



6611 W. Cross Creek Bend Lane, PO Box 279  
Fulshear, Texas 77441  
Phone: 281-346-1796 ~ Fax: 281-346-2556  
[www.FulshearTexas.gov](http://www.FulshearTexas.gov)

**CITY COUNCIL:**

**MAYOR:** Don McCoy

**MAYOR PRO-TEM/DISTRICT 4:**  
Joel Patterson

**COUNCIL MEMBER AT-LARGE:**  
Kent Pool

**COUNCIL MEMBER AT-LARGE:**  
Jason Knappe

**COUNCIL MEMBER DISTRICT 1:**  
Sarah B Johnson

**COUNCIL MEMBER DISTRICT 2:**  
Patrick Powers

**COUNCIL MEMBER DISTRICT 3:**  
Christina Baron

**COUNCIL MEMBER DISTRICT 5:**  
Abhijeet Utturkar

---

## **REGULAR CITY COUNCIL MEETING AGENDA**

### **Tuesday, November 19, 2024**

### **5:30 PM**

---

NOTICE IS HEREBY GIVEN OF A CITY COUNCIL REGULAR MEETING OF THE CITY OF FULSHEAR TO BE HELD ON **Tuesday, November 19, 2024** IN THE CITY OF FULSHEAR MUNICIPAL COMPLEX COUNCIL CHAMBERS, 6611 WEST CROSS CREEK BEND LANE, FULSHEAR, TX. 77441 FOR CONSIDERING THE FOLLOWING ITEMS. THE CITY COUNCIL RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION AT ANY TIME DURING THE COURSE OF THIS MEETING TO DISCUSS ANY MATTERS LISTED ON THE AGENDA, AS AUTHORIZED BY THE TEXAS GOVERNMENT CODE, INCLUDING, BUT NOT LIMITED TO, SECTIONS 551.071 (CONSULTATION WITH ATTORNEY), 551.072 (DELIBERATIONS ABOUT REAL PROPERTY), 551.073 (DELIBERATIONS ABOUT GIFTS AND DONATIONS), 551.074 (PERSONNEL MATTERS), 551.076 (DELIBERATIONS ABOUT SECURITY DEVICES), 551.087 (ECONOMIC DEVELOPMENT), 418.175.183 (DELIBERATIONS ABOUT HOMELAND SECURITY ISSUES) AND AS AUTHORIZED BY THE TEXAS TAX CODE, INCLUDING, BUT NOT LIMITED TO, SECTION 321.3022 (SALES TAX INFORMATION).

INCIDENTAL MEETING NOTICE: A QUORUM OF THE CITY OF FULSHEAR CITY COUNCIL, PLANNING AND ZONING COMMISSION, CITY OF FULSHEAR DEVELOPMENT CORPORATION (TYPE A), FULSHEAR DEVELOPMENT CORPORATION (TYPE B), PARKS AND RECREATION COMMISSION, HISTORIC PRESERVATION AND MUSEUM COMMISSION, ZONING BOARD OF ADJUSTMENT, CHARTER REVIEW COMMISSION, OR ANY OF THESE, MAY BE IN ATTENDANCE AT THE MEETING SPECIFIED IN THE FORGOING NOTICE, WHICH ATTENDANCE MAY CONSTITUTE A MEETING OF SUCH GOVERNMENTAL BODY OR BODIES AS DEFINED BY THE TEXAS OPEN MEETINGS ACT, CHAPTER 551, TEXAS GOVERNMENT CODE. THEREFORE IN ADDITION TO THE FORGOING NOTICE, NOTICE IS HEREBY GIVEN OF A MEETING OF EACH OF THE ABOVE-NAMED GOVERNMENTAL BODIES, THE DATE, HOUR, PLACE, AND SUBJECT OF WHICH IS THE SAME AS SPECIFIED IN THE FORGOING NOTICE.

**I. CALL TO ORDER**

**II. QUORUM AND ROLL CALL**

**III. INVOCATION**

**IV. PLEDGE OF ALLEGIANCE TO THE U.S. FLAG**

I PLEDGE ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA AND TO THE REPUBLIC FOR WHICH IT STANDS, ONE NATION UNDER GOD, INDIVISIBLE, WITH LIBERTY AND JUSTICE FOR ALL.

**V. PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG**

HONOR THE TEXAS FLAG; I PLEDGE ALLEGIANCE TO THEE, TEXAS, ONE STATE

UNDER GOD, ONE AND INDIVISIBLE

**VI. CITIZEN COMMENTS**

THIS IS AN OPPORTUNITY FOR CITIZENS TO SPEAK TO COUNCIL RELATING TO AGENDA AND NON-AGENDA ITEMS. SPEAKERS ARE ADVISED THAT COMMENTS CANNOT BE RECEIVED ON MATTERS WHICH ARE THE SUBJECT OF A PUBLIC HEARING ONCE THE HEARING HAS BEEN CLOSED. SPEAKERS ARE REQUIRED TO REGISTER IN ADVANCE AND MUST LIMIT THEIR COMMENTS TO THREE (3) MINUTES.

**VII. CITY MANAGER**

BRIEFINGS OR UPDATES MAY BE PROVIDED REGARDING CITY SERVICES, ADMINISTRATIVE/PERSONNEL MATTERS, REAL ESTATE/DEVELOPMENT, INFRASTRUCTURE, EVENTS, REGULATIONS, COMMUNITY, AND INTERGOVERNMENTAL RELATIONS ISSUES.

**A. UPDATE ON CONSTRUCTION ACTIVITY RELATED TO WATER PLANT #2/EST**

**B. CHANGES TO VARIOUS CITY STAFF MEMBERS**

**VIII. PUBLIC HEARING**

**A. NOTICE IS HEREBY GIVEN TO ALL INTERESTED PERSONS THAT THE CITY OF FULSHEAR, TEXAS, PROPOSES TO INSTITUTE ANNEXATION PROCEEDINGS TO ENLARGE AND EXTEND THE BOUNDARY LIMITS OF THE CITY TO INCLUDE THE FOLLOWING DESCRIBED TERRITORY, TO-WIT: BEING 2.9138 ACRES OF LAND SITUATED IN THE CHURCHILL FULSHEAR LEAGUE, ABSTRACT 29, FORT BEND COUNTY, AND GENERALLY SITUATED NEAR THE NORTHEAST CORNER OF THE INTERSECTION OF FARM-TO-MARKET 359 AND ROGERS ROAD. A PUBLIC HEARING WILL BE HELD BY AND BEFORE THE CITY COUNCIL OF THE CITY OF FULSHEAR AT 5:30 P.M. ON TUESDAY, NOVEMBER 19, 2024, AT THE FULSHEAR MUNICIPAL COMPLEX, 6611 W. CROSS CREEK BEND LN., FULSHEAR, TEXAS 77441, FOR ALL PERSONS INTERESTED IN THE ABOVE PROPOSED ANNEXATION. AT SAID TIME AND PLACE, ALL SUCH PERSONS SHALL HAVE THE RIGHT TO APPEAR AND BE HEARD. A MORE DETAILED DESCRIPTION AND MAP OF THE PROPERTY PROPOSED FOR ANNEXATION IS ON FILE AT THE OFFICE OF THE CITY SECRETARY OF THE CITY OF FULSHEAR, TEXAS. IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, PLEASE CALL JOSHUA BROTHERS AT 281-346-1796.**

**PURSUANT TO SECTION 43.905 AND 43.9051 OF THE TEXAS LOCAL GOVERNMENT CODE THIS IS NOTICE THAT THE CITY DOES NOT BELIEVE THAT THERE WILL BE ANY FINANCIAL IMPACT ON THE DISTRICT RESULTING FROM THE ANNEXATION.**

**B. IN COMPLIANCE WITH THE CITY OF FULSHEAR ZONING ORDINANCE AND CHAPTER 211 OF THE LOCAL GOVERNMENT CODE, THE CITY WILL HOLD**

**TWO PUBLIC HEARINGS REGARDING A PROPOSED ZONING MAP AMENDMENT FOR AN APPROXIMATELY 2.9138 ACRE TRACT OF LAND, NEAR THE INTERSECTION OF FARM-TO-MARKET 359 AND ROGERS RD., AND LOCATED IN THE CHURCHILL FULSHEAR LEAGUE, ABSTRACT 29, FORT BEND COUNTY, TEXAS. THE TRACT OF LAND, CURRENTLY VACANT, AND NOT ZONED, REQUESTS TO BE ZONED INTO THE GENERAL COMMERCIAL (GC) DISTRICT UPON ANNEXATION INTO THE CITY. THE FIRST PUBLIC HEARING WILL BE HELD BY THE PLANNING AND ZONING COMMISSION ON NOVEMBER 1, 2024, AT 8:30 A.M. THE SECOND HEARING WILL BE HELD BY THE CITY COUNCIL ON NOVEMBER 19, 2024, AT 5:30 P.M. THE HEARINGS WILL BE HELD AT FULSHEAR MUNICIPAL COMPLEX, 6611 W. CROSS CREEK BEND LN., FULSHEAR, TEXAS 77441. INTERESTED PARTIES MAY APPEAR AT THE PUBLIC HEARING AND BE HEARD WITH RESPECT TO THE APPLICATION. A COPY OF THE ZONING CHANGE IS ON FILE AT THE CITY SECRETARY'S OFFICE LOCATED AT 6611 W. CROSS CREEK BEND LN., FULSHEAR, TEXAS 77441 ON MONDAY THROUGH THURSDAYS FROM 8:00 A.M. TO 5:00 P.M. AND FRIDAYS FROM 8:00 A.M. TO 3:00 P.M. FOR ALL INTERESTED PARTIES PRIOR TO SAID HEARING. IF YOU HAVE ANY QUESTIONS REGARDING THIS REQUEST PLEASE CALL JOSHUA BROTHERS, CITY OF FULSHEAR, 281-346-1796**

- C. IN COMPLIANCE WITH THE CITY OF FULSHEAR ZONING ORDINANCE AND CHAPTER 211 OF THE LOCAL GOVERNMENT CODE, THE CITY WILL HOLD TWO PUBLIC HEARINGS REGARDING A PROPOSED ZONING MAP AMENDMENT FOR AN APPROXIMATELY 45.112 ACRE TRACT OF LAND, ON MCKINNON RD., AND LOCATED IN THE 0050 E LATHAM, TRACT 10 AND 15, FORT BEND COUNTY, TX. THE TRACT OF LAND, CURRENTLY VACANT, AND ZONED IN THE ESTATE RESIDENTIAL DISTRICT, REQUESTS PART OF THE TRACT TO BE ZONED INTO THE INDUSTRIAL DISTRICT AND PART OF THE TRACT TO BE ZONED INTO THE GENERAL COMMERCIAL DISTRICT. THE FIRST PUBLIC HEARING WILL BE HELD BY THE PLANNING AND ZONING COMMISSION ON NOVEMBER 1, 2024, AT 8:30 A.M. THE SECOND HEARING WILL BE HELD BY THE CITY COUNCIL ON NOVEMBER 19, 2024, AT 5:30 P.M. THE HEARINGS WILL BE HELD AT FULSHEAR MUNICIPAL COMPLEX, 6611 W. CROSS CREEK BEND LN., FULSHEAR, TEXAS 77441. INTERESTED PARTIES MAY APPEAR AT THE PUBLIC HEARING AND BE HEARD WITH RESPECT TO THE APPLICATION. A COPY OF THE ZONING CHANGE IS ON FILE AT THE CITY SECRETARY'S OFFICE LOCATED AT 6611 W. CROSS CREEK BEND LN., FULSHEAR, TEXAS 77441 ON MONDAY THROUGH THURSDAYS FROM 8:00 A.M. TO 5:00 P.M. AND FRIDAYS FROM 8:00 A.M. TO 3 P.M. FOR ALL INTERESTED PARTIES PRIOR TO SAID HEARING. IF YOU HAVE ANY QUESTIONS REGARDING THIS REQUEST PLEASE CALL JOSHUA BROTHERS, CITY OF FULSHEAR, 281-346-1796.**

**IX. CONSENT ITEMS**

ITEMS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED ROUTINE AND ARE GENERALLY ENACTED IN ONE MOTION, THE EXCEPTION TO THIS RULE IS THAT COUNCIL MEMBER(S) MAY REQUEST ONE OR MORE ITEMS TO BE REMOVED FROM THE CONSENT AGENDA FOR A SEPARATE DISCUSSION

AND ACTION.

- A. **CONSENT AND APPROVAL OF THE MINUTES FROM THE CITY COUNCIL MEETING HELD ON OCTOBER 15, 2024 (REGULAR)**
- B. **CONSENT AND APPROVAL TO PURCHASE 5 POLICE VEHICLES AS APPROVED IN THE FY24/25 BUDGET**
- C. **CONSENT AND APPROVAL TO REJECT BID 2025-003 WATER UTILITY REPAIRS AND BID 2025-004 WASTEWATER UTILITY REPAIRS**
- D. **CONSENT AND APPROVAL TO AUTHORIZE THE CITY MANAGER TO EXECUTE A CONTRACT FOR USE OF VERIZON WIRELESS SERVICES FOR \$90,000**
- E. **CONSENT AND APPROVAL OF THE MONTHLY FINANCIAL REPORT FOR THE GENERAL AND UTILITY FUNDS - SEPTEMBER 2024**
- F. **CONSENT AND APPROVAL OF THE FY2024 4TH QUARTER INVESTMENT REPORT**
- G. **CONSENT AND APPROVAL TO AWARD BID 2025-005 MANHOLE SERVICES TO CDC UNLIMITED**
- H. **CONSENT AND APPROVAL OF THE SHOPS AT JORDAN RANCH PARTIAL REPLAT NO. 1 FINAL PLAT**
- I. **CONSENT AND APPROVAL OF THE BREAKTIME AT JORDAN RANCH FINAL PLAT**
- J. **CONSENT AND APPROVAL OF THE FULSHEAR BEND DRIVE STREET DEDICATION NO. 2 IN CROSS CREEK WEST FINAL PLAT**
- K. **CONSENT AND APPROVAL OF THE FULSHEAR LAKES WAY STREET DEDICATION SECTION 1 FINAL PLAT**
- L. **CONSENT AND APPROVAL OF FULSHEAR LAKES HILLSIDE SECTION 2 FINAL PLAT**
- M. **CONSENT AND APPROVAL OF FULSHEAR LAKES HILLSIDE SECTION 4 FINAL PLAT**
- N. **CONSENT AND APPROVAL OF FULSHEAR LAKES CREEKSIDE SECTION 7 FINAL PLAT**
- O. **CONSENT AND APPROVAL OF TAMARRON SECTION 76 FINAL PLAT**
- P. **CONSENT AND APPROVAL FOR TAMARRON WEST SECTION 22B FINAL PLAT**
- Q. **CONSENT AND APPROVAL FOR TAMARRON WEST SECTION 23A FINAL PLAT**

- R. **CONSENT AND APPROVAL OF TAMARRON WEST SECTION 24B FINAL PLAT**
- S. **CONSENT AND APPROVAL OF TAMARRON WEST SECTION 25 FINAL PLAT**
- T. **CONSENT AND APPROVAL FOR TAMARRON WEST SECTION 77 FINAL PLAT**
- U. **CONSENT AND APPROVAL OF LANDMARK FLEWELLEN EAST FINAL PLAT**
- V. **CONSENT AND APPROVAL OF LANDMARK FLEWELLEN WEST FINAL PLAT**
- W. **CONSENT AND APPROVAL OF THE CROSS CREEK WEST SECTION 11 FINAL PLAT**
- X. **CONSENT AND APPROVAL OF WOODS CROSSING PRELIMINARY PLAT**
- Y. **CONSENT AND APPROVAL OF STREET DEDICATION, UTILITY CONVEYANCE AND SECURITY AGREEMENT FOR PECAN RIDGE, SECTIONS 11 AND 12**
- Z. **CONSENT AND APPROVAL OF RESOLUTION NO. 2024-643, A RESOLUTION OF THE CITY OF FULSHEAR, TEXAS, CONSENTING TO THE ADDITION OF CERTAIN LAND INTO FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 182 AND IMPOSING CONDITION ON SAME**
- AA. **CONSENT AND APPROVAL OF RESOLUTION NO. 2024-648, A RESOLUTION OF THE CITY OF FULSHEAR, TEXAS, CONSENTING TO THE ADDITION OF CERTAIN LAND INTO FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 3A AND IMPOSING CONDITION ON SAME**
- AB. **CONSENT AND APPROVAL OF RESOLUTION NO. 2024-649, A RESOLUTION OF THE CITY OF FULSHEAR, TEXAS, CONSENTING TO THE ADDITION OF CERTAIN LAND INTO FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 216 AND IMPOSING CONDITION ON SAME**
- AC. **CONSENT AND APPROVAL OF RESOLUTION NO. 2024-650, A RESOLUTION OF THE CITY OF FULSHEAR, TEXAS, DELEGATING TO THE CITY MANAGER THE AUTHORITY TO DETERMINE THAT A PROCUREMENT METHOD OTHER THAN COMPETITIVE SEALED BIDDING PROVIDES THE BEST VALUE FOR THE CITY**
- AD. **CONSENT AND APPROVAL OF AN UPDATE TO THE JORDAN RANCH GENERAL PLAN**
- X. **BUSINESS**
  - A. **UPDATE FROM FORT BEND COUNTY SUBSIDENCE DISTRICT ON 2023 ANNUAL GROUNDWATER REPORT**
  - B. **CONSIDERATION AND POSSIBLE ACTION TO APPROVE BID #2024-066 FOR THE CROSS CREEK RANCH WATER RECLAMATION FACILITY DRIVEWAY**

## **IMPROVEMENTS CONSTRUCTION AWARD**

- C. DISCUSSION AND POSSIBLE ACTION TO APPROVE THE TEXAS WATER DEVELOPMENT BOARD PROJECT INFORMATION FORM APPLICATION SUBMITTAL FOR POSSIBLE FUNDING FOR THE CITY OF FULSHEAR CAPITAL IMPROVEMENT PROJECT WW22C - DIVERSION LIFT STATION**
- D. CONSIDERATION AND POSSIBLE ACTION TO APPROVE A UTILITY AGREEMENT BETWEEN THE CITY OF FULSHEAR, FULSHEAR MUNICIPAL UTILITY DISTRICT NO. 4 AND HIGHTEN DEVELOPMENT, LLC**
- E. CONSIDERATION AND POSSIBLE ACTION TO APPROVE A WRITTEN SERVICES AGREEMENT WITH STELLAR OPPORTUNITIES LLC. FOR THE ANNEXATION OF A 2.9138-ACRE TRACT OF LAND LOCATED IN THE EXTRATERRITORIAL JURISDICTION OF THE CITY OF FULSHEAR**
- F. CONSIDERATION AND POSSIBLE ACTION TO APPROVE ORDINANCE NO. 2024-1471, AN ORDINANCE OF THE CITY OF FULSHEAR, TEXAS ANNEXING THE HEREINAFTER DESCRIBED TERRITORY TO THE CITY OF FULSHEAR, FORT BEND COUNTY, TEXAS, AND EXTENDING THE BOUNDARY LIMITS OF SAID CITY SO AS TO INCLUDE SAID HEREINAFTER DESCRIBED PROPERTY WITHIN SAID CITY LIMITS, AND GRANTING TO ALL THE INHABITANTS OF SAID PROPERTY ALL THE RIGHTS AND PRIVILEGES OF OTHER CITIZENS AND BINDING SAID INHABITANTS BY ALL OF THE ACTS, ORDINANCES, RESOLUTIONS, AND REGULATIONS OF SAID CITY**
- G. CONSIDERATION AND POSSIBLE ACTION TO APPROVE ORDINANCE NO. 2024-1472, AN ORDINANCE OF THE CITY OF FULSHEAR, TEXAS, GRANTING A ZONING MAP AMENDMENT FOR THE PURPOSES OF ZONING A PARCEL INTO THE GENERAL COMMERCIAL (GC) DISTRICT, FOR A 2.9138-ACRE TRACT OR PARCEL OF LAND SITUATED IN THE C. FULSHEAR LEAGUE, ABSTRACT NO. 29, FORT BEND COUNTY, TEXAS; PROVIDING FOR A PENALTY; PROVIDING FOR SEVERABILITY; PROVIDING FOR REPEAL AND PROVIDING FOR AN EFFECTIVE DATE**
- H. DISCUSSION AND NO ACTION REGARDING THE FULSHEAR CROSSINGS LLC REZONE REQUEST**
- I. CONSIDERATION AND POSSIBLE ACTION TO APPROVE AN UPDATE TO THE MASTER FEE SCHEDULE**
- J. CONSIDERATION AND POSSIBLE ACTION TO APPROVE RESOLUTION NO. 2024-642, A RESOLUTION OF THE CITY COUNCIL OF FULSHEAR, TEXAS, APPOINTING ALTERNATE MEMBERS TO THE ZONING BOARD OF ADJUSTMENT**
- K. CONSIDERATION AND POSSIBLE ACTION TO APPROVE RESOLUTION NO. 2024-647 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FULSHEAR, TEXAS, DETERMINING THE TIME AND PLACE FOR REGULAR CITY COUNCIL MEETINGS IN ACCORDANCE WITH SECTION 3.09(a) OF THE CITY OF FULSHEAR HOME-RULE CHARTER**

**XI. EXECUTIVE SESSION**

**A.**

**CLOSED SESSION IN ACCORDANCE WITH SECTION 551.071 OF THE TEXAS OPEN MEETINGS ACT (CHAPTER 551, GOVERNMENT CODE), CONSULTATION WITH ATTORNEY. A GOVERNMENTAL BODY MAY NOT CONDUCT A PRIVATE CONSULTATION WITH ITS ATTORNEY EXCEPT: (1) WHEN THE GOVERNMENTAL BODY SEEKS THE ADVICE OF ITS ATTORNEY ABOUT: (A) PENDING OR CONTEMPLATED LITIGATION; OR (B) A SETTLEMENT OFFER; OR (2) ON A MATTER IN WHICH THE DUTY OF THE ATTORNEY TO THE GOVERNMENTAL BODY UNDER THE TEXAS DISCIPLINARY RULES OF PROFESSIONAL CONDUCT OF THE STATE BAR OF TEXAS CLEARLY CONFLICTS WITH CHAPTER 551, GOVERNMENT CODE**

- **POTENTIAL ENGAGEMENT OF THE LAW OFFICE OF NHAN H. NGUYEN, PC, TO REPRESENT THE CITY REGARDING POTENTIAL PFAS MATTERS**
- **REDISTRICTING**
- **ESTABLISHING ADDITIONAL QUALIFICATIONS OR DISTRICTS WITHIN WHICH AT-LARGE CANDIDATES MUST RESIDE, AS AUTHORIZED BY SECTION 3.03 OF THE CHARTER**
- **AUTHORITY AND PROCEDURES RELATING TO BONDS**

**XII. ACTION FROM EXECUTIVE SESSION**

**A.**

- **POTENTIAL ENGAGEMENT OF THE LAW OFFICE OF NHAN H. NGUYEN, PC, TO REPRESENT THE CITY REGARDING POTENTIAL PFAS MATTERS**
- **REDISTRICTING**
- **ESTABLISHING ADDITIONAL QUALIFICATIONS OR DISTRICTS WITHIN WHICH AT-LARGE CANDIDATES MUST RESIDE, AS AUTHORIZED BY SECTION 3.03 OF THE CHARTER**
- **AUTHORITY AND PROCEDURES RELATING TO BONDS**

**XIII. CONSIDERATION AND POSSIBLE ACTION RELATING TO ABSENCES**

**IN ACCORDANCE WITH SECTION 3.10 (d) OF THE CITY OF FULSHEAR HOME-RULE CHARTER, PAST ABSENCES DUE TO SICKNESS MAY BE EXCUSED, AND LEAVES OF ABSENCE FOR FUTURE ABSENCES MAY BE GRANTED. ANY ACTION TO EXCUSE A PAST ABSENCE IS DEEMED TO INCLUDE A FINDING THAT THE ABSENCE WAS TO DUE TO SICKNESS UNLESS THE ACTION INDICATES OTHERWISE.**

**XIV. ADJOURNMENT**

**NOTE: IN COMPLIANCE WITH THE AMERICAN WITH DISABILITIES ACT, THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICE MUST BE MADE AT LEAST 48 BUSINESS HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT 218-346-1796 FOR FURTHER INFORMATION.**

I, MARIELA RODRIGUEZ, CITY SECRETARY OF THE CITY, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING AND AGENDA FOR THE CITY COUNCIL OF FULSHEAR, TEXAS WAS POSTED ON FRIDAY, NOVEMBER 15, 2024 BY 5:00 P.M. IN A PLACE CONVENIENT AND READILY ACCESSIBLE AT ALL TIMES TO THE GENERAL PUBLIC, IN COMPLIANCE WITH CHAPTER 551, TEXAS GOVERNMENT CODE.

---

MARIELA RODRIGUEZ, CITY SECRETARY