.C.D.R. — FORT BEND COUNTY DEED RECORDS  F.B.C.P.R. — FORT BEND COUNTY PLAT RECORDS  IP — IRON PIPE  IR — IRON ROD  NO. — NUMBER	PROJECT SITE  DIXON  ALEVA HUGGINS  HUGGINS  HUGGINS  STH  STH  STH  STH  STH  STH  STH  S
MS Huggins, LLC, Texas limited liability company  By: MS Retail DP, LLC, a Texas limited liability company, its Manager  By:  Neal Wade	THENCE, ALONG SAID NORTHEASTERLY R.O.W. LINE OF F.M. HIGHWAY 359 / A.K.A. MAIN STREET, WITH A CURVE TO THE LEFT, HAVING A RADIUS OF 1,950.08 FEET, A CENTRAL ANGLE OF 05 DEG. 20 MIN. 50 SEC., AN ARC LENGTH OF 181.99 FEET, AND A CHORD BEARING AND DISTANCE OF NORTH 29 DEG. 52 MIN. 05 SEC. WEST, — 181.93 FEET TO A CAPPED 5/8 INCH IRON ROD STAMPED "WINDROSE" FOUND MARKING THE MOST SOUTHERLY CORNER OF A CALLED 1.849 ACRE TRACT OF LAND CONVEYED TO THE CITY OF FULSHEAR, TEXAS AS RECORDED UNDER F.B.C.C.F. NO. 2020130665;  THENCE, ALONG THE SOUTHERLY LINE OF SAID 1.849 ACRE TRACT, THE FOLLOWING FOUR (4) COURSES AND DISTANCES:  NORTH 10 DEG. 39 MIN. 14 SEC. EAST, A DISTANCE OF 57.79 FEET TO A CAPPED 5/8 INCH IRON ROD	<ol> <li>ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), FLOOD INSURANCE RATE MAP (FIRM) FOR FORT BEND COUNTY, TEXAS, MAP NO. 48157C0085M REVISED/DATED JANUARY 29, 2021, THE SUBJECT TRACT APPEARS TO LIE WITHIN UNSHADED ZONE "X". THIS DETERMINATION WAS DONE BY GRAPHIC PLOTTING AND IS APPROXIMATE ONLY, AND HAS NOT BEEN FIELD VERIFIED. THIS FLOOD STATEMENT DOES NOT IMPLY THAT THE PROPERTY OR STRUCTURES THEREON WILL BE FREE FROM FLOODING OR FLOOD DAMAGE. ON RARE OCCASIONS FLOODS CAN AND WILL OCCUR AND FLOOD HEIGHTS MAY BE INCREASED BY MAN—MADE OR NATURAL CAUSES. THIS FLOOD STATEMENT SHALL NOT CREATE LIABILITY ON THE PART OF WINDROSE LAND SERVICES.</li> <li>THE TOP OF ALL FLOOR SLABS SHALL BE A MINIMUM OF FEET ABOVE MEAN SEA LEVEL (NAVD 88 DATUM). HOWEVER, THE MINIMUM SLAB ELEVATION SHALL BE ELEVATED TO OR ABOVE A HEIGHT WHICH IS THE HIGHER OF TWENTY—FOUR (24)</li> </ol>	TBM "A" BEING A CAPPED 5/8 INCH IRON ROD STAMPED "WINDROSE" LOCATED 40' +/- NORTHWEST OF THE CENTERLINE OF PROPOSED HUGGINS AND 215' +/- NORTHEAST OF THE CENTERLINE INTERSECTION OF PROPOSED HUGGINS ROAD AND F.M. HIGHWAY 359. (SHOWN HEREON)  TEMPORARY BENCHMARK "B"  ELEVATION — 132.12  TBM "B" BEING A CAPPED 5/8 INCH IRON ROD STAMPED "WINDROSE" LOCATED 5' +/- SOUTH OF THE CENTERLINE OF PROPOSED HUGGINS AND 760' +/- NORTHEAST OF THE CENTERLINE INTERSECTION OF PROPOSED HUGGINS ROAD AND F.M. HIGHWAY 359. (SHOWN HEREON)	PG. — PAGE  R.O.W. — RIGHT—OF—WAY  SQ. FT. — SQUARE FEET  VOL. — VOLUME  A.E. — AERIAL EASEMENT  B.L. — BUILDING LINE  S.S.E. — SANITARY SEWER EASEMENT	FULSHEAR TO SEE TO SE TO SEE T
By:Anderson Smith	STAMPED "WINDROSE" FOUND MARKING AN ANGLE POINT;  NORTH 54 DEG. 27 MIN. 32 SEC. EAST, A DISTANCE OF 17.91 FEET TO A CAPPED 5/8 INCH IRON ROD STAMPED "WINDROSE" FOUND MARKING A POINT OF CURVATURE;  WITH A CURVE TO THE RIGHT, HAVING A RADIUS OF 790.00 FEET, A CENTRAL ANGLE OF 33 DEG. 11 MIN. 49 SEC., AN ARC LENGTH OF 457.72 FEET, AND A CHORD BEARING AND DISTANCE OF NORTH 71 DEG. 03 MIN. 27 SEC. EAST, — 451.35 FEET TO A CAPPED 5/8 INCH IRON ROD STAMPED "WINDROSE" FOUND MARKING A POINT OF TANGENCY;  NORTH 87 DEG. 39 MIN. 21 SEC. EAST, A DISTANCE OF 421.33 FEET TO A CAPPED 5/8 INCH IRON ROD	INCHES ABOVE THE LOWEST ADJACENT TOP OF CURB, OR IN THE ABSENCE OF Á CURB, TWENTY—FOUR (24) INCHES ABOVE HIGHEST NATURAL GROUND ALONG THE PERIMETER OF THE BUILDING FOUNDATION, OR TWELVE (12) INCHES ABOVE THE DOWN GRADIENT ROADWAY OR ANY DOWN GRADIENT DRAINAGE RESTRAINT.  8. THIS PLAT LIES WITHIN LIGHT ZONE Z3 OF THE FORT BEND COUNTY LIGHTING ORDINANCE.  9. ALL DRAINAGE EASEMENTS TO BE KEPT CLEAR OF FENCES, BUILDINGS, VEGETATION AND OTHER OBSTRUCTIONS TO THE OPERATION AND MAINTENANCE OF THE DRAINAGE FACILITY.		ST.S.E. — STORM SEWER EASEMENT  U.E. — UTILITY EASEMENT  W.L.E. — WATER LINE EASEMENT  SET 5/8" CAPPED IR  "WINDROSE LAND SERVICES"	CITY OF FULSHEAR, FORT BEND COUNTY, TEXAS  VICINITY MAP  SCALE: 1" • 2000'
STATE OF TEXAS COUNTY OF FORT BEND  Before me, the undersigned authority, on this day personally appeared Neal Wade and Anderson Smith of MS Retail DP, LLC, a Texas limited liability company, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and considerations therein expressed and in the capacity therein and herein stated, and as the act and deed of said corporation.  GIVEN UNDER MY HAND AND SEAL OF OFFICE,	STAMPED "#1535, #4035" FOUND ON THE COMMON LINE OF SAID 9.600 ACRE TRACT AND A CALLED 2 ACRE TRACT OF LAND CONVEYED TO JOHN D. McCANN AS RECORDED UNDER F.B.C.C.F. NO. 2017035859 MARKING THE COMMON SOUTHERLY CORNER OF SAID 1.849 ACRE TRACT AND A CALLED 0.2536 ACRE TRACT OF LAND CONVEYED TO THE CITY OF FULSHEAR, TEXAS AS RECORDED UNDER F.B.C.C.F. NO. 2021126586, FOR THE NORTHEASTERLY CORNER OF THE HEREIN DESCRIBED TRACT;  THENCE, SOUTH 06 DEG. 42 MIN. 23 SEC. EAST ALONG THE COMMON LINE OF SAID 9.600 ACRE TRACT AND SAID 2 ACRE TRACT, A DISTANCE OF 287.71 FEET TO A 1/2 INCH IRON ROD FOUND MARKING THE COMMON CORNER OF SAID 9.600 ACRE TRACT, SAID 2 ACRE TRACT, BLOCK 28 OF TOWN OF FULSHEAR, MAP OR PLAT THEREOF RECORDED UNDER VOL. U, PG. 180, F.B.C.D.R. AND SYMS STREET (60? WIDTH) AS RECORDED UNDER VOL. U, PG. 180, F.B.C.D.R., FOR THE NORTHEASTERLY CORNER OF THE HEREIN DESCRIBED TRACT;	10. ALL PROPERTY TO DRAIN INTO THE DRAINAGE EASEMENT ONLY THROUGH AN APPROVED DRAINAGE STRUCTURE.  LINE TABLE LINE BEARING DISTANCE L1 N 10'39'14" E 57.79' L2 N 54'27'32" E 17.91'			NORTH
this the, 20  Notary Public in and for the State of Texas  My Commission Expires:	THENCE, SOUTH 82 DEG. 48 MIN. 33 SEC. WEST ALONG THE COMMON LINE OF SAID 9.600 ACRE TRACT, SAID BLOCK 28, WILSON STREET (60? WIDTH) AS RECORDED UNDER VOL. U, PG. 180, F.B.C.D.R. AND SAID RESTRICTED RESERVE "A", A DISTANCE OF 822.61 FEET TO THE POINT OF BEGINNING AND CONTAINING 5.999 ACRES OR 261,302 SQUARE FEET OF LAND.	CURVE CHART  CURVE RADIUS DELTA LENGTH BEARING CHORD  C1 1,950.08' 5*20'50" 181.99' N 29*52'05" W 181.93'  C2 790.00' 33*11'49" 457.72' N 71*03'27" E 451.35'		50 <b>——</b>	O 50 100 150 Feet  GRAPHIC SCALE: 1" = 50'
I, Robert Kness, am authorized under the laws of the State of Texas to practice the profession of surveying and hereby certify that the above subdivision is true and accurate; was prepared from an actual survey of the property made under my supervision on the ground; that, except as shown all boundary corners, angle points, points of curvature and other points of reference have been marked with iron (or other objects of a permanent nature) pipes or rods having an outside diameter of not less than five eighths (5/8) inch and a length of not less than three (3) feet; and that the plat boundary corners have been tied to the Texas Coordinate System of 1983, south central zone.	RESIDUE OF CALLED 2.843 ACRES ACADIANA REAL ESTATE INVESTMENTS, L.L.C.	CALLED 1.417 ACRE CITY OF FULSHEAR, TEXAS F.B.C.C.F. NO. 2020130666	CALLED 0.1078 ACRE CITY OF FULSHEAR, TEXAS F.B.C.C.F. NO. 2021126586 PLAT NO. 20130170,	that the foregoing recordation in my o'clockm., and o'clock_ m. witness my hand	nard, County Clerk in and for Fort Bend County, do hereby certify instrument with its certificate of authentication was filed for office on, 20, at duly recorded on, 20, in Plat No of the Map Records of Fort Bend County, for said county.  and seal of office, at Richmond, Texas, the day and date
ROBERT KNESS Registered Professional Land Surveyor Texas Registration No. 6486	CALLED 0.0530 ACRE CITY OF FULSHEAR, TEXAS F.B.C.C.F. NO. 2021126586	CALLED 1.849 ACRE CITY OF FULSHEAR, TEXAS F.B.C.C.F. NO. 2020130665	N 87'39'21" E 421.33'	CALLED 0.2536 ACRE CITY OF FULSHEAR, TEXAS F.B.C.C.F. NO. 2021126586	Laura Richard Clerk of the County Court of Fort Bend County, Texas  By:  Deputy
I, Robert Kness, do hereby certify that all exisiting encumbrances, such as various types	CALLED 0.3357 ACRE CITY OF FULSHEAR, TEXAS F.B.C.C.F. NO. 2020130665  PROPOSED HUGGINS ROAD  PROPOSED HUGGINS ROAD  C2	FND CAPPED 5/8" IR "WIND	X: Y:	ND CAPPED 5/8" IR "#1535, #4035" 2,953,011.641 (GRID) 13,814,064.769 (GRID)	
of easements both public and private, fee strips and all significant topographical features which would affect the physical development of the property illustrated on this plat are accurately identified and located and further cerfity that this plat represents all of the contiguious land which the owner owns or has a legal interest in.				RESIDUE OF RESIDUE OF RESIDUE OF RECALLED 2 ACRES CALLED 2 ACRES C	
Robert Kness Registered Professional Land Surveyor Texas Registration No. 6486  ENGINEER'S PLAT AFFIDAVIT	FND CAPPED 5/8" IR "WINDROSE"  FND CAPPED 5/8" IR "WINDROSE"	Section 1.	#34 / Ho	FUL	A SUBDIVISION OF 5.999 AC. / 261,302 SQ. FT. SITUATED IN THE
I,	FND CAPPED 5/8" IR "WINDROSE" X: 2,952,138.603 (GRID) Y: 13,813,833.843 (GRID)		ASS ASS		C. FULSHEAR SURVEY ABSTRACT NO. 29 F FULSHEAR, FORT BEND COUNTY, TEXAS  1 BLOCK 1 RESERVE
(Signature and Title)  This is to certify that the City Manager and City Engineer of the City of Fulshear, Texas, has approved this plat and subdivision of FULSHEAR MAIN STREET in conformance with the laws of the State of Texas and Ordinance No. 2013—1091	E. Hor. P. P. P. F. B. P. P. F. B. P. F. B. F. B	PRIDE OF AUSTIN HIGH YIELD FUND I, LLC.	K.G. McCANN VOL. 351, PG. 16, F.B.C.D.R.  BLOCK 28  TOWN OF FULSHEAR  VOL. U, PG. 180, F.B.C.D.R.	FND 1/2" IR   X: 2,953,045.237 (GRID) Y: 13,813,779.059 (GRID)	Owner  MS Huggins, LLC, a Texas limited liability company  520 Post Oak Blvd, Suite 380  Houston, TX 77027
- Section 12 of the City of Fulshear is shown hereon on and authorized the recording of this plat this day of 20  By:	FND CAPPED 5/8" IR "KALKOMEY" X: 2,952,229.193_(GRID) Y: 13,813,676.100 (GRID)	CALLED 0.7041 ACRES F.B.C.C.F. NO. 2014010585  (1)  RESTRICTED RESERVE "A"  FULSHEAR PROFESSIONAL PARK  PLAT NO. 20090068, F.B.C.P.R.	WILSON STREET R.O.W. (UNIMPROVE	S STREET (UNIMPROVED) G. 180, F.B.C.D.R.	Surveyor
By: David Leyendecker City Engineer	PRIDE OF AUSTIN HIGH YIELD CALLED 0.7040 ACR F.B.C.C.F. NO. 201401	RES (			WINDROSE LAND SURVEYING I PLATTING RICHMOND AVE., SUITE 150 I HOUSTON, TX 77082 I 713.458.2281 RM REGISTRATION NO. 10108800 I WINDROSESERVICES.COM



PO Box 279 / 30603 FM 1093 Fulshear, Texas 77441

Phone: 281-346-1796 ~ Fax: 281-346-2556 www.fulsheartexas.gov

### **Subdivision/Development Platting Application**

MAYCAL SALLING				
ate: 11/18/2022 Date Received by the City of Fulshear: ubdivision: Development: MWWW Square				
	Short Form Final			
Plat	Admin. (Minor) Plat			
ne/ Patio Home	Multi-Family Residentia			
al	Industrial			
risdiction)				
(pt)				
No				
Pla	itting Fees			
Preliminary Plat - \$500.0 per acre	00 plus 3.50 per lot, plus \$12.50			
Final Plat - \$500.00 plus	\$5.00 per lot plus \$25.00 per acre			
Amending or Minor Plat - \$200.00				
Plat Vacation - \$500.0	0			
2 <sup>nd</sup> Review of plats - \$	100.00 (each additional review)			
TOTAL PLATTING FEE	\$524.86			
Park Fees (due at Final	Plat Application)			
	Plat Vacation - \$500.0			

1. SURVEYOR DID NOT ABSTRACT SUBJECT PROPERTY. THIS SURVEY WAS PREPARED WITH INFORMATION CONTAINED IN CITY PLANNING LETTER GF FILE NUMBER 2791022-08483 OF OCTOBER 02, 2022 ISSUED DATE OF SEPTEMBER 18, 2022 AND IS SUBJECT TO THE LIMITATIONS OF THAT COMMITMENT.

GENERAL NOTES

2. BEARINGS WERE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM. SOUTH CENTRAL ZONE (NAD 83). ALL DISTANCES SHOWN HERON ARE SURFACE DISTANCES AND MAY BE BROUGHT TO GRID BY APPLYING THE FOLLOWING SCALE FACTOR:

3. ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) FOR FORT BEND COUNTY. TEXAS, MAP NO. 48157C0105L REVISED/DATED APRIL 2, 2014, THE SUBJECT TRACT APPEARS TO LIE WITHIN UNSHADED ZONE "X". THIS DETERMINATION WAS DONE BY GRAPHIC PLOTTING AND IS APPROXIMATE ONLY, AND HAS NOT BEEN FIELD VERIFIED. THIS FLOOD STATEMENT DOES NOT IMPLY THAT THE PROPERTY OR STRUCTURES THEREON WILL BE FREE FROM FLOODING OR FLOOD DAMAGE. ON RARE OCCASIONS FLOODS CAN AND WILL OCCUR AND FLOOD HEIGHTS MAY BE INCREASED BY MAN-MADE OR NATURAL CAUSES. THIS FLOOD STATEMENT SHALL NOT CREATE LIABILITY ON THE PART OF WINDROSE LAND SERVICES.

4. ALL PROPERTY CORNERS ARE MARKED WITH A 5/8-INCH CAPPED IRON ROD STAMPED "WINDROSE", UNLESS OTHERWISE INDICATED.

5. SITE PLANS SHALL BE SUBMITTED TO FORT BEND COUNTY AND ANY OTHER APPLICABLE JURISDICTION FOR REVIEW AND APPROVAL TO OBTAIN A DEVELOPMENT PERMIT. DEVELOPMENT PERMITS AND ALL OTHER APPLICABLE PERMITS SHALL BE OBTAINED FROM FORT BEND COUNTY PRIOR TO BEGINNING CONSTRUCTION...

6. THE TOP OF ALL FLOOR SLABS SHALL BE A MINIMUM OF \_\_\_\_\_137.00\_\_\_ FEET ABOVE MEAN SEA LEVEL (NAVD 88 DATUM). HOWEVER, THE MINIMUM SLAB ELEVATION SHALL BE ELÈVATED TO OR ÁBOVE A HÉIGHT WHICH IS THE HIGHER OF TWENTY-FOUR (24) INCHES ABOVE THE LOWEST ADJACENT TOP OF CURB, OR IN THE ABSÈNCE OF A CURB, TWENTY-FOUR (24) INCHES ABOVE HIGHEST NATURAL GROUND ALONG THE PERIMETER OF THE BUILDING FOUNDATION, OR TWELVE (12) INCHES ABOVE THE DOWN GRADIENT ROADWAY OR ANY DOWN GRADIENT DRAINAGE RESTRAINT.

7. ALL DRAINAGE EASEMENTS TO BE KEPT CLEAR OF FENCES, BUILDINGS, VEGETATION AND OTHER OBSTRUCTIONS TO THE OPERATION AND MAINTENANCE

8. ALL PROPERTY TO DRAIN INTO THE DRAINAGE EASEMENT ONLY THROUGH AN APPROVED DRAINAGE STRUCTURE.

9. THERE ARE PIPELINES/PIPELINE EASEMENTS WITHIN THE PLATTED AREA SHOWN HEREON.

10. THIS PLAT LIES WITHIN LIGHT ZONE Z3 OF THE FORT BEND COUNTY LIGHTING ORDINANCE.

11. ALL OF THE PROPERTY LOCATED WITHIN THE FOREGOING PLAT IS LOCATED WHOLLY WITHIN THE CITY OF FULSHEAR, FORT BEND COUNTY DRAINAGE DISTRICT, KATY ISD, FORT BEND MUD 171, AND FORT BEND COUNTY, TEXAS.

<u> PUBLISHED ELEVATION — 127.37'</u> <u>BENCHMARK</u> NGS BENCHMARK NO. E 1280 IS A STAINLESS STEEL ROD WITH A BENCHMARK DISK STAMPED "E 1280 1978" ABOUT 4.6 MILES EAST ALONG F.M. 1093 FROM THE SOUTHERN PACIFIC RAILROAD STATION IN FULSHEAR, 1.6 MILES EAST ALONG 1093 FROM THE JUNCTION OF F.M. 1463 & F.M. 359. 0.1 MILE NORTH OF A POWER POLE SUBSTATION. 60 FEET NORTH OF THE CENTERLINE OF THE ROAD, 20.5 FEET FROM THE CENTERLINE OF A FIELD ROAD AND GATE LEADING NORTH, 2.5 FEET WEST—NORTHWEST OF A POWER POLE (#1405) AND 1 FOOT SOUTH OF A FENCE. ELEV = 127.37 (NAVD. 1988)

TEMPORARY BENCHMARK 312 ELEVATION — 135.82' TEMPORARY BENCHMARK "C" BEING A CUT BOX ON CONCRETE INLET, LOCATED APPROXIMATELY  $\pm 45$  FEET ON A NORTHERLY DRIRECTION FROM THE INTERSECTION OF THE WEST R.O.W. LINE OF SKYLINE DRIVE AND NORTH R.O.W. LINE OF FARM TO MARKET 1093 ROAD.

 CURVE
 RADIUS
 DELTA
 LENGTH
 BEARING
 CHORD

 C1
 780.00'
 5\*27'39"
 74.34'
 S 03\*15'07" E
 74.31'

 C2
 25.00'
 88\*59'20"
 38.83'
 S 38\*30'44" W
 35.04'

A TRACT OR PARCEL CONTAINING 1.989 ACRES OR 86.643 SQUARE FEET OF LAND, SITUATED IN THE MORRIS & CUMMINGS SURVEY, ABSTRACT NO. 294, FORT BEND COUNTY, TEXAS, BEING A PORTION OF A THE REMAINDER OF A CALLED 42.53 ACRES DESCRIBED IN DEED TO CCR TEXAS HOLDINGS, L.P., AS RECORDED UNDER FORT BEND COUNTY CLERK'S FILE (F.B.C.C.F.) NO. 2012038960, WITH SAID 1.989 ACRE TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS, WITH ALL BEARING BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM; BEGINNING AT A CAPPED 1/2 INCH IRON ROD STAMPED "BGE"FOUND ON THE INTERSECTION OF THE NORTH RIGHT-OF-WAY (R.O.W.) LINE OF FARM TO MARKET 1093 ROAD (R.O.W. VARIES) AS RECORDED UNDER VOLUME

DESCRIPTION OF 1.989 ACRES

243, PAGE 169, FORT BEND COUNTY DÉED RECORDS AND F.B.C.C.F. 017044961 AND THE WEST R.O.W. LINE OF SKYLINE DRIVE (60 FOOT R.O.W.) AS RECORDED UNDER PLAT NO. 20200019, FORT BEND COUNTY PLAT RECORDS (F.B.C.P.R.), MARKING A SOUTHEAST CORNER OF THE THENCE, SOUTH 83 DEG. 00 MIN. 24 SEC. WEST, WITH THE NORTH R.O.W. LINE OF SAID FARM TO MARKET 1093 ROAD, A DISTANCE OF 275.35 FEET

TO A CAPPED 5/8 INC IRON ROD STAMPED "BGE"FOUND FOR TH SOUTHWEST CORNER OF THE HEREIN DESCRIBED TRACT; THENCE, NORTH 07 DEG. 11 MIN. 24 SEC. WEST, OVER AND ACROSS SAID 42.53 ACRES, A DISTANCE OF 278.97 FEET TO A CAPPED 5/8 INCH IRON ROD STAMPED "BGE" FOUND ON THE SOUTH LINE OF UNRESTRICTED RESERVE "A", BLOCK 1, ALDERS AT CROSS CREEK RANCH AS RECORDED UNDER PLAT NO. 20200081, F.B.C.P.R., FOR THE NORTHWEST CORNER OF THE HEPPIN DESCRIPED TRACT: THE HEREIN DESCRIBED TRACT;

THENCE, NORTH 83 DEG. 00 MIN. 02 SEC. EAST, WITH THE SOUTH LINE OF SAID RESTRICTED RESERVE "A", A DISTANCE OF 326.60 FEET TO A CAPPED 5/8 INCH IRON ROD STAMPED "WINDROSE" FOUND ON THE WEST R.O.W. LINÉ OF SAID SKYLINE DRIVE, FOR THE SOUTHEAST CORNER OF SAID RESTRICTED RESERVE "A" AND THE NORTHEAST CORNER OF THE HEREIN

THENCE, SOUTH 00 DEG. 31 MIN. 18 SEC. EAST, WITH THE WEST R.O.W. LINE OF SAID SKYLINE DRIVE, A DISTANCE OF 181.44 FEET TO A CAPPED 1/2 INCH IRON ROD STAMPED "BGE" FOUND FOR THE BEGINNING OF A OF

THENCE, CONTINUING WITH THE WEST R.O.W. LINE OF SAID SKYLINE DRIVE WITH SAID CURVE TO THE LEFT, HAVING A RADIUS OF 780.00 FEET, A CENTRAL ANGLE OF 05 DEG. 27 MIN. 39 SEC., AN ARC LENGTH OF 74.34 FEET. AND A CHORD BEARING AND DISTANCE OF SOUTH 0.3 DEG. 15 MIN. SEC. EAST - 74.31 FEET TO A CAPPED 1/2 INCH IRON ROD STAMPED BGE" FOUND FOR A POINT OF REVERSE CURVATURE;

THENCE, WITH A CURVE TO THE RIGHT, HAVING A RADIUS OF 25.00 FEET. A CENTRAL ANGLE OF 88 DEG. 59 MIN. 20 SEC., AN ARC LENGTH OF 38.83 FEET, AND A CHORD BEARING AND DISTANCE OF SOUTH 38 DEG. 30 MIN. 44 SEC. WEST — 35.04 FEET TO THE POINT OF BEGINNING AND CONTAINING 1.989 ACRES OR 86,643 SQUARE FEET OF LAND.

ABBREVIATIONS

FT. – SQUARE FEET
AC. – ACRES
U.E. – UTILITY EASEMENT

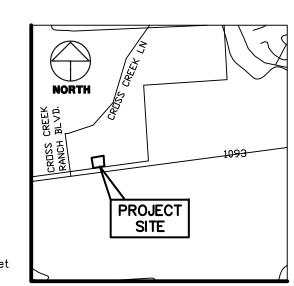
B.L. – BUILDING LINE
W.M.E. – WATER METER EASEMENT

D.E. - DRAINAGE EASEMENT

AERIAL EASEMENT
SANITARY SEWER EASEMENT
TEMPORARY BENCH MARK

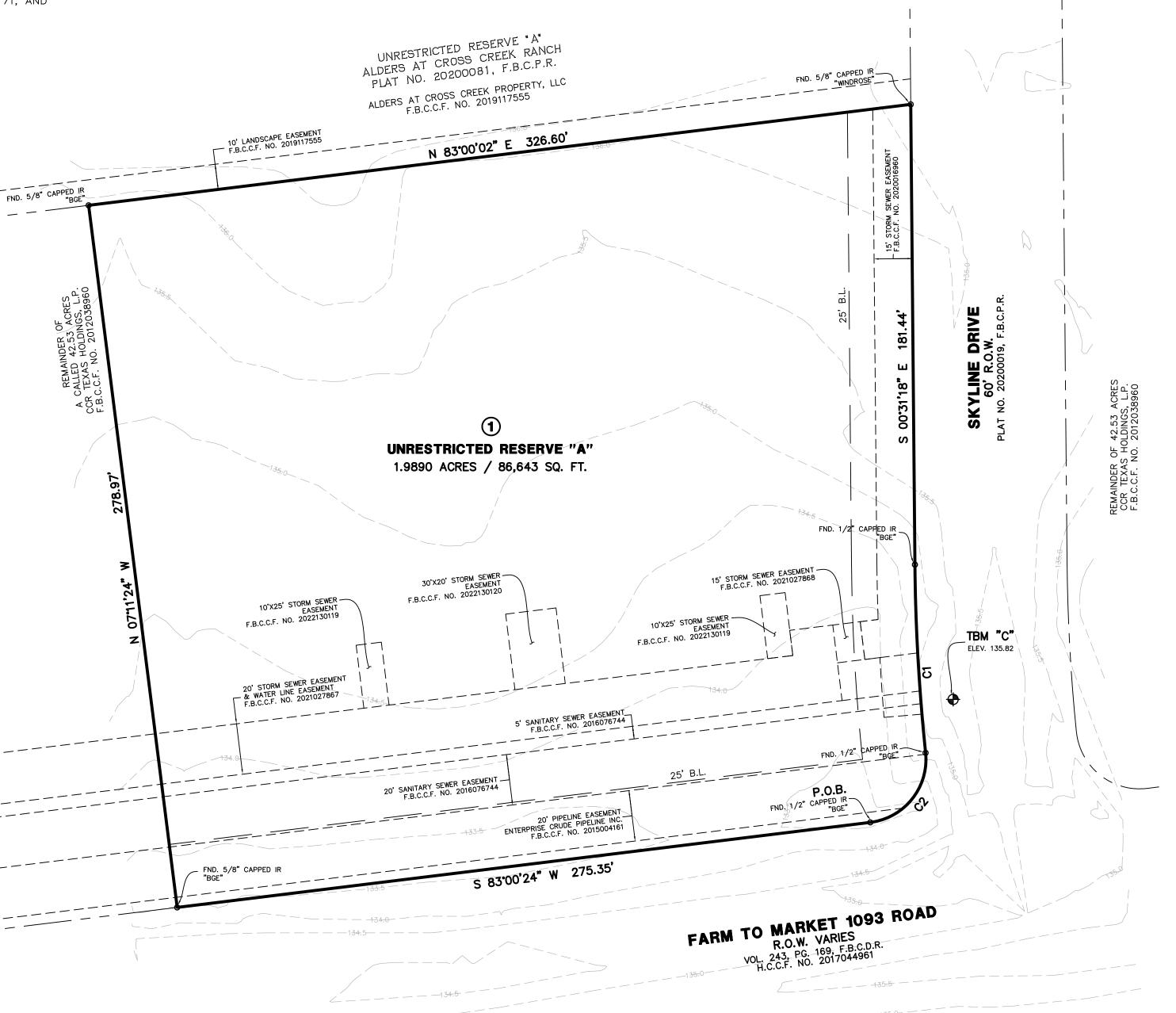
 WALLER COUNTY CLERK FILE
 WALLER COUNTY DEED RECORDS W.C.P.R. — WALLER COUNTY MAP RECORDS
W.C.P.R. — WALLER COUNTY PLAT RECORDS
O.P.R.W.C. — OFFICIAL PUBLIC RECORDS OF WALLER COUNTY
VOL. — VOLUME NO. — IKON ROD
NO. — NUMBER
PG. — PAGE
R.O.W. — RIGHT—OF—WAY
SQ. FT. — SQUARE FFFF IR - IRON ROD

NORTH 60 Feet GRAPHIC SCALE: 1" = 30



WALLER COUNTY, TEXAS VICINITY MAP

SCALE: 1"=3000'



I, Laura Richard, County Clerk in and for Fort Bend County, hereby certify that the foregoing instrument with its certificate of authentication was filed for recordation in my office on \_\_\_\_\_, 20\_\_\_, at \_\_\_\_\_ o'clock\_m. , and duly recorded on \_\_, 20\_\_\_, in Plat No. \_\_\_\_\_\_ of the Map Records of Fort Bend County, for said county.

Witness my hand and seal of office, at Richmond, Texas, the day and date last above written.

Laura Richard Clerk of the County Court of Fort Bend County, Texas

PRELIMINARY PLAT

# MARCEL SQUARE

A SUBDIVISION OF 1.989 AC. / 86,643 SQ. FT. SITUATED IN THE MORRIS & CUMMINGS SURVEY, ABSTRACT NO. 294 FORT BEND COUNTY, TEXAS

I BLOCK I RESERVE

NOVEMBER 2022

Owner MARCEL SQUARE, LLC 25 Doe Run Drive The Woodlands, TX 77380 281-363-1336





PO Box 279 / 30603 FM 1093 Fulshear, Texas 77441

Phone: 281-346-1796 ~ Fax: 281-346-2556 www.fulsheartexas.gov

### **Subdivision/Development Platting Application**

Subdivision: FULBROOK PLAZA ON	ال Development: Fu	CBADOK ON	FULSHEAR CREEK	PLANNED G
FULSHEAR CREEK	<u> </u>	-13.1007-017	. 505,707	
Date: 10-28-2022 Subdivision: FULBROOK PLAZA ON FULSHEAR CREEK SUBMITTAL OF PLAT: (Check Appropriate S	election			
Preliminary	Final		Short For	m Final
Replat	Vacation Plat		<del></del>	Minor) Plat
Amending Plat			,	
TYPE OF PLAT: (Check Appropriate Selectio	n)			
Single-Family Residential	Zero Lot Line/	Patio Home	Multi-Fa	amily Residentia
Planned Development	Commercial		Industri	al
Plat Location: City	ETJ (Extraterritorial Jurise	diction)		
Legal Description: 3.272 Ac.		• =		
Variance:Yes (Attach a Copy of A	pproval Letter)No	i		
Total Acreage: 3.272 AC.				
Number of Streets:				
Number of Lots:			<b>Platting Fees</b>	
Number and Types of Reserves: UNILEST	NICTED			
Total Acres in Reserve: 3.272Ac.	A TEXAS	Preliminary Plat per acre	t - \$500.00 plus 3.50 per l	ot, plus \$12.50
Owner: FULSHEAR LANDINU, PAR	THERS LTD, LIMITED PALT.	Final Plat - \$500	0.00 plus \$5.00 per lot plu	ıs \$25.00 per acre
Address: 1600 W. LOOP SOUTH #	2600		0 plus 5.00 per lot plus \$2	
City/State: HOUSTOH, TEXAS 7	7027			coloo per dole
Telephone: 713 -623 - 2466		Amending or I	Minor Plat - \$200.00	
Email Address: DCannone TREND	DEVELOPMENT. COM	Plat Vacation	- \$500.00	
- Costella T	*	2 <sup>nd</sup> Review of	plats - \$100.00 (each ad	iditional review)
Engineer/Planners COSTELLO, FM		TOTAL PLATTI	NG FEE \$ 581.8	D
Contact Person: ALEX KHOSH	<del></del>	ob 9900 **		**************************************
Telephone: 713-783-7788		Park Fees (du	e at Final Plat Applicati	ion)
Fax Number: 713 - 783 - 3580 Email Address: <u>AKHOSHAKHLAGH</u> @	105:	-	,	
Email Address. WK HDC II V K II V C II &	COSTELLAINC LOIN			

This is to certify that the information on this form is complete, true and correct and the undersigned is authorized to make this application. I understand that if all necessary information, required documents, and plat fees are required at time of submittal or the City of Fulshear will not complete the review needed in order to submit to the P&Z board.

10 ANGS. JORGE L. DELAROSA, SA. / PLAT LOORDINATOR 10 — 28-2022 SIGNATURE TYPED OR PRINTED NAME/TITLE DATE STATE OF TEXAS

COUNTY OF FORT BEND

WE, FULSHEAR LAND INVESTMENT PARTNERS, LTD., A TEXAS LIMITED PARTNERSHIP, ACTING BY AND THROUGH DUNCAN K. UNDERWOOD, IT'S VICE PRESIDENT AS OWNERS OF THE 3.272 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING MAP OF FULBROOK PLAZA ON FULSHEAR CREEK, DO HEREBY MAKE AND ESTABLISHED SAID SUBDIVISION AND DEVELOPMENT PLAN OF SAID PROPERTY ACCORDING TO ALL LINES, DEDICATIONS, RESTRICTIONS AND NOTATIONS ON SAID MAPS OR PLAT AND HEREBY DEDICATED TO THE USE OF THE PUBLIC FOREVER, ALL STREETS, SHOWN THEREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED: AND DO HEREBY BIND OURSELVES, OUR HEIRS, SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE ON THE LAND SO DEDICATED.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR SEVEN FEET, SIX INCHES (7' 6") FOR FOURTEEN FEET (14' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS, OR EIGHT FEET (8' 0") FOR FOURTEEN FEET (14' 0") BACK-TO-BACK GROUND EASEMENTS, OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 0") IN WIDTH.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT IS HEREBY RESTRICTED TO PREVENT THE DRAINAGE OF ANY SEPTIC TANKS INTO ANY PUBLIC OR PRIVATE STREET, ROAD OR ALLEY OR ANY DRAINAGE DITCH, EITHER DIRECTLY OR INDIRECTLY.

FURTHER, OWNERS DO HEREBY DEDICATE TO THE PUBLIC A STRIP OF LAND TWENTY (20) FEET WIDE ON EACH SIDE OF THE CENTER LINE OF ANY AND ALL BAYOUS, CREEKS, GULLIES, RAVINES, DRAWS, AND DRAINAGE DITCHES LOCATED IN SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES. FORT BEND COUNTY OR ANY OTHER GOVERNMENTAL AGENCY, SHALL HAVE THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY AND ALL TIMES FOR THE PURPOSES OF CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AND STRUCTURES.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS SUBDIVISION AND ADJACENT TO ANY DRAINAGE EASEMENT, DITCH, GULLY, CREEK OR OTHER NATURAL DRAINAGE WAY SHALL HEREBY BE RESTRICTED TO KEEP SUCH DRAINAGE WAYS AND EASEMENTS CLEAR OF FENCES, BUILDINGS, EXCESSIVE VEGETATION AND OTHER OBSTRUCTIONS TO THE OPERATION AND MAINTENANCE OF THE DRAINAGE FACILITY AND THAT SUCH ABUTTING PROPERTY SHALL NOT BE PERMITTED TO DRAIN DIRECTLY INTO THIS EASEMENT EXCEPT BY MEANS OF AN APPROVED DRAINAGE STRUCTURE.

FURTHER, OWNERS DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF ALL THE PROPERTY IMMEDIATELY ADJACENT TO THE BOUNDARIES OF THE ABOVE AND FORGOING SUBDIVISION OF FULBROOK PLAZA ON FULSHEAR CREEK, WHERE BUILDING SETBACK LINES OR PUBLIC UTILITY EASEMENTS ARE TO BE ESTABLISHED OUTSIDE THE BOUNDARIES OF THE ABOVE AND FORGING SUBDIVISION AND DO HERBY MAKE AND ESTABLISH ALL BUILDING SETBACK LINES AND DEDICATED TO THE USE OF THE PUBLIC, ALL PUBLIC UTILITY EASEMENTS SHOWN IN SAID ADJACENT ACREAGE.

IN TESTIMONY WHEREOF, FULSHEAR LAND INVESTMENT PARTNERS, LTD., A TEXAS LIMITED PARTNERSHIP, HAS CAUSED THESE PRESENTS TO BE SIGNED BY DUNCAN K. UNDERWOOD, IT'S VICE PRESIDENT

THIS\_\_\_\_\_DAY OF \_\_\_\_\_\_, 2022.

FULSHEAR LAND INVESTMENT PARTNERS, LTD., A TEXAS LIMITED PARTNERSHIP

STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED DUNCAN K. UNDERWOOD, VICE PRESIDENT, OF FULSHEAR LAND INVESTMENT PARTNERS, LTD., A TEXAS LIMITED PARTNERSHIP, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND, IN THE CAPACITY, THEREIN AND HEREIN STATED, AND AS THE ACT AND DEED OF SAID

GIVEN UNDER MY HAND AND SEAL OF OFFICE

THIS\_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

MY COMMISSION EXPIRES:

I, JOSEPH B. MAY AM REGISTERED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT, WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND AND THAT ALL BOUNDARY CORNERS, ANGLES POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH IRON (OR OTHER SUITABLE PERMANENT FERROUS METAL) PIPES AND A LENGTH OF NOT LESS THAN THREE (3) FEET.

JOSEPH B. MAY
REGISTERED PROFESSIONAL LAND SURVEYOR
TEXAS REGISTRATION NO. 5484

I, A. KHOSHAKHLAGH, A PROFESSIONAL ENGINEER LICENSED IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS PLAT MEETS ALL REQUIREMENTS OF THE CITY OF FULSHEAR.

A. KHOSHAKHLAGH LICENSED PROFESSIONAL ENGINEER TEXAS REGISTRATION NO. 101133

THIS PLAT OF FULBROOK PLAZA ON FULSHEAR CREEK, IS APPROVED BY THE CITY PLANNING COMMISSION OF THE CITY OF FULSHEAR, TEXAS.

DV.

DAR HAKIMZADEH, CO-CHAIRMAN

AMY PEARCE, CHAIRMAN

THIS PLAT OF FULBROOK PLAZA ON FULSHEAR CREEK, WAS APPROVED ON

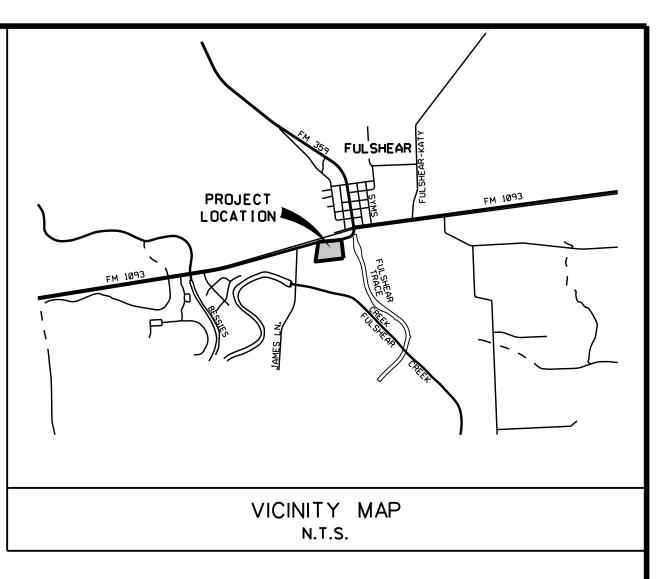
, 2022, BY THE CITY OF FULSHEAR CITY COUNCIL AND SIGNED ON THIS

DAY OF \_\_\_\_\_\_, 2022, PROVIDED HOWEVER THIS APPROVAL SHALL BE INVALID AND NULL AND VOID UNLESS THE PLAT ID FILED WITH THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS WITHIN SIX MONTHS THEREAFTER.

BY: \_\_\_\_\_\_ARRON GROFF, MAYOR

BY:

KIMBERLY KOPECKY, CITY SECRETARY



STATE OF TEXAS COUNTY OF FORT BEND

I, LAURA RICHARD, COUNTY CLERK IN AND FOR FORT BEND COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORDATION IN MY OFFICE

ON\_\_\_\_\_\_\_, 2022, A.D., AT\_\_\_\_\_\_, O'CLOCK (A.M. OR P.M.),
IN PLAT NUMBER\_\_\_\_\_\_ OF THE PLAT RECORDS OF SAID COUNTY. WITNESS MY HAND AND SEAL
OF OFFICE AT RICHMOND, TEXAS, THE DAY, AND DATE LAST ABOVE WRITTEN.

BY:

LAURA RICHARD
CLERK OF THE COUNTY
FORT BEND COUNTY, TEXAS

# FULBROOK PLAZA ON FULSHEAR CREEK

A SUBDIVISION OF 3.272 ACRES
LOCATED IN THE
CHURCHILL FULSHEAR LEAGUE, A-29
CITY OF FULSHEAR
FORT BEND COUNTY, TEXAS

1 RESERVE 1 BLOCK

DATE: NOVEMBER, 2022

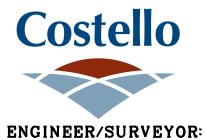
0 W N D D..

OWNER:

FULSHEAR LAND INVESTMENT PARTNERS, LTD.

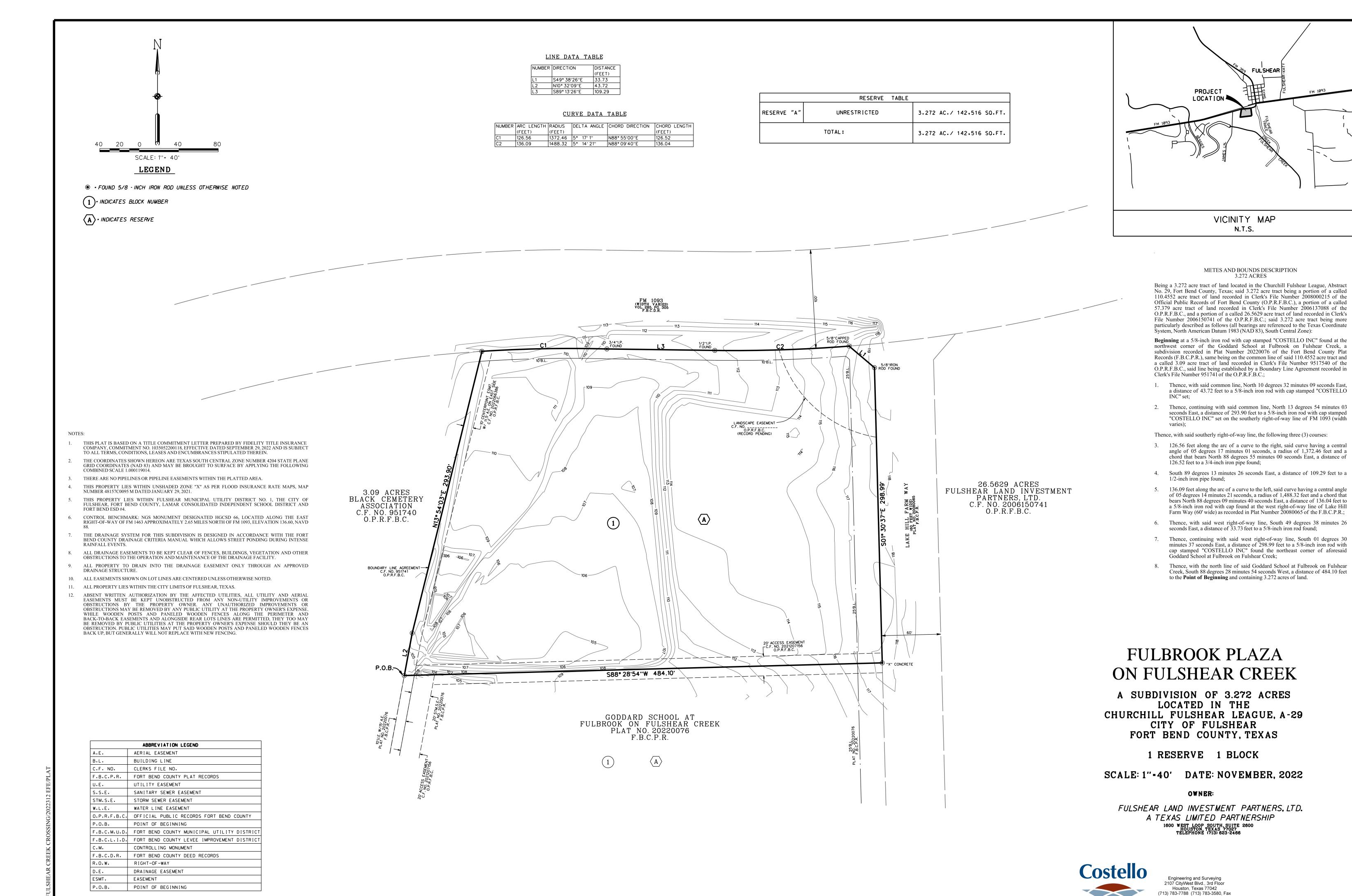
A TEXAS LIMITED PARTNERSHIP

1600 WEST LOOP SOUTH, SUITE 2600
HOUSTON, TEXAS 77027



Engineering and Surveying 2107 CityWest Blvd., 3rd Floor Houston, Texas 77042 (713) 783-7788 (713) 783-3580, Fax TBPE FIRM REG. No. 280 TBPLS FIRM REG. No. 100486

SHEET 1 OF



SHEET 2 OF

TBPE FIRM REG. No. 280 TBPLS FIRM REG. No. 100486

**ENGINEER/SURVEYOR:** 

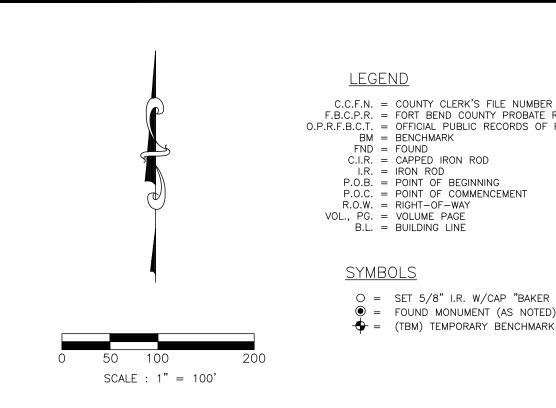


PO Box 279 / 30603 FM 1093 Fulshear, Texas 77441

Phone: 281-346-1796 ~ Fax: 281-346-2556 www.fulsheartexas.gov

### **Subdivision/Development Platting Application**

09/26/22		acting Application	
Date:D	ate Received by the Cit	y of Fulshear:	
Subdivision: McKinnon Storage Facili	ty Development	•	
SUBMITTAL OF PLAT: (Check Appropriate Sele	ection)		
Preliminary Replat Amending Plat	Final Vacation P	Plat	Short Form Final Admin. (Minor) Plat
TYPE OF PLAT: (Check Appropriate Selection)			
Single-Family Residential	Zero Lot Li	ne/ Patio Home	Multi-Family Residential
Planned Development	Commerci	al	Industrial
Plat Location: City	_ ETJ (Extraterritorial Ju	risdiction)	
Legal Description: _7.489 Acre Tract of Lan	d 1 Block, 1 Lot		
Variance: Yes (Attach a Copy of Appl Total Acreage: 7.489		No	
Number of Streets: 0			
Number of Lots: 1		PI	atting Fees
Number and Types of Reserves: 0		7	
Total Acres in Reserve: 0		Preliminary Plat - \$500.	00 plus 3.50 per lot, plus \$12.50
Owner: Earl Newsome, John Willie News	ome, Jr., etc.		\$5.00 per lot plus \$25.00 per acre
Address: C/O Matt Erickson, 14039 FM 21			00 per lot plus \$25.00 per acre
City/State: Crosby, Texas		I .	·
Telephone:		Amending or Minor P	
Email Address: merickson46@yahoo.com		Plat Vacation - \$500.0	
Engineer/Planner: Baker & Lawson, Inc.		2 <sup>nd</sup> Review of plats - \$	100.00 (each additional review)
Contact Person: Robin Crouch		TOTAL PLATTING FEE	
Telephone: 979-849-6681		Park Fees (due at Fina	al Plat Application)
Fay Number: 070 040 4000			
Email Address: rcrouch@bakerlawson.com			
This is to certify that the information on this fo application. I understand that if all necessary in City of Fulshear will not complete the review n	nformation, required do	cuments, and plat fees are	gned is authorized to make this e required at time of submittal or th
			T
KOb: Crow	-Robin C	much	11/16/22
SIGNATURE	TYPED OR PRINTER		DATE



C.C.F.N. = COUNTY CLERK'S FILE NUMBER F.B.C.P.R. = FORT BEND COUNTY PROBATE RECORDS O.P.R.F.B.C.T. = OFFICIAL PUBLIC RECORDS OF FORT BEND COUNTY, TEXAS BM = BENCHMARK FND = FOUNDC.I.R. = CAPPED IRON ROD I.R. = IRON ROD

P.O.B. = POINT OF BEGINNINGP.O.C. = POINT OF COMMENCEMENT R.O.W. = RIGHT-OF-WAYVOL., PG. = VOLUME PAGE B.L. = BUILDING LINE

O = SET 5/8" I.R. W/CAP "BAKER & LAWSON" 

FIELD NOTES 7.489 ACRES

BEING A 7.489 ACRE TRACT, LYING AND SITUATED IN THE ENOCH LATHAM, JR. SURVEY, ABSTRACT 50, FORT BEND COUNTY, TEXAS, BEING THE REMAINDER OF A CALLED 3.01 ACRES TRACT AS RECORDED IN COUNTY CLERKS FILE NUMBER (C.C.F.N.). 9805622, OF THE OFFICIAL PUBLIC RECORDS OF FORT BEND COUNTY, TEXAS (O.P.R.F.B.C.T.) THE REMAINDER OF A CALLED 2.0092 ACRE TRACT IN THE AS RECORDED IN PROBATE NO. 08-CPR-021433 OF THE FORT BEND COUNTY PROBATE RECORDS (F.B.C.P.R.)AND THE REMAINDER OF A CALLED 2.8212 ACRE TRACT AS RECORDED IN C.C.F.N. 2008112545 OF THE O.P.R.B.C.T.; SAID 7.489 ACRES TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS (BEARINGS ARE BASED ON THE TEXAS COORDINATE SYSTEM OF 1983, (NAD83) SOUTH CENTRAL ZONE, PER GPS OBSERVATIONS):

BEGINNING AT A 5/8-INCH IRON ROD WITH CAP STAMPED "BAKER & LAWSON" FOUND FOR THE NORTHEAST CORNER OF THE ABOVE REFERENCED TRACT OF LAND, SAME BEING IN THE SOUTH RIGHT-OF-WAY (R.O.W.) LINE OF FARM TO MARKET (F.M.) 1093 FOR THE SOUTHEAST CORNER OF A CALLED 0.1901 ACRE TRACT OF LAND (R.O.W. TAKING) IN THE NAME OF FORT BEND COUNTY, TEXAS, AS RECORDED IN C.C.F.N. 2019048925,0F THE

THENCE SOUTH 02°24'33" EAST, ALONG THE EAST LINE OF SAID REMAINDER OF A CALLED 2.8212 ACRES TRACT, A DISTANCE OF 1,328.04 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "BAKER & LAWSON" SET FOR THE SOUTHEAST CORNER OF THE ABOVE REFERENCED TRACT OF LAND, SAME BEING IN THE NORTH RIGHT-OF-WAY LINE OF MCKINNON ROAD (60-FEET WIDE);

THENCE SOUTH 87°33'03" WEST, WITH THE SOUTH LINE OF THE ABOVE REFERENCED TRACT OF LAND, SAME BEING THE NORTH RIGHT-OF-WAY LINE OF SAID MCKINNON ROAD, A DISTANCE OF 96.12 FEET TO A 1-INCH IRON PIPE FOUND FOR AN THE SOUTHEAST CORNER OF A CALLED 1.00 ACRE TRACT AS RECORDED IN PROBATE NO. PB-08-OPR-021433 OF THE FORT BEND COUNTY PROBATE RECORDS;

THENCE NORTH 02°02'39" WEST, ALONG A SOUTHEASTERLY LINE OF THE ABOVE REFERENCED TRACT OF LAND, SAME BEING THE EAST LINE OF SAID 1.00 ACRE TRACT, A DISTANCE OF 472.63 FEET TO A 5/8-INCH CAPPED IRON ROD, STAMPED "BAKER & LAWSON", SET FOR AN INTERIOR CORNER OF THE ABOVE REFERENCED TRACT OF LAND, SAME BEING THE NORTHEAST CORNER OF SAID 1.00 ACRE TRACT;

THENCE SOUTH 87°35'20" WEST, ALONG A SOUTHERLY LINE OF THE ABOVE REFERENCED TRACT OF LAND, SAME BEING THE NORTH LINE OF SAID 1.00 ACRE TRACT, A DISTANCE OF 90.34 FEET TO A 1/2-INCH IRON ROD FOUND FOR AN INTERIOR CORNER OF THE ABOVE REFERENCED TRACT OF LAND, SAME BEING THE NORTHWEST CORNER OF SAID 1.00 ACRE TRACT;

THENCE SOUTH 01°53'41" EAST, ALONG A SOUTHWESTERLY LINE OF THE ABOVE REFERENCED TRACT OF LAND, SAME BEING THE WEST LINE OF SAID 1.00 ACRE TRACT, A DISTANCE OF 472.70 FEET TO A 1-INCH IRON PIPE FOUND IN THE NORTH RIGHT-OF-WAY LINE OF SAID MCKINNON ROAD FOR THE SOUTHWEST CORNER OF SAID 1.00 ACRE TRACT;

THENCE SOUTH 87'33'03" WEST, ALONG THE SOUTH LINE OF THE ABOVE REFERENCED TRACT OF LAND, SAME BEING THE NORTH RIGHT-OF-WAY LINE OF SAID MCKINNON ROAD, A DISTANCE OF 98.62 FEET TO A 5/8-INCH CAPPED IRON ROD FOUND FOR THE SOUTHWEST CORNER OF THE ABOVE REFERENCED TRACT OF LAND, SAME BEING THE SOUTHEAST CORNER OF A REMAINDER OF A CALLED 3.044 ACRE TRACT AS RECORDED IN C.C.F.N. 2008100238 OF THE O.P.R.F.B.C.T.;

THENCE NORTH 01°31'12" WEST, ALONG THE WEST LINE OF THE ABOVE REFERENCED TRACT OF LAND, SAME BEING HET EAST LINE OF SAID REMAINDER OF A CALLED 3.044 ACRES TRACT, A DISTANCE OF 1,329.19 FEET TO A 5/8-INCH CAPPED IRON ROD, STAMPED "BAKER & LAWSON", FOUND FOR THE NORTHWEST CORNER OF THE ABOVE REFERENCED TRACT OF LAND, SAME BEING THE SOUTHEAST CORNER OF A CALLED 0.2010 ACRE TRACT (R.O.W. TAKING) AS RECORDED IN C.C.F.N. 2017072411 OF THE O.P.R.F.B.C.T. AND THE SOUTHWEST CORNER OF À CALLED 0.1781 ACRE TRACT (R.O.W. TAKING) AS RECORDED IN C.C.F.N. 2019048937, OF THE O.P.R.F.B.C.T.; SAID POINT BEING IN THE SOUTH R.O.W. LINE OF F.M. 1093;

THENCE NORTH 83°06'24" EAST, ALONG THE NORTH LINE OF THE ABOVE REFERENCED TRACT OF LAND, SAME BEING THE SOUTH R.O.W. LINE OF F.M. 1093, A DISTANCE OF 234.08 FEET TO A 5/8-INCH CAPPED IRON ROD, STAMPED "BAKER & LAWSON", SET FOR A NORTHEAST CORNER OF THE ABOVE REFERÊNCED TRACT OF LAND, SAME BEING IN THE SOUTH LINE OF SAID 0.1901 ACRE TRACT;

THENCE SOUTH 61°49'37" EAST, CONTINUING ALONG THE NORTH LINE OF THE ABOVER REFERENCED TRACT OF LAND, SAME BEING THE SOUTH R.O.W. LINE OF F.M. 1093, A DISTANCE OF 37.54 FEET TO THE POINT OF BEGINNING OF THE ABOVE REFERENCED TRACT OF LAND, CONTAINING 9.128 ACRE OF LAND, MORE OR LESS.

STATE OF TEXAS COUNTY OF FORT BEND

WE EARL NEWSOME, JOHN WILLIE NEWSOME JR, LEE ELVIN NEWSOME, EARL LEON NEWSOME, SHERMAN RAY HATTON JR., BRANDON R. HATTON, MARCUS E, HATTON AND SHERNESHA R. THACKER BEING, HEREINAFTER REFERRED TO AS OWNERS OF A 4.646 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING MAP OF MCKINNON STORAGE FACILITY, DO HEREBY MAKE AND ESTABLISH SAID SUBDIVISION AND DEVELOPMENT PLAT OF SAID PROPERTY ACCORDING TO ALL LINES, DEDICATIONS, RESTRICTIONS AND NOTATIONS ON SAID MAPS OR PLAT AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS (EXCEPT THOSE STREETS DESIGNATED AS PRIVATE STREETS), ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES SHOWN THEREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED; AND DO HEREBY BIND MYSELF (OR OURSELVES), MY (OR OUR) HEIRS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY
PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN EET, SIX INCHES (11'6") FOR TEN FEET (10'0") PERIMETER GROUND EASEMENTS OR SEVEN FEET, SIX INCHES (au'FOURTEEN FEET (14' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS, OR EIGHT FEET (8' 0") FOR FOURTEEN FEET (14' 0") BACK\_TO\_BACK GROUND EASEMENTS, OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK\_TO\_BACK GROUND EASEMENTS FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 0") IN WIDTH.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT IS HEREBY RESTRICTED TO PREVENT THE DRAINAGE OF ANY SEPTIC TANKS INTO ANY PUBLIC OR PRIVATE STREET, PERMANENT ACCESS EASEMENT, ROAD OR ALLEY OR ANY DRAINAGE DITCH, EITHER DIRECTLY OR INDIRECTLY.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS SUBDIVISION AND ADJACENT TO ANY DRAINAGE EASEMENT, DITCH, GULLY, CREEK OR NATURAL DRAINAGE WAY SHALL HEREBY BE RESTRICTED TO KEEP SUCH DRAINAGE WAYS AND EASEMENTS CLEAR OF FENCES, BUILDINGS, EXCESSIVE VEGETATION AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY AND THAT SUCH ABUTTING PROPERTY SHALL NOT BE PERMITTED TO DRAIN DIRECTLY INTO THIS EASEMENT EXCEPT BY MEANS OF AN APPROVED DRAINAGE STRUCTURE.

FURTHER, OWNERS DO HEREBY ACKNOWLEDGE THE RECEIPT OF THE "ORDERS FOR REGULATION OF OUTDOOR LIGHTING IN THE UNINCORPORATED AREAS OF FORT BEND COUNTY, TEXAS", AND DO HEREBY COVENANT AND AGREE AND SHALL COMPLY WITH THIS

ORDER AS ADOPTED BY FORT BEND COUNTY COMMISSIONERS COURT ON MARCH 23, 2004, AND ANY SUBSEQUENT AMENDMENTS. IN TESTIMONY WHEREOF, EARL NEWSOME, JOHN WILLIE NEWSOME JR, LEE ELVIN NEWSOME, EARL LEON NEWSOME, SHERMAN RAY HATTON JR., BRANDON R. HATTON, MARCUS E, HATTON AND SHERNESHA R. THACKER HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS OWNERS, EARL NEWSOME, JOHN WILLIE NEWSOME JR, LEE ELVIN NEWSOME, EARL LEON NEWSOME, SHERMAN RAY HATTON JR.

BRANDON	R.	HATTON,	MARCUS	Ε,	HATTON	AND	SHERNESHA	R.	THACKER.
THIS		DAY	OF				,	2022	2.

EARL NEWSOME

STATE OF TEXAS COUNTY OF FORT BEND

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED EARL NEWSOME, KNOWN TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN STATED, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

MY COMMISSION EXPIRES: \_\_\_\_\_

JOHN WILLIE NEWSOME JR.

COUNTY OF FORT BEND BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED JOHN WILLIE NEWSOME JR., KNOWN TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN STATED, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS MY COMMISSION EXPIRES: \_\_\_\_\_ PRINT NAME

LEE ELVIN NEWSOME

STATE OF TEXAS COUNTY OF FORT BEND

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED LEE ELVIN NEWSOME, KNOWN TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THA THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN STATED, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS MY COMMISSION EXPIRES: \_\_\_\_\_

EARL LEON NEWSOME

COUNTY OF FORT BEND

PRINT NAME

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED EARL LEON NEWSOME, KNOWN TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AND IN THE CAPACITY

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

THEREIN AND HEREIN STATED, AND AS THE ACT AND DEED OF SAID CORPORATION.

MY COMMISSION EXPIRES: \_\_\_\_\_

SHERMAN RAY HATTON JR.

COUNTY OF FORT BEND

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED SHERMAN RAY HATTON JR., KNOWN TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AND IN THE CAPACITY

THEREIN AND HEREIN STATED, AND AS THE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

MY COMMISSION EXPIRES: \_\_\_\_\_ PRINT NAME

BRANDON R. HATTON

COUNTY OF FORT BEND

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED BRANDON R. HATTON, KNOWN TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AND IN THE CAPACITY

MY COMMISSION EXPIRES:

THEREIN AND HEREIN STATED, AND AS THE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF \_\_

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

MARCUS E. HATTON

STATE OF TEXAS

COUNTY OF FORT BEND BEFORE ME. THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED MARCUS E. HATTON, KNOWN TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN STATED, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS MY COMMISSION EXPIRES: \_\_\_ PRINT NAME

SHERNESHA R. THACKER

COUNTY OF FORT BEND

DAR HAKIMZADEH ,CO-CHAIRMAN

KIMBERLY KOPECKY, CITY SECRETARY

AARON GROFF, MAYOR

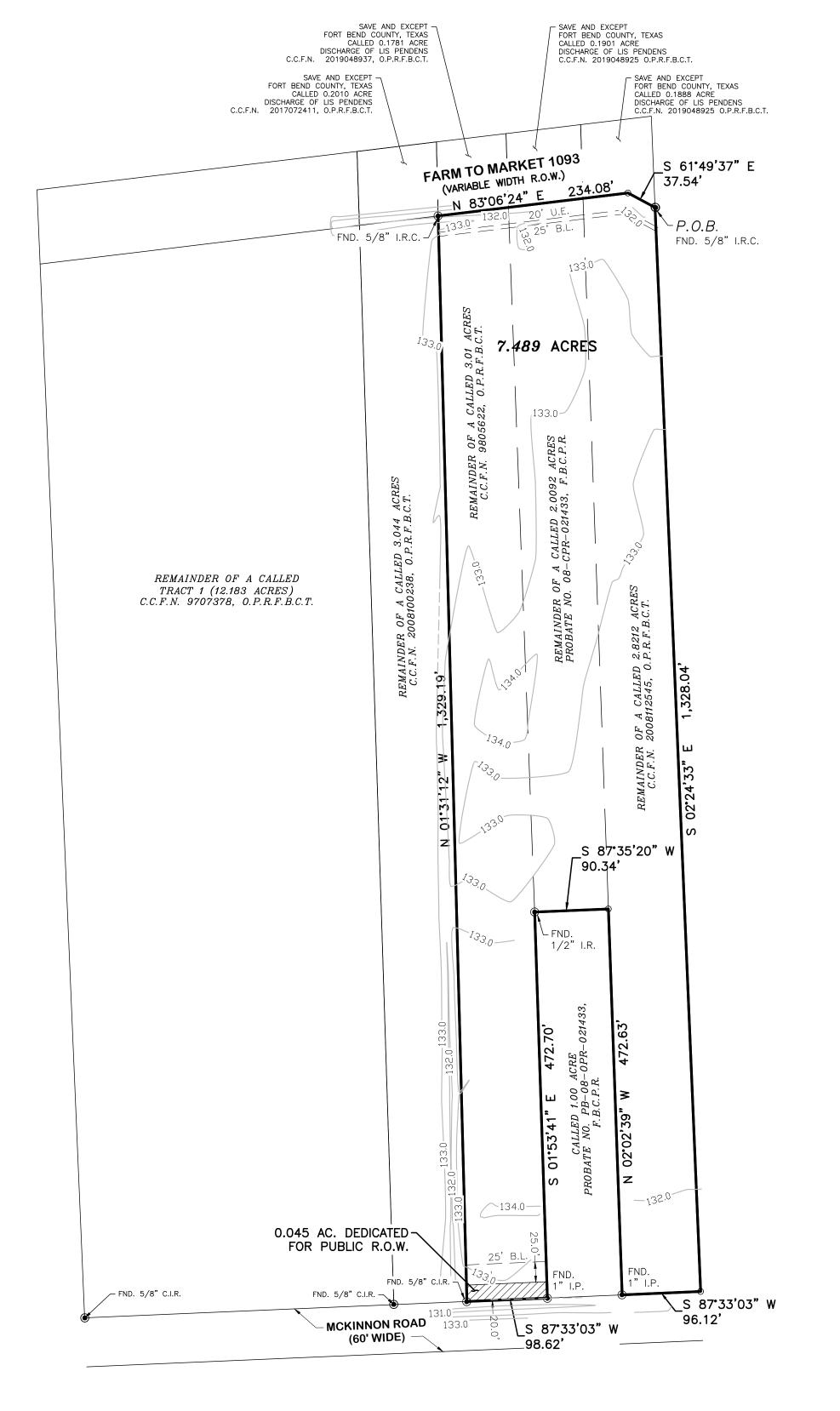
BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED SHERNESHA R. THACKER, KNOWN TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN STATED, AND AS THE ACT AND DEED OF SAID CORPORATION.

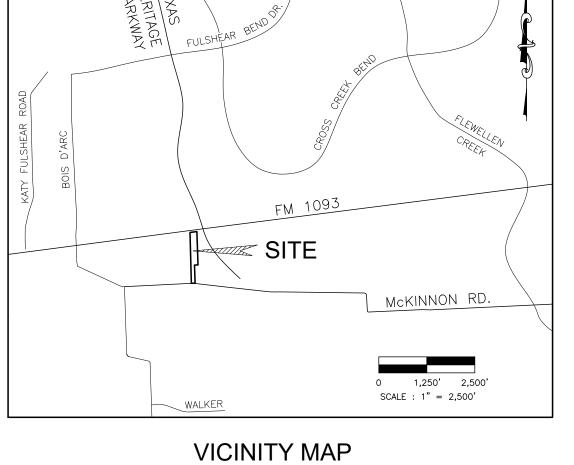
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2022.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

MY COMMISSION EXPIRES: \_\_\_

FORT BEND COUNTY, TEXAS ENOCH LATHAM JR. SURVEY, A-50





# KEY MAP PAGE #523K

1. SITE PLANS SHALL BE SUBMITTED TO THE CITY OF FULSHEAR AND ANY OTHER APPLICABLE JURISDICTIONS FOR REVIEW AND APPROVAL TO OBTAIN A DEVELOPMENT PERMIT. DEVELOPMENT PERMITS AND ALL OTHER APPLICABLE PERMITS SHALL BE OBTAINED FROM FORT BEND

2. ALL BEARINGS SHOWN HEREON ARE BASED ON THE TEXAS COORDINATE SYSTEM OF 1983, (NAD83) SOUTH CENTRAL ZONE, PER GPS

3. ALL ELEVATIONS ARE REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 UTILIZING NATIONAL GEODETIC SURVEY MONUMENT SHGCSD 66 WITH AN ELEVATION OF 136.56 FEET AND F 1280 WITH AN ELEVATION OF 127.37 FEET.

4. THE SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR REPORT; THEREFORE EASEMENTS, RIGHTS-OF-WAY OR SETBACKS OF RECORD AFFECTING THE SUBJECT PROPERTY, IF ANY, MAY NOT BE SHOWN HEREON

5. THIS PLAT LIES WITHIN FORT BEND COUNTY OUTDOOR LIGHTING ZONE LZ3.

6. THIS PLAT LIES WHOLLY WITHIN LAMAR CONSOLIDATED INDEPENDENT SCHOOL DISTRICT AND FORT BEND COUNTY.

7. THIS PLAT WAS PREPARED TO MEET CITY OF FULSHEAR AND FORT BEND COUNTY REQUIREMENTS.

8. THE DRAINAGE SYSTEM FOR THIS SUBDIVISION SHALL BE DESIGNED TO MEET THE REQUIREMENTS OF THE FORT BEND DRAINAGE CRITERIA

9. ALL DRAINAGE EASEMENTS TO BE KEPT CLEAR OF FENCES, BUILDINGS, VEGETATION, AND OTHER OBSTRUCTIONS FOR THE PURPOSE OF THE OPERATION AND MAINTENANCE OF THE DRAINAGE FACILITY BY THE APPROPRIATE ENTITY. ALL PROPERTY TO DRAIN INTO THE DRAINAGE EASEMENT ONLY THROUGH AN APPROVED DRAINAGE STRUCTURE.

10. ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP NO. 48157C0085M, REVISED DATE OF JANUARY 29, 2021, THE SURVEYED PROPERTY LIES WITHIN ZONE "X", (UNSHADED), AREAS CONSIDERED TO BE OUTSIDE THE 100

11. UNLESS OTHERWISE INDICATED, THE BUILDING LINES (BL), WHETHER ONE OR MORE, SHOWN ON THIS SUBDIVISION PLAT ARE ESTABLISHED TO EVIDENCE COMPLIANCE WITH THE APPLICABLE PROVISIONS OF CHAPTER 42, CODE OF ORDINANCES, CITY OF FULSHEAR, TEXAS, IN

12. SIDEWALKS SHALL BE BUILT OR CAUSED TO BE BUILT NOT LESS THAN 5 FEET IN WIDTH ON BOTH SIDES OF ALL DEDICATED RIGHTS-OF-WAY WITHIN SAID PLAT AND ON THE CONTIGUOUS RIGHT-OF-WAY OF ALL PERIMETER ROADS SURROUNDING SAID PLAT, IN

13. SITE PLANS SHALL BE SUBMITTED TO CITY OF FULSHEAR AND ANY OTHER APPLICABLE JURISDICTION FOR REVIEW AND APPROVAL TO OBTAIN A DEVELOPMENT PERMIT. DEVELOPMENT PERMITS AND ALL OTHER APPLICABLE PERMITS SHALL BE OBTAINED FROM FORT BEND COUNTY PRIOR TO BEGINNING CONSTRUCTION.

14. ALL LOTS SHALL HAVE ADEQUATE WASTEWATER COLLECTIONS SERVICES.

15. ALL OF THE PROPERTY SUBDIVIDED IN THE FOREGOING PLAT IS WITHIN THE INCORPORATED BOUNDARIES OF THE CITY OF FULSHEAR,

16. FUTURE DEVELOPMENT OF EACH RESERVE MAY REQUIRE ONSITE DRAINAGE AND DETENTION FACILITIES WITHIN A DEDICATED EASEMENT TO

17. ABSENT WRITTEN AUTHORIZATION BY THE AFFECTED UTILITIES, ALL UTILITY AND AERIAL EASEMENTS MUST BE KEPT UNOBSTRUCTED FROM ANY NON-UTILITY IMPROVEMENTS OR OBSTRUCTIONS BY THE PROPERTY OWNER. ANY UNAUTHORIZED IMPROVEMENTS OR OBSTRUCTIONS MAY BE REMOVED BY ANY PUBLIC UTILITY AT THE PROPERTY OWNER'S EXPENSE. WHILE WOODEN POSTS AND PANELED WOODEN FENCES ALONG THE PERIMETER AND BACK TO BACK EASEMENTS AND ALONGSIDE REAR LOT LINES ARE PERMITTED, THEY TOO MAY BE REMOVED BY PUBLIC UTILITIES AT THE PROPERTY OWNER'S EXPENSE SHOULD THEY BE AN OBSTRUCTION. PUBLIC UTILITIES MAY PUT SAID WOODEN POSTS AND PANELED WOODEN FENCES BACK UP, BUT GENERALLY WILL NOT REPLACE WITH NEW FENCE

18. INDIVIDUAL OSSF SYSTEM SELECTION WILL BE MADE IN CONJUNCTION WITH THE SITE EVALUATION WITH RESPECT TO THE INDIVIDUAL SITE PERMITTING PROCESS. IN ACCORDANCE WITH THE 30 TAC CHAPTER 285 OSSF RULES.

19. THE FINISHED FLOOR ELEVATIONS OF STRUCTURES ON THE SUBJECT PROPERTY SHALL BE 2 FEET ABOVE THE LOWEST TOP OF CURB ELEVATION WITHIN, OR ADJACENT TO EACH LOT OR RESERVE; OR IN ABSENCE OF A CURB, 2 FEET ABOVE THE HIGHEST NATURAL GROUND ALONG PERIMETER OF BUILDING FOUNDATION AND 1 FOOT ABOVE ANY DOWN GRADIENT ROADWAY OR ANY DOWN GRADIENT DRAINAGE RESTRAINT, WHICHEVER IS HIGHER.

I, DARREL HEIDRICH, AM AUTHORIZED (OR REGISTERED) UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HÉREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND ACCURATE; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT, EXCEPT AS SHOWN ALL BOUNDARY CORNERS, ANGLE POINTS. POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH IRON (OR OTHER OBJECTS OF A PERMANENT NATURE) PIPES OR RODS HAVING AN OUTSIDE DIAMETER OF NOT LESS THAN FIVE EIGHTHS (5/8) INCH AND A LENGTH OF NOT LESS THAN THREE (3) FEET; AND THAT THE PLAT BOUNDARY CÓRNERS HAVE BEEN TIED. TO THE TEXAS COORDINATE SYSTEM OF 1983, SOUTH CENTRAL ZONE.

> REGISTERED PROFESSIONAL LAND SURVEYOR TEXAS REGISTRATION NO. 5378

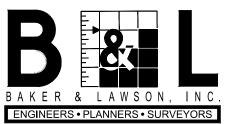


# FINAL PLAT MCKINNON STORAGE FACILITY

A 7.489 ACRES TRACT OF LAND 1 BLOCK, 1 LOT

BEING A REMAINDER OF A CALLED 3.01 ACRE TRACT AS RECORDED IN C.C.F.N. 9805622 O.P.R.F.B.C.T. A REMAINDER OF A 2.0092 ACRE TRACT AS RECORDED IN PROBATE NO.09-CPR-021433 O.P.R.F.B.C.T. AND A REMAINDER OF A 2.8212 ACRE TRACT AS RECORDED IN C.C.F.N. 200812545 O.P.R.F.B.C.T.

> LOCATED IN ENOCH LATHAM SURVEY, ABSTRACT NO. 50 CITY OF RICHMOND FORT BEND COUNTY, TEXAS



4005 TECHNOLOGY DR., SUITE 1530 ANGLETON, TEXAS 77515 OFFICE: (979) 849-6681 TBPELS No. 10052500 REG. NO. F-825

ENGINEERS • PLANNERS • SURVEYORS PROJECT NO: 15498 **SCALE:** 1" = 100'DRAWN BY: AD DRAWING NO: 15498 \_PLAT **DATE:** 11/16/2022 CHECKED BY: DH

THIS PLAT OF MCKINNON STORAGE FACILITY IS APPROVED BY THE CITY PLANNING COMMISSION OF THE CITY OF I, LAURA RICHARD, COUNTY CLERK IN AND FOR FORT BEND COUNTY, DO HEREBY CERTIFY THAT THE FULSHEAR, TEXAS.

THIS PLAT OF MCKINNON STORAGE FACILITY, WAS APPROVED ON \_\_\_\_\_\_\_,2022 ,BY THE CITY OF FULSHEAR CITY COUNCIL AND SIGNED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_,2022 ,PROVIDED HOWEVER THIS APPROVAL SHALL BE
INVALID AND NULL AND VOID UNLESS THE PLAT ID FILED WITH THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS
LAURA RICHARD WITHIN SIX MONTHS THEREAFTER.

FOREGOING INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORDATION IN MY OFFICE 2022, A.D., AT O'CLOCK (A.M. OR P.M.) OF THE PLAT RECORDS OF FORT BEND COUNTY, TEXAS. IN SLIDE NUMBER

WITNESS MY HAND AND SEAL OF OFFICE AT RICHMOND, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.

CLERK OF THE COUNTY FORT BEND COUNTY, TEXAS

PROTOTYPE MACHINE CO., INC. REPRESENTATIVE STATE OF TEXAS COUNTY OF FORT BEND

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

MY COMMISSION EXPIRES: PRINT NAME

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

KNOWN TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN STATED, AND AS THE ACT AND DEED OF SAID

EARL NEWSOME, JOHN WILLIE NEWSOME JR

LEE ELVIN NEWSOME; EARL LEON NEWSOME,

SHERMAN RAY HATTON JR., BRANDON R. HATTON,

MARCUS E. HATTON AND SHERNESHA R. THACKER